

Dog Tax



# ASSESSMENT ROLL for Baldwin 6. Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS |         |   |                        |                      |                   |            |                |            |  | 13                   |  |
|-------------------------|---------|---|------------------------|----------------------|-------------------|------------|----------------|------------|--|----------------------|--|
| 1                       | 2       | 3   | 4                      | 5                    | 6                 | 7          | 8              | 9          | 10   |                      |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Married or Single | Occupation | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 1                       | 1       | Faulkner Ambrose                                |                        | 7                    |                   | Imp. Apt   | W. Front       | ph-54      |  |                      | 425  |
|                         |         | "   |                        | "                    |                   |            | "              | "          |  |                      | 1100   |
| 2                       | 2       | Thompson Leo.                                   |                        | 7                    |                   | Furniture  | "              | "          |  |                      | 1100   |
| 3                       |         | Forin Jane                                      |                        | 7                    |                   | Furniture  | "              | "          |  |                      | 200  |
| 4                       |         | Sills B. E. Leo.                                |                        | 7                    |                   | Furniture  | "              | "          |  |                      |  |
| 5                       |         | Forin Jane                                      |                        | 7                    |                   | Furniture  | "              | "          |  |                      | 1900   |
| 6                       |         | Sills B. E. Leo.                                |                        | 7                    |                   | Furniture  | "              | "          |  |                      | 1450   |
| 7                       |         | Barroll & Broknie                               |                        | 7                    |                   | Hotel.     | "              | "          |  |                      |  |
|                         |         | " Arthur P.                                     |                        |                      |                   |            | "              | "          |  |                      |  |
|                         |         | Broknie James W.                                |                        |                      |                   |            |                |            |  |                      |  |
| 8                       |         | Potts James M.                                  |                        | 7                    |                   |            |                |            |  |                      |  |
| 9                       | 3       | M <sup>rs</sup> Laughlan Carriage Co. Ltd.      |                        | 7                    |                   |            | "              | SS         |  |                      | 1200   |
|                         |         | Lee R. J.                                       |                        |                      |                   | Imp.       |                |            |  |                      |  |
| 10                      |         | Smith Annie                                     |                        | 7                    |                   |            |                |            |  |                      |  |
| 11                      |         | Judge Michael                                   |                        | 7                    |                   |            | "              | "          |  |                      | 100  |
| 12                      |         | Smith Annie                                     |                        | 7                    |                   |            |                |            |  |                      |  |
| 13                      |         | Roblin Harriett                                 |                        | 7                    |                   | -W-        | "              | "          |  |                      | 200  |
| 14                      |         | Smith Annie                                     |                        | 7                    |                   |            |                |            |  |                      |  |
| 15                      | 4       | Chow W. W. Ltd.                                 |                        | 7                    |                   | Hardware   | "              | "          |  |                      | 750  |
|                         |         | " W. W. Pres.                                   |                        | "                    |                   | Imp.       | "              | "          |  |                      | 300  |
|                         |         | " Russell C. Vice Pres.                         |                        | "                    |                   |            |                |            |  |                      |  |
|                         |         | " W. A. A. Secy Treas                           |                        | "                    |                   |            |                |            |  |                      |  |
| 16                      |         | Smith Matilda                                   |                        | 7                    |                   | -M-        |                |            |  |                      |  |
| 17                      |         | Chow W. W. Ltd.                                 |                        | 7                    |                   |            | "              | "          |  |                      | 500  |
| 18                      |         | Smith Matilda                                   |                        | 7                    |                   |            |                |            |  |                      |  |

9275



# CITY OF BELLEVILLE, made in 190/ for 190/

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |   |                              |                |                |             | Dog Tax        |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons between the age of 17 and 21 including such Person and all other persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Drivers | Date of Delivery of Notice under Section 4c. |         |
| 675'               | 1100  |                                       |   |   |                     |                | 1100             | Papt     | P                                   |  | 1  | 3   |                              |                |                |             | 1              | APR 27 1911                                  |         |
| 2200               | 3300  |                                       |   |   | 2850                |                | 6150             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 2700               | 3800  |                                       |   |   | 1140                |                | 3800             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 800                | 1000  |                                       |   |   |                     |                | 1000             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 2600               | 4500  |                                       |   |   | 1350                |                | 5850             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 4550               | 6000  |                                       |   |   | 1500                |                | 7500             | Puo      | P.                                  |  |  | 17  |                              |                |                |             |                | APR 26 1911                                  |         |
| 1800               | 3000  |                                       |   |   | 900                 |                | 3900             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 350                | 500   |                                       |   |   |                     |                | 500              | Papt     | P                                   | 3  | 3  | 7   |                              |                |                |             |                | APR 26 1911                                  |         |
| 100                | 300   |                                       |   |   |                     |                | 300              | M        | P                                   | 2  | 2  | 3   |                              |                |                |             |                | APR 26 1911                                  |         |
| 2950               | 3700  |                                       |   |   | 1110                |                | 4810             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 1200               | 1500  |                                       |   |   | 900                 |                | 2400             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 1300               | 1800  |                                       |   |   |                     |                | 1800             | P.       | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 21225'             | 30500   |                                       |   |   | 8610                |                | 39110            |          |                                     | 5  | 6  | 30  |                              |                |                |             |                |  |         |



# ASSESSMENT ROLL for Baldwin 6. Ward

| ASSESSMENT ROLL for     |         |   |                        |                     | DESCRIPTION OF PROPERTY |  |                |            |  |                      |  |
|-------------------------|---------|---|------------------------|---------------------|-------------------------|--|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                     |                         |  |                |            |  |                      |  |
| 1                       | 1       | 2   | 3                      | 4                   | 5                       | 6  | 7              | 8          | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Franchise or Tenant | Manhood Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 19                      | S       | Goodsell James A.                               | 71                     |                     |                         |  | W. Front       | 57         |  |                      | 1000   |
| 20                      |         | Form Peter                                      | 71                     |                     |                         |  | "              | "          |  |                      | 110  |
| 21                      |         | Sharpe Geo.                                     | 71                     |                     |                         | Driver   | "              | "          |  |                      |  |
| 22                      |         | Form James                                      | 71                     |                     |                         |  | "              | "          | 2/10   |                      | 170  |
| 23                      |         | Goodsell J. A.                                  | 71                     |                     |                         | Upstairs   | "              | "          |  |                      |  |
| 24                      |         | Form James                                      | 71                     |                     |                         |  | "              | "          |  |                      | 110  |
| 25                      |         | Logan Henry upstairs                            | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 26                      |         | M <sup>c</sup> Curdy J. O. R.                   | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 27                      |         | Brown James                                     | 71                     |                     |                         | Merchant   | "              | "          |  |                      | 425  |
| 28                      |         | M <sup>c</sup> Curdy J. O. R.                   | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 29                      |         | Lee Hong  | 71                     |                     |                         | Laundry  | "              | "          |  |                      | 375  |
| 30                      |         | M <sup>c</sup> Curdy J. O. R.                   | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 31                      |         | M <sup>c</sup> Curdy J. O. R.                   | 71                     |                     |                         | Jeweller   | "              | "          |  |                      | 475  |
| 32                      |         | Ray James                                       | 71                     |                     |                         | Emp. J. O. R.  | "              | "          |  |                      | 200  |
| 33                      |         | M <sup>c</sup> Curdy J. O. R.                   | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 34                      | 6       | M <sup>c</sup> Comstock R. H.                   | 71                     |                     |                         | Photographer   | "              | 88         | 46/100   |                      | 800  |
| 35                      |         | Wentlake James upstairs                         | 71                     |                     |                         | -M-  | "              | "          |  |                      | 100  |
| 36                      |         | Yeomans Dorace Est.                             | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 37                      |         | Wentlake James                                  | 71                     |                     |                         | Restaurant   | "              | "          |  |                      | 400  |
| 38                      |         | Yeomans Dorace Est.                             | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 39                      |         | M <sup>c</sup> Guinn Patrick J.                 | 71                     |                     |                         | Grocer   | "              | "          |  |                      | 400  |
| 40                      |         | Yeomans Dorace                                  | 71                     |                     |                         |  | "              | "          |  |                      |  |
| 41                      |         | Copeland Jas.                                   | 71                     |                     |                         | Hammer Maker   | "              | "          |  |                      | 360  |
| 42                      |         | Roy Jas. A.                                     | 71                     |                     |                         |  | "              | "          |  |                      |  |

4568



# CITY OF BELLEVILLE, made in 190/ for 190/

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                    |  |   |                              |                |                |             | Dog Tax      |  | REMARKS     |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|---|--|---|------------------------------|----------------|----------------|-------------|--------------|--|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24  | 25   | 26  | 27                           | 28             | 29             | 30          | 31           | 32   |             |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Persons between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in the family of the owner, including such Person and all other Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Hives | Date of Delivery of Notes under Section 46 |             |
| 2600               | 3600  |                                       |   |   | 1080                |                | 4680             | P.       |                                     |   |  |   |                              |                |                |             |              |  | APR 26 1911 |
| 490                | 600   |                                       |   |   |                     |                | 600              | P.       | P.                                  | 2   | 2  | 4   |                              |                |                |             |              |  | APR 26 1911 |
| 490                | 600   |                                       |   |   |                     |                | 600              | m        | P                                   |   | 1  | 3   |                              |                |                |             |              |  | APR 26 1911 |
| 390                | 500   |                                       |   |   |                     |                | 500              | P.       | P.                                  |   |  | 3   |                              |                |                |             |              |  | APR 26 1911 |
| 1075               | 1500  |                                       |   |   | 450                 |                | 1950             | P.       |                                     |   |  |   |                              |                |                |             |              |  | APR 26 1911 |
| 1025               | 1400  |                                       |   |   | 350                 |                | 1750             | P.       | P                                   |   | 1  | 3   |                              |                |                |             |              |  | APR 26 1911 |
| 925                | 1400  |                                       |   |   | 420                 |                | 1820             | P.       |                                     |   |  |   |                              |                |                |             |              |  | APR 26 1911 |
| 400                | 600   |                                       |   |   |                     |                | 600              | m        | P                                   |   |  | 2   |                              |                |                |             |              |  | APR 26 1911 |
| 900                | 1400  |                                       |   |   | 350                 |                | 1750             | P.       |                                     |   |  |   |                              |                |                |             |              |  | APR 26 1911 |
| 500                | 600   |                                       |   |   |                     |                | 600              | m        | P                                   |   |  | 4   |                              |                |                |             |              |  | APR 26 1911 |
| 1400               | 1800  |                                       |   |   | 450                 |                | 2250             | P.       |                                     |   |  |   |                              |                |                |             |              |  | APR 26 1911 |
| 1400               | 1800  |                                       |   |   | 540                 |                | 2340             | P.       | P.                                  | 1   | 2  | 5   |                              |                |                |             |              |  | APR 26 1911 |
| 590                | 950   |                                       |   |   | 255                 |                | 1235             | P.       |                                     |   |  |   |                              |                |                |             |              |  | APR 26 1911 |
| 2185               | 1675  |                                       |   |   | 3925                |                | 20675            |          |                                     | 3   | 6  | 24  |                              |                |                |             |              |  |             |



# ASSESSMENT ROLL for Baldwin 6. Ward

| ASSESSMENT ROLL for 1891 |         |  |                        |                      | DESCRIPTION OF PROPERTY |  |                |            |  |                      |  |
|--------------------------|---------|--|------------------------|----------------------|-------------------------|--|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS  |         |  |                        |                      |                         |  |                |            |  |                      |  |
| 1                        | 2       | 3  | 4                      | 5                    | 6                       | 7  | 8              | 9          | 10   |                      |  |
| City No. on Roll         | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant | Metropolitan Franchise  | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 43                       | 6       | Sheldon Frank                                  | 7                      |                      |                         | upstairs   | W. Front       | pt 58      |  |                      | 100  |
|                          |         | "  | 7                      |                      |                         | Mcht.  | "              | "          |  |                      | 400  |
| 44                       |         | Roy James A.                                   | 7                      |                      |                         |  | "              | pt 58      | 34/100   |                      | 1500   |
| 45                       | 647     | Roy James A.                                   | 7                      |                      |                         | Malt House   | "              | 7 59       | "  |                      | 1600   |
| 46                       |         | "  | 7                      |                      |                         | Brewery  | "              | "          | "  |                      | 600  |
| 47                       | 8       | see  | 7                      |                      |                         |  | "              | 60         | 4/100  |                      | 600  |
| 48                       |         | Elvino Chas.                                   | 7                      |                      |                         |  | "              | "          | 36/100   |                      | 1400   |
| 49                       | 9       | Wallace James                                  | 7                      |                      |                         | Confectioner   | "              | "          | "  |                      | 360  |
| 50                       | 14      | " Claude                                       | 7                      |                      |                         | upstairs   | "              | "          | "  |                      | 1200   |
| 51                       | 9+14    | Fairfield H. G.                                | 7                      |                      |                         | grocer   | "              | "          | "  |                      | 200  |
| 52                       |         | Irwin John upstairs.                           | 7                      |                      |                         |  | "              | "          | "  |                      | 200  |
| 53                       |         | Zufelt Raymond                                 | 7                      |                      |                         |  | "              | "          | "  |                      | 2000   |
| 54                       | 10+14   | Wardhaugh Gordon                               | 7                      |                      |                         | Hotel  | "              | 62         | 23/100   |                      | 600  |
| 55                       |         | Murphy Maria                                   | 7                      |                      |                         |  | "              | 63         | 12/100   |                      | 300  |
| 56                       | 11      | Bargman Jonas                                  | 7                      |                      |                         | dry goods  | "              | "          | "  |                      | 2800   |
| 57                       |         | Adams A. J.                                    | 7                      |                      |                         |  | "              | "          | "  |                      | 100  |
| 58                       |         | Watts John A.                                  | 7                      |                      |                         | Barber Shop  | "              | "          | "  |                      | 200  |
| 59                       |         | Adams A. J.                                    | 7                      |                      |                         |  | "              | "          | "  |                      | 100  |
| 60                       |         | French Gilbert                                 | 7                      |                      |                         | Liveryman  | "              | "          | "  |                      | 200  |
| 61                       |         | Adams A. J.                                    | 7                      |                      |                         |  | "              | "          | "  |                      | 200  |
| 62                       |         | Bargman Jonas                                  | 7                      |                      |                         | Mcht.  | "              | "          | "  |                      | 200  |
| 63                       |         | Adams A. J.                                    | 7                      |                      |                         |  | "              | "          | "  |                      | 200  |
| 64                       | 12      | Haslip Thos.                                   | 7                      |                      |                         | Hotel Rooms  | "              | "          | 1/100  |                      | 2800   |
| 65                       | 13      | "  | "                      |                      |                         | Hotel  | "              | 64         | 1/100  |                      | 100  |
| 66                       | pt 14   | Scott Wm                                       | 7                      |                      |                         | Blacksmith   | "              | pt 64      | "  |                      | 13460  |
| 67                       |         | Haslip Thos.                                   | 7                      |                      |                         |  | "              |            |  |                      |  |



## 3

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                       | POPULATION |                                     |   |   |  |                              |                |                | Dog Tax     |                 |  |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|-----------------------|------------|-------------------------------------|---|---|--|------------------------------|----------------|----------------|-------------|-----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21                    | 22         | 23                                  | 24  | 25  | 26   | 27                           | 28             | 29             | 30          | 31              | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT      | Religion   | Public or Separate School Supporter | No. of Children between the age of 5 and 16 | No. of Children between the age of 5 and 21 | No. of Persons in family of Person resident including such Person and all other persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Licenses | Date of Delivery of Notice under Section 40. | REMARKS |
| 500                |   | 600                                   |   |   |                     |                | 600                   | m          | P                                   | 1   | 2   | 11   |                              |                |                |             |                 |  |         |
| 800                |   | 1200                                  |   |   | 360                 |                | 1560                  |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 000<br>2200        |   | 3500<br>2700                          |   |   | 2100<br>2220        |                | 5600 w.c.m.<br>5920   |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 2500               |   | 4400                                  |   |   | 3300                |                | 7700                  |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 1150               |   | 1750                                  |   |   |                     |                | 1750                  |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 3600               |   | 5000                                  |   |   | 1500                |                | 6500                  |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 840                |   | 1200                                  |   |   |                     |                | 1200                  | m          | P                                   | 2   | 5   | 10   |                              |                |                |             |                 | APR 26 1911                                  |         |
| 4200               |   | 5400                                  |   |   | 1620                |                | 7020                  |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 500                |   | 1000                                  |   |   |                     |                | 1000                  |            | P                                   |   |   | 5'   |                              |                |                |             |                 | APR 26 1911                                  |         |
| 5800<br>7000       |   | 7800<br>9000                          |   |   | 1950<br>2250        |                | 9750 w.c.m.<br>11250  | Aug        | P                                   | 3   | 4   | 19   |                              |                |                |             |                 | APR 26 1911                                  |         |
| 1900               |   | 2500                                  |   |   | 750                 |                | 3250                  |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 650                |   | 950                                   |   |   | 280                 |                | 1180                  |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 700                |   | 800                                   |   |   |                     |                | 800                   | m          | P                                   | 1   | 1   | 3  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 600                |   | 800                                   |   |   |                     |                | 800                   | m          | P                                   | 1   | 1   | 3  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 6200               |   | 9000                                  |   |   | 2250                |                | 11250                 | Aug        | P                                   |   | 2   | 43   |                              |                |                |             |                 | APR 26 1911                                  |         |
| 500                |   | 600                                   |   |   | 150                 |                | 750                   |            | P.                                  |   |   |  |                              |                |                |             |                 | APR 26 1911                                  |         |
| 33040<br>34440     |   | 46500<br>47900                        |   |   | 17210<br>14650      |                | 60710 w.c.m.<br>62550 |            |                                     | 8   | 15  | 94   |                              |                |                |             |                 |  |         |



# ASSESSMENT ROLL for Baldwin 6. Ward

|                  |         | NAME OF TAXABLE PERSONS                         |                        |                      | DESCRIPTION OF PROPERTY  |                |                                |  |                      |  |  |
|------------------|---------|---|------------------------|----------------------|--|----------------|--------------------------------|--|----------------------|--|--|
| 1                | 1       | 2   | 3                      | 4                    | 5  | 6              | 7                              | 8  | 9                    | 13   |  |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot                     | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |  |
| 68               | 15      | Martin Edith                                    | 7                      |                      | Confectioner   | W. Front       | 66 <sup>a</sup>                | $\frac{2}{10}$   |                      | 600  |  |
| 69               |         | Bowler D.                                       | 7                      |                      | Camp Rep   | "              | "                              | "  |                      | 150  |  |
| 70               |         | Dodge James                                     | 7                      |                      |  |                |                                |  |                      |  |  |
| 71               |         | McCarthy + Hurley                               | 7                      |                      | Barber   | "              | 68 <sup>a</sup> B <sup>a</sup> |  |                      | 500  |  |
| 72               | 16/18   | McCarthy Jb.                                    | 7                      |                      | Foundry  | "              | "                              | $\frac{3}{10}$   |                      | 3300   |  |
| 73               |         | McCarthy Jb. + Hurley J. J.                     | 7                      |                      | Barber   | "              | 1                              | $\frac{8}{100}$  |                      | 375  |  |
| 74               | 17      | Bennett G. Amos                                 | 7                      |                      |  |                |                                |  |                      |  |  |
| 75               |         | Elouis R. Rep.                                  | 7                      |                      | Fruit Mch.   | "              | "                              | "  |                      | 325  |  |
| 76               |         | Melchior A.                                     | 7                      |                      |  | "              | "                              | "  |                      | 150  |  |
|                  |         | " upstairs                                      | "                      |                      |  |                |                                |  |                      |  |  |
| 77               |         | Elouis R. Rep.                                  | 7                      |                      |  |                |                                |  |                      |  |  |
| 78               | 18      | Book Lewis J.                                   | 7                      |                      | Mch.   | "              | 2                              | "  |                      | 325  |  |
| 79               |         | Elouis R. Rep.                                  | 7                      |                      |  |                |                                |  |                      |  |  |
| 80               |         | Libson Wm                                       | 7                      |                      | Book + shoe repairer   | "              | "                              | "  |                      | 325  |  |
| 81               |         | Elouis R. Rep.                                  | 7                      |                      |  |                |                                |  |                      |  |  |
| 82               | 19      | Elouis Chas.                                    | 7                      |                      | Grocer   | "              | 3                              | $\frac{8}{100}$  |                      | 700  |  |
| 83               | 20      | Smith W. J.                                     | 7                      |                      | Hotel  | "              | 4                              | $\frac{8}{100}$  |                      | 700  |  |
| 84               | 21      | "   | "                      |                      |  | "              | 5                              | $\frac{13}{100}$   |                      |  |  |
| 85               | 22      | "   | "                      |                      |  | "              | 6                              | $\frac{1}{10}$   |                      | 2000   |  |
| 86               |         | Elouis R. Rep.                                  | 7                      |                      |  |                |                                |  |                      |  |  |
| 87               |         | City of Greenville                              | 7                      |                      | Fire Hall  |                |                                |  |                      |  |  |
| 88               | 23      | Jarrell E. V.                                   | 7                      |                      | Dressing Shop  | "              | 69                             | $\frac{2}{100}$  |                      | 200  |  |
| 89               |         | Lee Sam   | "                      |                      | Laundry  | "              | "                              | "  |                      | 300  |  |
| 90               |         | Moore S. A.                                     | 7                      |                      |  |                |                                |  |                      |  |  |
| 91               |         | Moore Chas. A.                                  | 7                      |                      | Marble Cutter  | "              | "                              | "  |                      | 300  |  |



## CITY OF BELLEVILLE, made in 1907 for 1907

4

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |  |                              |                |                |             |                | Dog Tax                                      |             |  |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|----------------|--|-------------|--|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31             | 32   |             |  |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in Family of Persons including such Person and all other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 40. | REMARKS     |  |
| 1400               |   | 2000                                  |   |   | 600                 |                | 2600             | m        | P                                   |  | 1  | 2  |                              |                |                |             |                |  | APR 26 1911 |  |
| 100                |   | 250                                   |   |   | 150                 |                | 400              |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
|                    |   | 500                                   |   |   |                     |                | 500              |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 3200               |   | 6500                                  |   |   | 3900                |                | 10400            |          | S                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 425                |   | 800                                   |   |   | 200                 |                | 1000             |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 375                |   | 700                                   |   |   | 210                 |                | 910              |          | S                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 150                |   | 300                                   |   |   |                     |                | 300              | R.P      | P                                   |  |  | 2  |                              |                |                |             |                |  | APR 26 1911 |  |
| 375                |   | 700                                   |   |   | 210                 |                | 910              |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 375                |   | 700                                   |   |   | 225                 |                | 925              |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 2950               |   | 3700                                  |   |   | 1110                |                | 4810             |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 750                |   | 1500                                  |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |                |  |             |  |
| 2500               |   | 4500                                  |   |   | 1500                |                | 7500             | R.P      | S                                   | 3  | 3  | 30   |                              |                |                |             |                |  | APR 26 1911 |  |
|                    |   |                                       |   |   |                     |                |                  |          | P                                   |  |  | 6  |                              |                |                |             |                |  | APR 26 1911 |  |
| 1000               |   | 1200                                  |   |   | 300                 |                | 1500             |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 1200               |   | 1500                                  |   |   | 375                 |                | 1875             | P        | P                                   |  |  | 2  |                              |                |                |             |                |  | APR 26 1911 |  |
| 400                |   | 700                                   |   |   | 210                 |                | 910              |          | P                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |  |
| 15200              |   | 25550                                 |   |   | 8990                |                | 34540            |          |                                     | 3  | 11   | 42   |                              |                |                |             |                |  |             |  |



# ASSESSMENT ROLL for Baldwin <sup>6</sup> Ward

| ASSESSMENT ROLL for     |         |  |                        |                      | DESCRIPTION OF PROPERTY |  |                |                    |  |                      |  |
|-------------------------|---------|--|------------------------|----------------------|-------------------------|--|----------------|--------------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |  |                        |                      |                         |  |                |                    |  |                      |  |
| 1                       | 1       | 2  | 3                      | 4                    | 5                       | 6  | 7              | 8                  | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant | Manhood Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot         | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 92                      | 24      | Mose H.B.                                      | 7                      |                      |                         |  | E. Front       | 69                 | $\frac{2}{100}$  |                      | 100  |
| 93                      | 25      | Swift Harrison                                 | 7                      |                      |                         | Carpenter  | "              | 68                 | $\frac{5}{100}$  |                      | 250  |
| 94                      |         | Mose S.S.                                      | 7                      |                      |                         |  |                |                    |  |                      |  |
| 95                      | 26      | Frederick P. M.                                | 7                      |                      |                         | Brocer   | "              | P <sup>h</sup> -67 | P <sup>h</sup> $\frac{4}{100}$                           |                      | 250  |
| 96                      |         | Mose S.S.                                      | 7                      |                      |                         |  |                |                    |  |                      |  |
| 97                      |         | Frederick P. M. upstairs.                      | 7                      |                      |                         |  | "              | "                  | "  |                      | 200  |
| 98                      |         | Mose S.S.                                      | 7                      |                      |                         |  |                |                    |  |                      |  |
| 99                      | 27      | Dominion Bedding Co.                           | 7                      |                      |                         | Eng.   | "              | P <sup>h</sup> -66 | P <sup>h</sup> $\frac{9}{100}$                           |                      | 200  |
|                         |         | Swift W.S. Eng.                                | 7                      |                      |                         |  |                |                    |  |                      |  |
| 100                     |         | Masonic Hall Trustee.                          | 7                      |                      |                         |  |                |                    |  |                      |  |
| 101                     |         | Kelley W. A.                                   | 7                      |                      |                         | Caretaker  | "              | "                  | "  |                      | 200  |
| 102                     |         | Masonic Hall Trustee                           | 7                      |                      |                         |  | "              | "                  | "  |                      | 200  |
| 103                     | 28      | Swift Cigar Factory                            | 7                      |                      |                         |  | "              | "                  | "  |                      | 200  |
|                         |         | Forward Henry                                  | 7                      |                      |                         | Prop.  |                |                    |  |                      |  |
| 104                     |         | Holton C. W. Cat. (Harold Holton)              | 7                      |                      |                         |  |                |                    |  |                      |  |
| 105                     |         | Arkin S. R.                                    | 7                      |                      |                         | Broces   | "              | 65                 | $\frac{4}{100}$  |                      | 800  |
| 106                     |         | Holton C. W. Cat.                              | 7                      |                      |                         |  |                |                    |  |                      |  |
| 107                     | 29      | Holly Lawrence                                 | 7                      |                      |                         | Shoemaker  | "              | 64                 | $\frac{1}{100}$  |                      | 100  |
| 108                     |         | Doyle Annie G.                                 | 7                      |                      |                         |  |                |                    |  |                      |  |
| 109                     |         | Murphy John                                    | 7                      |                      |                         | Hotel  | "              | "                  | "  |                      | 2250   |
| 110                     |         | Doyle Annie G.                                 | 7                      |                      |                         |  |                |                    |  |                      |  |
| 111                     |         | Howell Harry                                   | 7                      |                      |                         | Barber   | "              | "                  | "  |                      | 150  |
| 112                     |         | Doyle Annie G.                                 | 7                      |                      |                         |  |                |                    |  |                      |  |
| 113                     | 30      | Storage  | 7                      |                      |                         |  |                |                    |  |                      |  |
|                         |         | Melchoir A.                                    | 7                      |                      |                         |  | "              | 63                 | $\frac{7}{100}$  |                      | 325  |
| 114                     |         | Flint J.B.                                     | 7                      |                      |                         |  | "              | "                  | "  |                      | 500  |



# CITY OF BELLEVILLE, made in 190 / for 190 /

51

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |   |                              |                |                |             | Dog Tax        |   | REMARKS     |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|---|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32  |             |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in Family of 21 and over including such Person as a resident on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of pups under Section 46 |             |
| 200                |   | 1300                                  |   |   | 400                 |                | 1700             | P.       |                                     |  |  |   |                              |                |                |             |                |   |             |
| 350                |   | 600                                   |   |   |                     |                | 600              | P.       |                                     |  |  | 2   |                              |                |                |             |                |   | APR 26 1911 |
| 350                |   | 600                                   |   |   | 180                 |                | 780              | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 400                |   | 600                                   |   |   |                     |                | 600              | m P      |                                     |  |  | 2   |                              |                |                |             |                |   | APR 26 1911 |
| 2200               |   | 2400                                  |   |   | 1440                |                | 3840             | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 800                |   | 1000                                  |   |   |                     |                | 1000             | P.       |                                     |  |  | 2   |                              |                |                |             |                |   | APR 26 1911 |
| 1050               |   | 1250                                  |   |   |                     |                | 1250             | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 1000               |   | 1200                                  |   |   | 720                 |                | 1920             | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 1000               |   | 1500                                  |   |   | 450                 |                | 1950             | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 500                |   | 600                                   |   |   | 100                 |                | 700              | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 3750               |   | 6000                                  |   |   | 1500                |                | 7500             | P.B.S.   |                                     | 2  | 4  | 30  |                              |                |                |             |                |   | APR 26 1911 |
| 350                |   | 500                                   |   |   | 125                 |                | 625              | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 275                |   | 600                                   |   |   |                     |                | 600              | S        |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 460                |   | 960                                   |   |   | 335                 |                | 1295             | S        |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 13685              |   | 19110                                 |   |   | 5250                |                | 24360            |          |                                     | 2  | 4  | 36  |                              |                |                |             |                |   |             |



# ASSESSMENT ROLL for *Baldwin 6.* Ward

| ASSESSMENT ROLL 1911    |         |   |                        |                     | DESCRIPTION OF PROPERTY |  |                |            |  |                      |  |
|-------------------------|---------|---|------------------------|---------------------|-------------------------|--|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                     |                         |  |                |            |  |                      |  |
| 1                       | 1       | 2   | 3                      | 4                   | 5                       | 6  | 7              | 8          | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freholder or Tenant | Manhood Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 115                     | 30      | Sills V.  | 7                      |                     |                         |  | E. Front       | 63         | 5/100  |                      | 328  |
|                         |         | "   | "                      |                     |                         | Upstairs   | "              | "          | "  |                      | 165  |
| 116                     |         | Flint J.P.B.                                    | 7                      |                     |                         |  |                |            |  |                      |  |
| 117                     |         | Hughes Wm                                       | 7                      |                     |                         | Bicycle Repair   | "              | "          | "  |                      | 328  |
| 118                     |         | Flint J.P.B.                                    | 7                      |                     |                         |  |                |            |  |                      |  |
| 119                     |         | Bennett Geo.                                    | 7                      |                     |                         | Painter  | "              | "          | "  |                      | 190  |
| 120                     |         | Flint J.P.B.                                    | 7                      |                     |                         |  |                |            |  |                      |  |
| 121                     | 31      | Thomas Geo. J.                                  | 7                      |                     |                         | Butcher  | "              | 62         |  |                      | 450  |
| 122                     |         | Sopher Benj.                                    | "                      |                     |                         | 2 <sup>nd</sup> H. Store   | "              | "          |  |                      | 380  |
| 123                     |         | Long Benjamin                                   | "                      |                     |                         | Plasterer  | "              | "          |  |                      | 100  |
| 124                     |         | Ryan Mary                                       | "                      |                     |                         | - S -  | "              | "          |  |                      | 100  |
| 125                     |         | Mason Henry                                     | "                      |                     |                         | Tramster   | "              | "          |  |                      | 100  |
| 126                     |         | Priddy Albert.                                  | "                      |                     |                         | Labourer   | "              | "          |  |                      | 100  |
| 127                     |         | Ackerman H.W.                                   | 7                      |                     |                         |  |                |            |  |                      |  |
| 128                     |         | Ackerman H.W.                                   | 7                      |                     |                         | Office   | "              | "          |  |                      | 500  |
| 129                     |         | Graham R. J.                                    | 7                      |                     |                         | Cooperator   | "              | "          |  |                      |  |
| 130                     |         | Bank Montreal                                   | 7                      |                     |                         | Canning factory  | "              | "          |  |                      |  |
|                         |         | "   | 7                      |                     |                         | Ice Storage  | "              | "          |  |                      | 800  |
| 131                     |         | Sprague Mark.                                   | 7                      |                     |                         |  | "              | "          |  |                      | 500  |
| 132                     |         | rac   | 7                      |                     |                         | Agt.   | "              | "          |  |                      | 400  |
|                         |         | upstairs  | "                      |                     |                         |  |                |            |  |                      |  |
| 132                     |         | Bank of Montreal                                | 7                      |                     |                         |  |                |            |  |                      | 300  |
| 133                     |         | Bank of Montreal                                | 7                      |                     |                         | Mechanical   | "              | "          |  |                      |  |
| 134                     | 32      | Worshaugh Alex                                  | 7                      |                     |                         | Cold Storage   | "              | "          |  |                      | 500  |
| 135                     | 33      | Bowman John                                     | 7                      |                     |                         | 2 <sup>nd</sup> H. Store   | "              | 61         | 8/100  |                      | 900  |
| 136                     |         | Ryan Mary                                       | 7                      |                     |                         | Hotel  | "              | 60         | 54/100   |                      | 4000   |
|                         |         | Whittle Isadora                                 | 7                      |                     |                         | - W -  |                |            |  |                      |  |
|                         |         |   | "                      |                     |                         | - M -  |                |            |  |                      |  |

10105



## 6

[illegible]



# ASSESSMENT ROLL for

Baldwin 6. Ward

## DESCRIPTION OF PROPERTY

### NAME OF TAXABLE PERSONS

| 1                |         | 2   |  | 3                      | 4                  | 5                 | 6  | 7              | 8          | 9  | 10                   |  |
|------------------|---------|---|--|------------------------|--------------------|-------------------|--|----------------|------------|--|----------------------|--|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons     |  | Age of Assessed Person | Frontier or Tenant | Manhood Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 137              | 83      | Foy Robert + Irwin L.                               |  | 7                      |                    |                   | Iron Water Mfr.  | E. Front       | 60         | 54/100   |                      | 500  |
| 138              |         | Kyle Mary J.  |  | 7                      |                    |                   | Painter  | "              | 59         | 1/10   |                      | 50   |
| 139              | 94      | <del>Walden George</del><br>Hartley J. & Thale Geo. |  | 7                      |                    |                   | Fish dealer  | "              | 59         | 1/10   |                      | 20   |
| 140              |         | Kyle Mary J.  |  | 7                      |                    |                   | - M -  | "              | 58         | 4/100  |                      | 600  |
| 141              | 35      | Howell Ida  |  | 7                      |                    |                   | 2 <sup>nd</sup> H. Store   | "              |            |  |                      |  |
|                  |         | " Frank   |  | 7                      |                    |                   |  | "              |            |  |                      |  |
| 142              |         | Arnott R.   |  | 7                      |                    |                   |  | "              | 57         | 1/10   |                      | 350  |
| 143              |         | French G. L.  |  | 7                      |                    |                   | Livery   | "              |            |  |                      |  |
| 144              |         | Arnott R.   |  | 7                      |                    |                   |  | "              | 56         | 12/100   |                      | 200  |
| 145              | 36      | Monck James   |  | 7                      |                    |                   | Harmon Master  | "              |            |  |                      |  |
| 146              |         | St. Charles James                                   |  | 7                      |                    |                   |  | "              |            |  |                      |  |
| 147              |         | Griddle Warren                                      |  | 7                      |                    |                   | Automobile ag't.   | "              | "          | "  |                      | 400  |
| 148              |         | St. Charles James                                   |  | 7                      |                    |                   |  | "              | "          | "  |                      |  |
| 149              |         | St. Charles James                                   |  | 7                      |                    |                   | Carriage &   | "              | "          | "  |                      | 400  |
|                  |         | " Jas. O.B.   |  | "                      |                    |                   | Amibus Mfr.  | "              | "          | "  |                      |  |
| 150              | 37      | Adams Robt. A.                                      |  | 7                      |                    |                   | Restaurant   | "              | 55         | 1/4  |                      | 700  |
| 151              |         | Frowley Jno.  |  | "                      |                    |                   |  | "              |            |  |                      | 100  |
| 152              |         | Hunt J.P.B.   |  | 7                      |                    |                   |  | "              |            |  |                      |  |
| 153              |         | Bennett Geo.  |  | 7                      |                    |                   | Painter  | "              | "          | "  |                      | 600  |
| 154              |         | Hunt J.P.B.   |  | 7                      |                    |                   |  | "              | "          | "  |                      |  |
| 155              |         | Bergman Jonas                                       |  | 7                      |                    |                   | Jeweller   | "              | "          | "  |                      | 200  |
| 156              |         | Hunt J.P.B.   |  | 7                      |                    |                   |  | "              | "          | "  |                      |  |
| 157              |         | vac   |  | 7                      |                    |                   |  | "              | "          | "  |                      |  |
| 158              |         | Hunt J.P.B.   |  | 7                      |                    |                   |  | "              | "          | "  |                      | 200  |
| 159              | 38      | Hauley J.B. Geo.                                    |  | 7                      |                    |                   |  | "              | "          | "  |                      | 1500   |
|                  |         | " James   |  | 7                      |                    |                   |  | "              | "          | "  |                      | 5800   |



# CITY OF BELLEVILLE, made in 190/ for 190/

7

| ASSESSED VALUE        |   |                                       |   |   |                      |                |                       | POPULATION |                                     |  |  |   |                              |                |                | Dog Tax     |               |  |  | REMARKS |
|-----------------------|---|---------------------------------------|---|---|----------------------|----------------|-----------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|---------------|--|--|---------|
| 14                    | 15  | 16                                    | 17  | 18  | 19                   | 20             | 21                    | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31            | 32   |  |         |
| Value of Buildings    | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment  | Taxable Income | TOTAL ASSESSMENT      | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person rated as a resident including each Person residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Cattle under Section 46. |  |         |
| 750                   | 1250  |                                       |   |   | 750                  |                | 2000                  |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 400<br><del>700</del> | 450<br><del>120</del>                             |                                       |   |   | 100<br><del>60</del> |                | 550<br><del>750</del> |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 400                   | 1000  |                                       |   |   | 200                  |                | 1200                  | m          | P                                   |  |  | 3   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 1000                  | 1350  |                                       |   |   | 350                  |                | 1650                  |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 300                   | 1500  |                                       |   |   | 450                  |                | 1950                  |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 1600                  | 2000  |                                       |   |   | 600                  |                | 2600                  |            | P                                   |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 1600                  | 2000  |                                       |   |   | 600                  |                | 2600                  |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 900                   | 1600  |                                       |   |   | 400                  |                | 2000                  | m          | P                                   | 2  | 2  | 30  |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 400                   | 500   |                                       |   |   |                      |                | 500                   | P.         | P                                   | 3  | 3  | 7   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 600                   | 1200  |                                       |   |   | 300                  |                | 1500                  |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 1400                  | 1600  |                                       |   |   | 450                  |                | 2050                  |            | P                                   |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 1400                  | 1600  |                                       |   |   |                      |                | 1600                  |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 3500                  | 5000  |                                       |   |   | 700                  |                | 5700                  |            | P.                                  |  |  |   |                              |                |                |             |               | APR 26 1911                                  |  |         |
| 5250                  | 21050   |                                       |   |   | 4915                 |                | 25965                 |            |                                     | 5  | 5  | 40  |                              |                |                |             |               |  |  |         |



# ASSESSMENT ROLL for Baldwin 6. Ward

| NAME OF TAXABLE PERSONS |                   |   |                        |                      | DESCRIPTION OF PROPERTY  |                |                   |  |  |
|-------------------------|-------------------|---|------------------------|----------------------|--|----------------|-------------------|--|--|
| 1                       | 2                 | 3   | 4                      | 5                    | 6  | 7              | 8                 | 9  | 10   |
| City No. on Roll        | Map No.           | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot        | No. of Acres or other Measure showing extent of Property | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 160                     | 38                | Kennedy John                                    | upstairs               | 7}                   |  | 6. Front       | S5                | 1/4  | 140  |
| 161                     |                   | Hauley J.B. Sec.                                |                        | 7}                   |  | "              | "                 | "  | 100  |
| 162                     |                   | Day M <sup>r</sup>                              | "                      | 7}                   |  | "              | "                 | "  | 100  |
| 163                     |                   | M <sup>r</sup> Kurn John                        | "                      | 7}                   |  | "              | "                 | "  | 100  |
| 164                     |                   | Hauley J.B. Sec.                                |                        | 7}                   |  | "              | "                 | "  | 100  |
| 165                     |                   | Drake Frank                                     |                        | 7}                   | Machinist  | "              | S4                | 14/100   | 100  |
| 166                     |                   | Hauley J.B. Sec.                                |                        | 7}                   |  | "              | "                 | "  | 100  |
| 167                     |                   | Hughes W <sup>m</sup>                           |                        | 7}                   | Hall   | "              | "                 | "  | 100  |
| 168                     |                   | Hauley J.B. Sec.                                |                        | 7}                   |  | "              | "                 | "  | 100  |
| 169                     | 39                | Patterson Hon. Ed.                              |                        | 7}                   | Wholesale  | "              | S3                | 24/100   | 1550   |
| 170                     |                   | Parliament Nelson                               | upstairs.              | "}                   |  | "              | "                 | "  | 300  |
| 171                     |                   | Livewright L. R.                                |                        | 7}                   | Engs.  | "              | "                 | "  | 900  |
| 172                     |                   | Massey Harris Sec.                              |                        | 7}                   |  | "              | S2                | 8/100  | 900  |
| 173                     |                   | Anderson J. Lyle                                |                        | 7}                   |  | "              | "                 | "  | 150  |
| 174                     |                   | Anderson J. Lyle                                | 2 <sup>nd</sup> Flat   | 7}                   | agt.   | "              | "                 | "  | 880  |
| 175                     | 40                | Bateman Robt.                                   |                        | 7}                   | Chrystal   | "              | "                 | "  | 1000   |
| 176                     | 41                | "   |                        | "}                   | Hotel.   | "              | "                 | "  | 920  |
| 177                     | 42                | Frost & Wood                                    |                        | 7}                   |  | "              | S0                | 2/100  | 920  |
| 178                     |                   | Barr J.A.                                       |                        | "}                   | agt.   | "              | "                 | "  | 300  |
| 179                     |                   | Bateman Robt.                                   |                        | 7}                   |  | "              | P <sup>t</sup> S0 | 2/100  | 800  |
| 180                     | P <sup>t</sup> 42 | Lockwood Stanley                                |                        | 7}                   | Mecht.   | "              | "                 | "  | 400  |
| 181                     |                   | Howell Lucy                                     |                        | 7}                   |  | "              | "                 | "  |  |
| 182                     |                   | Wetherhout Charlotte                            |                        | 7}                   |  | "              | "                 | "  |  |
| 183                     |                   | Howell Lucy                                     |                        | 7}                   | -W-  | "              | "                 | "  |  |

7740



# CITY OF BELLEVILLE, made in 190/ for 190/

8

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |   |                              |                |                |             | Dog Tax        |   | REMARKS     |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|---|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32  |             |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in the household rated as a resident including such Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Puppies after Section 46. |             |
| 810                |   | 950                                   |   |   |                     |                | 950              |          | P.                                  |  |  |   |                              |                |                |             |                |   |             |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 600                |   | 700                                   |   |   |                     |                | 700              | Aug      | P                                   |  |  | 2   |                              |                |                |             |                |   | APR 26 1911 |
| 700                |   | 800                                   |   |   |                     |                | 800              | Feb      | S                                   |  |  | 1   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     | 800            |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 400                |   | 500                                   |   |   |                     |                | 500              | Aug      | P                                   |  |  | 1   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 400                |   | 500                                   |   |   |                     |                | 500              |          | P.                                  |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 2250               |   | 3800                                  |   |   | 2280                |                | 6080             |          | P.                                  |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 400                |   | 700                                   |   |   |                     |                | 700              | Aug      | P                                   |  |  | 2   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 2600               |   | 3800                                  |   |   | 1050                |                | 4850             |          | P.                                  |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 750                |   | 900                                   |   |   |                     |                | 900              | Aug      | P                                   |  |  | 5   |                              |                |                |             |                |   | APR 26 1911 |
| 1420               |   | 2300                                  |   |   | 2175                |                | 10875            | Aug      | P                                   | 2  | 2  | 62  |                              |                |                |             |                |   | APR 26 1911 |
| 5400               |   | 6400                                  |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 880                |   | 1800                                  |   |   | 900                 |                | 2700             |          | P.                                  |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 400                |   | 700                                   |   |   |                     |                | 700              |          | P.                                  |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
| 1300               |   | 2100                                  |   |   | 1050                |                | 3150             |          | P.                                  |  |  |   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 800                |   | 1200                                  |   |   |                     |                | 1200             | m        | P                                   |  |  | 7   |                              |                |                |             |                |   | APR 26 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |   |                              |                |                |             |                |   |             |
| 9110               |   | 26850                                 |   |   | 7455                |                | 34305            |          |                                     | 2  | 2  | 80  |                              |                |                |             |                |   |             |



# ASSESSMENT ROLL for Baldwin 6. Ward

| ASSESSMENT ROLL for     |         |   |                           |                     | DESCRIPTION OF PROPERTY |   |                |            |  |                      |  |
|-------------------------|---------|---|---------------------------|---------------------|-------------------------|---|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                           |                     |                         |   |                |            |  |                      |  |
| 1                       | 1       | 2   | 3                         | 4                   | 5                       | 6   | 7              | 8          | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Ancestored Persons | Freholder or Tenant | Manhood Franchise       | Occupation In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 184                     | 43      | Murphy James                                    |                           | 7}                  |                         |   | S. Front       | 49         | 16/100   |                      | 650  |
| 185                     |         | O'Hare Delia                                    |                           | 7}                  |                         |   |                |            |  |                      |  |
| 186                     |         | Rodbourne W. A.                                 |                           | 7}                  |                         | Liquor Store  | "              | "          | "  |                      | 650  |
| 187                     |         | O'Hare Delia                                    |                           | 7}                  |                         |   |                |            |  |                      |  |
| 188                     |         | Rodbourne W. A.                                 |                           | 7}                  |                         | upstairs  | "              | "          | "  |                      | 300  |
| 189                     |         | O'Hare Delia                                    |                           | 7}                  |                         |   |                |            |  |                      |  |
| 190                     | 44      | Ford Fred                                       |                           | 7}                  |                         | Repair Shop   | "              | 48         | 14/100   |                      | 450  |
| 191                     |         | Baldwell Joseph                                 |                           | 7}                  |                         |   |                |            |  |                      |  |
| 192                     |         | Barrett Margaret                                |                           | 7}                  |                         | -W-   | "              | "          | "  |                      | 430  |
|                         |         | "   |                           | "                   |                         | upstairs  | "              | "          | "  |                      | 380  |
| 193                     |         | Baldwell Joseph                                 |                           | 7}                  |                         |   |                |            |  |                      |  |
| 194                     | 45      | Rachman Claus                                   |                           | 7}                  |                         | Wholesale Sea Meats   | "              | 47         | 14/100   |                      | 920  |
| 195                     |         | Baldwell Joseph                                 |                           | 7}                  |                         |   |                |            |  |                      |  |
| 196                     |         | Harris Martha                                   |                           | 7}                  |                         | -W-   | "              | "          | "  |                      | 800  |
| 197                     |         | Baldwell Joseph                                 |                           | 7}                  |                         |   |                |            |  |                      |  |
| 198                     | 46      | Barrett Frank                                   |                           | 7}                  |                         | Piano Store   | "              | 46         | 23/100   |                      | 800  |
| 199                     |         | M <sup>r</sup> Brodan Alf. J.                   |                           | 7}                  |                         |   |                |            |  |                      |  |
| 200                     |         | Forwards Henry J                                |                           | 7}                  |                         |   | "              | "          | "  |                      | 225  |
| 201                     |         | M <sup>r</sup> Brodan Alf. J.                   |                           | 7}                  |                         |   |                |            |  |                      |  |
| 202                     |         | M <sup>r</sup> Brodan Alf. J.                   |                           | 7}                  |                         |   |                |            |  |                      |  |
|                         |         | "   |                           | 7}                  |                         | broker  | "              | "          | "  |                      | 1200   |
| 203                     |         | Bennett Geo.                                    |                           | 7}                  |                         | upstairs  | "              | "          | "  |                      | 475  |
| 204                     |         | M <sup>r</sup> Brodan Alf. J.                   |                           | 7}                  |                         | Barpunter   | N. Vic. Ave    | "          | "  |                      | 200  |
| 205                     |         | Paterson Donald                                 |                           | 7}                  |                         |   |                |            |  |                      |  |
| 206                     |         | M <sup>r</sup> Brodan Alf. J.                   |                           | 7}                  |                         |   | "              | "          | "  |                      | 500  |



# CITY OF BELLEVILLE, made in 1904 for 1904

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| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |   |                              |                | Dog Tax        |             |                 |   |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|-----------------|---|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31              | 32  |         |
| Value of buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 3 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons between the age of 16 and 21 including such Person and all other persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Licenses | Date of Delivery of Notice under Section 40 | REMARKS |
| 350                | 1000  |                                       |   |   | 250                 |                | 1250             | S          |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 850                | 1500  |                                       |   |   | 750                 |                | 2250             | B.         |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 500                | 800   |                                       |   |   |                     |                | 800              | Aug P      |                                     |  |  | 3   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 450                | 900   |                                       |   |   | 225                 |                | 1125             | B.         |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 870                | 1000  |                                       |   |   | 500                 |                | 1500             | S          |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 420                | 800   |                                       |   |   |                     |                | 800              | R.B.       | N                                   | 2  | 6  | 10  |                              |                |                |             |                 | APR 26 1911                                 |         |
| 280                | 2200  |                                       |   |   | 1650                |                | 3850             | B.         |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 600                | 1400  |                                       |   |   |                     |                | 1400             | m P        |                                     | 1  | 2  | 9   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 1600               | 2400  |                                       |   |   | 720                 |                | 3120             | B.         |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 975                | 1200  |                                       |   |   |                     |                | 1200             | Aug P      |                                     |  |  | 2   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 800                | 3000  |                                       |   |   | 900                 |                | 3900             | P.         |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 925                | 1400  |                                       |   |   |                     |                | 1400             | m P        |                                     |  |  | 5   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 1000               | 1200  |                                       |   |   | 600                 |                | 1800             | B.         |                                     |  |  |   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 900                | 1400  |                                       |   |   |                     |                | 1400             | R.B.       | S                                   |  |  | 3   |                              |                |                |             |                 | APR 26 1911                                 |         |
| 2220               | 20200   |                                       |   |   | 5595                |                | 25795            |            |                                     | 3  | 8  | 32  |                              |                |                |             |                 |   |         |



# ASSESSMENT ROLL for *Baldwin 6,* Ward

| NAME OF TAXABLE PERSONS |         |  |                        |                      | DESCRIPTION OF PROPERTY      |              |  |                                  |  |
|-------------------------|---------|--|------------------------|----------------------|------------------------------|--------------|--|----------------------------------|--|
| 1                       | 2       | 3  | 4                      | 5                    | 6                            | 7            | 8  | 9                                | 10   |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Occupation           | Name of Street               | No. of Lot   | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon             | Actual Value of Real Property exclusive of Buildings thereon |
| 207                     | 47      | <i>Lightingale Thos.</i>                       | 71                     | <i>Chlor</i>         | <i>N. Vic. A<sup>2</sup></i> | 32           | <i>12/100</i>  |                                  | 200  |
| 208                     |         | <i>Hart Chas.</i>                              | 71                     |                      |                              |              |  |                                  |  |
| 209                     |         | <i>Hart Chas.</i>                              | 7                      | <i>Inf.</i>          | "                            | "            | "  |                                  | 300  |
| 210                     | 48      | <i>Mac Muller W.A.</i>                         | 71                     | <i>Im. Agt.</i>      | "                            | 33           | <i>14/100</i>  |                                  | 250  |
| 211                     |         | <i>Asselstine Emma</i>                         | 71                     |                      |                              |              |  |                                  |  |
| 212                     | "       | <i>Yates Wm</i>                                | 71                     | <i>Boys Schol</i>    | "                            | "            | "  |                                  | 100  |
| 213                     |         | <i>Asselstine Emma</i>                         | 71                     |                      |                              |              |  |                                  |  |
| 214                     | "       | <i>Asselstine Emma</i>                         | 7                      | <i>-W-</i>           | "                            | "            | "  |                                  | 400  |
| 215                     | 49      | <i>Assay Office</i>                            | 71                     |                      | "                            | 34           | <i>4/100</i>   |                                  | 300  |
| 216                     | 50      | <i>Baptist Church</i>                          | 71                     |                      |                              |              |  |                                  |  |
| 217                     | 50      | "  | 7                      | <i>Church</i>        | "                            | 35           | <i>7/100</i>   |                                  |  |
| 218                     | 51      | "  | "                      |                      | <i>W. Pinnacle</i>           | 36           | <i>7/100</i>   |                                  |  |
| 219                     | 52      | "  | "                      |                      | "                            | 37           | "  |                                  |  |
| 220                     | 53      | "  | "                      |                      | "                            | 38           | <i>15/100</i>  |                                  |  |
| 221                     | 54      | <i>Mc Phee John</i>                            | 71                     |                      | "                            | 39           | <i>13/100</i>  |                                  | 50   |
| 222                     |         | <i>Baldman Robt.</i>                           | 71                     |                      |                              |              |  |                                  |  |
| 223                     |         | <i>Johnson Peter</i>                           | 71                     |                      |                              |              |  |                                  |  |
| 224                     |         | <i>Baldman Robt.</i>                           | 71                     |                      | "                            | "            | "  |                                  | 50   |
| 225                     | 55      | <i>Lafferty Wm</i>                             | 71                     | <i>Laborer</i>       | "                            | 40           | <i>12/100</i>  |                                  | 60   |
| 226                     |         | <i>Baldman Robt.</i>                           | 71                     |                      |                              |              |  |                                  |  |
| 227                     | 56      | <i>Baldman Robt.</i>                           | 7                      |                      |                              |              |  |                                  |  |
| 228                     | 57      | <i>Hauley J.C.</i>                             | 7                      | <i>Hotel Barman</i>  | "                            | 41           | <i>12/100</i>  | <i>Includes Blue 40 &amp; 41</i> |  |
| 229                     |         | <i>Gallagher James</i>                         | 7                      |                      | "                            | <i>pt 42</i> | <i>1/100</i>   |                                  | 100  |
| 230                     |         | <i>Vandewater J. Sarah</i>                     | 71                     | <i>Imp. G. T. R.</i> | "                            | <i>pt 42</i> | "  |                                  | 100  |
| 231                     | 58      | <i>vac</i>                                     | 71                     | <i>- &amp; -</i>     |                              |              |  |                                  |  |
| 232                     |         | <i>Hauley J.C.</i>                             | 71                     |                      | "                            | <i>pt 44</i> | <i>7/100</i>   |                                  | 75   |



# CITY OF BELLEVILLE, made in 190/ for 190/

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| ASSESSED VALUE     |   |                                       |   |   |                     |                | POPULATION       |          |                                     |  |  |  |                              | Dog Tax        |                |             |               |   |             |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|---------------|---|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31            | 32  |             |
| Value of buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons on premises including such Person and all other Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 48 | REMARKS     |
| 200                | 1400  |                                       |   |   |                     |                | 1400             | Ang P    |                                     |  |  | 3  |                              |                |                |             |               |   | APR 26 1911 |
| 900                | 1200  |                                       |   |   |                     |                | 1200             | Bapt P   |                                     |  |  | 3  |                              |                |                |             |               |   | APR 26 1911 |
| 450                | 1200  |                                       |   |   | 600                 |                | 1800             | P        |                                     |  |  |  |                              |                |                |             |               |   | APR 26 1911 |
| 500                | 600   |                                       |   |   |                     |                | 600              | M P      |                                     |  |  | 2  |                              |                |                |             |               |   | APR 26 1911 |
| 200                | 1600  |                                       |   |   |                     | 200            | 1800             | M P      |                                     |  | 1  | 2  |                              |                |                |             |               |   | APR 26 1911 |
| 700                | 2000  |                                       |   |   |                     |                | 2000             | P.       |                                     |  |  |  |                              |                |                |             |               |   | APR 26 1911 |
|                    |   |                                       |   | 6000  |                     |                |                  | P.       |                                     |  |  |  |                              |                |                |             |               |   |             |
| 050                | 1100  |                                       |   |   |                     |                | 1100             | Pas P    |                                     | 1  | 1  | 4  |                              |                |                |             |               |   | APR 26 1911 |
| 850                | 900   |                                       |   |   |                     |                | 900              | M P      |                                     |  |  | 2  |                              |                |                |             |               |   | APR 26 1911 |
| 1040               | 1100  |                                       |   |   |                     |                | 1100             | P. G. S  |                                     | 1  | 2  | 5  |                              |                |                |             |               |   | APR 26 1911 |
| 400                | 800   |                                       |   |   |                     |                | 800              | S        |                                     |  |  |  |                              |                |                |             |               |   | APR 26 1911 |
| 900                | 1000  |                                       |   |   |                     |                | 1000             | P. G. S  |                                     | 1  | 1  | 3  |                              |                |                |             |               |   | APR 26 1911 |
| 175                | 250   |                                       |   |   |                     |                | 250              | S        |                                     |  |  |  |                              |                |                |             |               |   | APR 26 1911 |
| 0865               | 12925   |                                       |   | 6000  | 600                 | 200            | 13725            |          |                                     | 3  | 5  | 24   |                              |                |                |             |               |   |             |



# ASSESSMENT ROLL for

Baldwin Co.

Ward

| ASSESSMENT ROLL for     |         |   |                        |                      | DESCRIPTION OF PROPERTY |  |                |                    |  |                      |  |
|-------------------------|---------|---|------------------------|----------------------|-------------------------|--|----------------|--------------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                      |                         |  |                |                    |  |                      |  |
| 1                       | 2       | 3   | 4                      | 5                    | 6                       | 7  | 8              | 9                  | 13   |                      |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Married or Single       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot         | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 233                     | 59      | Haukey J. B. Geo.                               | 7                      |                      |                         |  | S. Pinnacle    | P <sup>4</sup> -43 | 17/100   |                      | 100  |
| 234                     |         | Chapman Norman                                  | 7                      |                      |                         | Retired.   | "              | P <sup>4</sup> -43 | 18/100   |                      | 100  |
|                         |         | " Sarah J.                                      | "                      |                      |                         | -m-  |                |                    |  |                      |  |
| 235                     | 60      | Battery Wm                                      | 7                      |                      |                         | Labourer   | "              | 45                 | 3/10   |                      | 150  |
| 236                     |         | Tanner Samuel                                   | 7                      |                      |                         |  |                |                    |  |                      |  |
| 237                     |         | roe   | 7                      |                      |                         |  | "              | "                  | "  |                      | 100  |
| 238                     |         | Tanner Samuel                                   | 7                      |                      |                         |  |                |                    |  |                      |  |
| 239                     |         | Grant John Jr.                                  | 7                      |                      |                         |  | "              | "                  | "  |                      | 100  |
| 240                     |         | Grant John Sr.                                  | "                      |                      |                         |  | "              | "                  | "  |                      | 150  |
| 241                     |         | Tanner Edward J.                                | 7                      |                      |                         |  |                |                    |  |                      |  |
| 242                     | 61      | Rinfrew Henry                                   | 7                      |                      |                         | Labourer   | "              | 46                 | 1/8  |                      | 50   |
| 243                     |         | O'Flynn F. E.                                   | 7                      |                      |                         |  |                |                    |  |                      |  |
| 244                     |         | Dorons Catherine                                | 7                      |                      |                         | -W-  | "              | "                  | "  |                      | 50   |
| 245                     |         | O'Flynn F. E.                                   | 7                      |                      |                         |  |                |                    |  |                      |  |
| 246                     |         | O'Flynn F. E.                                   | 7                      |                      |                         |  | "              | "                  | "  |                      | 25   |
| 247                     | 62      | Ruttan Geo.                                     | 7                      |                      |                         | Blacksmith   | "              | 47                 | 1/4  |                      | 250  |
| 248                     |         | Gauthier M. J. J.                               | 7                      |                      |                         |  |                |                    |  |                      |  |
| 249                     | 63      | Doyle Annie                                     | 7                      |                      |                         | -W-  | "              | 48                 | 12/100   | Incl in 29           |  |
| 250                     | 64      | Maxime Hall Trustees                            | 7                      |                      |                         |  | "              | 49                 | 7/100  | " 27                 |  |
| 251                     | 65      | "   | "                      |                      |                         |  | "              | 50                 | 1/100  | " 27                 |  |
| 252                     | 66      | Lickell Sons Geo.                               | 7                      |                      |                         | Furniture  | S. Pinnacle    | 47                 | 1/2  |                      | 425  |
|                         |         | " Ed.   | "                      |                      |                         | mfrs.  |                |                    |  |                      |  |
|                         |         | " Joseph  | "                      |                      |                         |  |                |                    |  |                      |  |
| 253                     |         | Waters Stella                                   | 7                      |                      |                         | -m-  |                |                    |  |                      |  |
| 254                     |         | Marsh Hawthorne                                 | 7                      |                      |                         | Foundryman   | S. Foundry     | "                  | "  |                      | 75   |
| 255                     |         | Waters Stella                                   | 7                      |                      |                         | -m-  |                |                    |  |                      |  |



# CITY OF BELLEVILLE, made in 190/ for 190/

11

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |  |                              |                |                |             |                |  |             | Dog Tax |  |  |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|----------------|--|-------------|---------|--|--|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31             | 32   |             |         |  |  |
| Value of buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons between the age of 5 and 21 including such Person and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 40. | REMARKS     |         |  |  |
| 200                | 300   |                                       |   |   |                     |                | 300              |          | S                                   |  |  |  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 800                | 900   |                                       |   |   |                     |                | 900              | m        | P                                   |  | 1  | 3  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 250                | 400   |                                       |   |   |                     |                | 400              | m        | P                                   | 2  | 3  | 6  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 500                | 600   |                                       |   |   |                     |                | 600              |          | P.                                  |  |  |  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 400                | 500   |                                       |   |   |                     |                | 500              | S.A      | P                                   |  |  | 4  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 250                | 400   |                                       |   |   |                     |                | 400              | Pres     | P                                   |  |  | 4  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 550                | 600   |                                       |   |   |                     |                | 600              | m        | P                                   | 2  | 3  | 5  | 1                            |                |                |             |                |  | APR 26 1911 |         |  |  |
| 550                | 600   |                                       |   |   |                     |                | 600              | P.B      | S                                   |  |  | 2  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
|                    | 25  |                                       |   |   |                     |                | 25               |          | P.                                  |  |  |  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 650                | 900   |                                       |   |   | 150                 |                | 1050             |          | P.                                  |  |  |  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 2150               | 2875  |                                       |   |   | 1545                |                | 4120             |          | P.                                  |  |  |  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 125                | 200   |                                       |   |   |                     |                | 200              |          | P.                                  |  |  |  |                              |                |                |             |                |  | APR 26 1911 |         |  |  |
| 6425               | 8000  |                                       |   |   | 1695                |                | 9695             |          |                                     | 4  | 7  | 24   |                              |                |                |             |                |  |             |         |  |  |



# ASSESSMENT ROLL for

Baldwin 6.

Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS |         |   |                        |                      |                   |   |                |            |  |                      |  | 13 |
|-------------------------|---------|---|------------------------|----------------------|-------------------|---|----------------|------------|--|----------------------|--|----|
| 1                       | 1       | 2   | 3                      | 4                    | 5                 | 6   | 7              | 8          | 9  |                      |  |    |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Married or Single | Occupation In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |    |
| 256                     | 64      | Doyle Annie                                     | 71                     |                      |                   | -W-   | L. Pinnacle    | 46         | 1/10   |                      | 100  |    |
| 257                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 258                     | 68      | Brown Gilbert                                   | 71                     |                      |                   | Lab. Maker  | "              | 45         | 1/2  |                      | 65   |    |
| 259                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 260                     |         | Horrad Jas                                      | 71                     |                      |                   |   | "              | "          | "  |                      | 68   |    |
| 261                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 262                     |         | Doimushaw Phillip                               | 71                     |                      |                   | Miller  | "              | "          | "  |                      | 65   |    |
| 263                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 264                     |         | Mitts Fred                                      | 71                     |                      |                   | Mechanic  | "              | "          | "  |                      | 65   |    |
| 265                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 266                     |         | Kilpatrick Wm                                   | 71                     |                      |                   | Blacksmith  | "              | "          | "  |                      | 65   |    |
| 267                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 268                     |         | Heastie Edward                                  | 71                     |                      |                   | Eng -   | "              | "          | "  |                      | 65   |    |
| 269                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 270                     |         | Derhau Joseph                                   | 71                     |                      |                   |   | "              | "          | "  |                      | 65   |    |
| 271                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 272                     |         | Kain Ellen                                      | 71                     |                      |                   | -W-   | "              | "          | "  |                      | 65   |    |
| 273                     |         | Doyle Annie                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 274                     | 69      | Rogers John E.                                  | 71                     |                      |                   | Laborer   | "              | 44         | 2/100  |                      | 75   |    |
| 275                     |         | Doyle Peter                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 276                     |         | O'Brien Peter                                   | 71                     |                      |                   | Laborer   | "              | "          | "  |                      | 75   |    |
| 277                     |         | Doyle Peter                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 278                     |         | Bellon Florence                                 | 71                     |                      |                   | -M-   | "              | "          | "  |                      | 50   |    |
| 279                     |         | Doyle Peter                                     | 75                     |                      |                   |   |                |            |  |                      |  |    |
| 280                     | 70      | Kyle Wm   | 71                     |                      |                   | Laborer   | "              | 43         | 15/100   |                      | 75   |    |
| 281                     |         | Ackerman L.A.                                   | 75                     |                      |                   |   |                |            |  |                      |  |    |

895



# CITY OF BELLEVILLE, made in 190/ for 190/

12

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |  |                              |                | Dog Tax        |             |                |  |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person rated as a resident included under other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 500                | 600   |                                       |   |   |                     |                | 600              | M P        |                                     | 3  | 3  | 4  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | M P        |                                     | 3  | 3  | 6  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | M P        |                                     |  |  | 5  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | Aug P      |                                     |  |  | 3  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | Bapt P     |                                     | 1  | 1  | 4  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | Aug P      |                                     |  |  | 3  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | Pes P      |                                     | 2  | 2  | 4  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | M P        |                                     | 2  | 2  | 5  |                              |                |                |             |                | APR 26 1911                                  |         |
| 635                | 700   |                                       |   |   |                     |                | 700              | Aug P      |                                     |  |  | 3  |                              |                |                |             |                | APR 26 1911                                  |         |
| 525                | 600   |                                       |   |   |                     |                | 600              | M P        |                                     | 1  | 1  | 5  |                              |                |                |             |                | APR 26 1911                                  |         |
| 525                | 600   |                                       |   |   |                     |                | 600              | S          |                                     |  |  | 7  |                              |                |                |             |                | APR 26 1911                                  |         |
| 190                | 240   |                                       |   |   |                     |                | 240              | Aug P      |                                     | 1  | 1  | 2  |                              |                |                |             |                | APR 26 1911                                  |         |
| 525                | 600   |                                       |   |   |                     |                | 600              | M P        |                                     | 1  | 1  | 3  |                              |                |                |             |                | APR 26 1911                                  |         |
| 7345               | 8240  |                                       |   |   |                     |                | 8240             |            |                                     | 14   | 14   | 54   |                              |                |                |             |                |  |         |



# ASSESSMENT ROLL for *Baldwin* *6.* Ward

| NAME OF TAXABLE PERSONS |         |   |                        |                     | DESCRIPTION OF PROPERTY |  |                |             |  |                      |  |
|-------------------------|---------|---|------------------------|---------------------|-------------------------|--|----------------|-------------|--|----------------------|--|
| 1                       | 1       | 2   | 3                      | 4                   | 5                       | 6  | 7              | 8           | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freholder or Tenant | Married Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot  | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 282                     | 70      | M <sup>c</sup> Connell Owen                     |                        | 7}                  |                         |  | E. Pinnacle    | 43          | 18/100   |                      | 78   |
| 283                     |         | Ackerman H. A.                                  |                        | 7}                  |                         |  | "              | pt 42       | "  |                      |  |
| 284                     | 71      | R. R. Tract                                     |                        | 7}                  |                         |  | "              | "           | 100/100  |                      | 100  |
| 285                     |         | Ruttan Geo.                                     |                        | 7}                  |                         |  |                |             |  |                      |  |
| 286                     |         | Skinner Geo.                                    |                        | 7}                  |                         |  |                |             |  |                      |  |
| 287                     | 72      | M <sup>c</sup> Donnell Rose                     |                        | 7}                  |                         | - W -  | "              | "           | "  |                      | 100  |
| 288                     |         | Hart Chas. F.                                   |                        | 7}                  |                         |  |                |             |  |                      |  |
| 289                     |         | Russell John E.                                 |                        | 7}                  |                         | Driver   | "              | 41          | "  |                      | 100  |
| 290                     |         | Hart Chas. F.                                   |                        | 7}                  |                         |  |                |             |  |                      |  |
| 291                     | 73      | City of Belleville                              |                        | 7                   |                         |  | "              | pt 40 pt 41 | 7/100  |                      |  |
| 292                     |         | Fry Chas.                                       |                        | 7}                  |                         | Labourer   | "              | pt 40       |  |                      | 20   |
| 293                     |         | Boston W.D.                                     |                        | 7}                  |                         |  |                |             |  |                      |  |
| 294                     | 74      | The Roman Ep. Corp. of Diocese of Kingston      |                        | 7                   |                         |  | "              | 40          | 42/100   |                      |  |
|                         |         | "   |                        | "                   |                         |  | "              | pt 39       | 1/2  |                      |  |
| 295                     |         | Dane Richard                                    |                        | 7}                  |                         |  | "              | pt 39       |  |                      |  |
| 296                     |         | Lennox S. E.                                    |                        | 7}                  |                         |  | "              | pt 39       | 3/4  |                      | 1000   |
| 297                     | 75      | Cherry E. J.                                    |                        | 7                   |                         | Printer  | H. Vic. Ave    | 37          | 25/100   |                      | 400  |
| 298                     | 76      | Curry Samuel                                    |                        | 7                   |                         |  | "              | 38          | 12/100   |                      | 250  |
| 299                     | 77      | Reformed E. Church                              |                        | 7                   |                         |  | "              | 35          | 1/4  |                      |  |
| 300                     |         | Hubby Alexander                                 |                        | 7}                  |                         | Physician  | "              | "           | "  |                      | 200  |
| 301                     |         | Reformed E. Church Trustees                     |                        | 7}                  |                         |  |                |             |  |                      |  |
| 302                     | 78      | Gilbert W. L.                                   |                        | 7                   |                         | M. D.  | "              | 37          | 7/100  |                      | 350  |
| 303                     | 79      | "   |                        | "                   |                         |  | "              | 36          | "  |                      |  |
| 304                     | 80      | Moore J. F.                                     |                        | 7}                  |                         | Teacher  | W. Church      | 38          | 12/100   |                      | 200  |
| 305                     |         | Dolan Frank                                     |                        | 7}                  |                         |  |                |             |  |                      |  |



# CITY OF BELLEVILLE, made in 190/ for 190/

B.

| ASSESSED VALUE     |   |                                       |   |   |                     |                | POPULATION       |          |                                     |  |  |   |                              | Dog Tax        |                |             |                |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons in household including such Person and all other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. |         |
| \$25'              |   | 600                                   |   |   |                     |                | 600              | m        | P                                   | 1  | 1  | 6   |                              |                |                |             |                | APR 26 1911                                  |         |
| 850                |   | 950                                   |   |   |                     |                | 950              | m        | P                                   | 2  | 4  | 8   |                              |                |                |             |                | APR 26 1911                                  |         |
| 800                |   | 900                                   |   |   |                     |                | 900              | R.B.S    |                                     |  |  | 3   |                              |                |                |             |                | APR 26 1911                                  |         |
| 800                |   | 900                                   |   |   |                     |                | 900              | R.B.S    |                                     |  | 1  | 4   |                              |                |                |             |                | APR 26 1911                                  |         |
| 380                |   | 400                                   |   |   |                     |                | 400              | m        | P                                   | 3  | 3  | 6   |                              |                |                |             |                | APR 26 1911                                  |         |
|                    |   |                                       |   | 200   |                     |                |                  |          | S                                   |  |  |   |                              |                |                |             |                |  |         |
|                    |   |                                       |   | 250   |                     |                |                  |          | S                                   |  |  |   |                              |                |                |             |                |  |         |
| 2000               |   | 3000                                  |   |   |                     |                | 3000             | Aug      | P                                   | 3  | 4  | 6   |                              |                |                |             |                | APR 26 1911                                  |         |
| 200                |   | 600                                   |   |   |                     |                | 600              |          | P.                                  |  |  |   |                              |                |                |             |                | APR 26 1911                                  |         |
| 1950               |   | 2200                                  |   |   |                     |                | 2200             | Bus      | P                                   |  |  | 3   |                              |                |                |             |                | APR 26 1911                                  |         |
|                    |   |                                       |   | 2800  |                     |                |                  |          | P.                                  |  |  |   |                              |                |                |             |                |  |         |
| 1100               |   | 1300                                  |   |   |                     |                | 1300             | Aug      | P                                   |  |  | 2   |                              |                |                |             |                | APR 26 1911                                  |         |
| 3650               |   | 4000                                  |   |   | 1000                |                | 5000             | m        | P                                   |  |  | 2   |                              |                |                |             |                | APR 26 1911                                  |         |
| 1800               |   | 2000                                  |   |   |                     |                | 2000             | Bus      | P                                   |  |  | 2   |                              |                |                |             |                | APR 26 1911                                  |         |
| 14055'             |   | 16850                                 |   | 2950  | 1000                |                | 17850            |          |                                     | 9  | 13   | 42  |                              |                |                |             |                |  |         |



# ASSESSMENT ROLL for

Baldwin Co.

Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS |         |   |                        |                      |                   |  |                |                 |  |                         | 13   |
|-------------------------|---------|---|------------------------|----------------------|-------------------|--|----------------|-----------------|--|-------------------------|--|
| 1                       | 1       | 2   | 3                      | 4                    | 5                 | 6  | 7              | 8               | 9  |                         |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Manhood Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon    | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 306                     | 81      | Ponton Selina                                   |                        | 7                    |                   |  | W. Church      | 39              | 40/100   |                         | 500  |
|                         | "       | "   |                        | "                    |                   |  | "              | "               | "  |                         | 500  |
| 307                     | 82      | St. Michael Church                              |                        | 7                    |                   |  | "              | 40              | 1 <sup>00</sup> / <sub>100</sub>                         |                         |  |
|                         |         | Roman Ep. of Kingston                           |                        | "                    |                   |  |                |                 |  |                         |  |
| 308                     | 83      | Spratt M. J.                                    |                        | 7                    |                   | Priest   | "              | 41              | 24/100   |                         | 800  |
| 309                     | 84      | "   |                        | "                    |                   |  | "              | 42              | 24/100   |                         |  |
| 310                     | 85      | Lewis Ellen                                     |                        | 7                    |                   | - W -  | "              | 43              | 42/100   |                         | 300  |
| 311                     | 86      | "   |                        | 7                    |                   |  | "              | 44 <sup>B</sup> | 4/100  | Included in Blue 80 OK, |  |
| 312                     | "       | Alexander Joseph                                |                        | 7                    |                   | Laborer  | "              | pt 44           | 3/100  |                         | 200  |
| 313                     | 87      | Beningue Martha                                 |                        | 7                    |                   | - S -  | S. Foundry     | pt 45           | 1/4  |                         | 125  |
| 314                     |         | Front Charles                                   |                        | 7                    |                   |  | "              | "               | "  |                         | 125  |
| 315                     |         | Beningue Martha                                 |                        | 7                    |                   |  |                |                 |  |                         |  |
| 316                     | 88      | O'Brien John                                    |                        | 7                    |                   | Carter   | "              | 46              | 1/4  |                         | 100  |
| 317                     |         | Kelly Elizabeth                                 |                        | 7                    |                   |  |                |                 |  |                         |  |
| 318                     |         | Smith Elias M.                                  |                        | 7                    |                   | "  | "              | "               | "  |                         | 150  |
| 319                     |         | Kelly Elizabeth                                 |                        | 7                    |                   |  |                |                 |  |                         |  |

B. H. McCarty -

Magner John High House Income  
 Pratt Ernest Ontario House  
 Mc-Mullen C. L.



# CITY OF BELLEVILLE, made in 190/ for 190/

14

| ASSESSED VALUE                  |   |                                       |   |   |                     |                |                                 |                            |                                     | POPULATION                                     |  |  |                              |                |                |             | Dog Tax       |  |         |
|---------------------------------|---|---------------------------------------|---|---|---------------------|----------------|---------------------------------|----------------------------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|---------------|--|---------|
| 14                              | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21                              | 22                         | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31            | 32   |         |
| Value of Buildings              | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT                | Religion                   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family or household including such Person and all other persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 45. | REMARKS |
| 700                             |   | 500<br>1200                           |   | 90000   |                     |                | 500<br>1200                     | P.<br>P.<br>P.             |                                     |  |  | 5'   |                              |                |                |             |               | APR 26 1911<br>APR 26 1911                   |         |
| 1400                            |   | 2200                                  |   |   |                     | 500            | 2700                            | P.<br>P.                   |                                     |  |  | 4  |                              |                |                |             |               | APR 26 1911                                  |         |
| 400                             |   | 700                                   |   |   |                     |                | 700                             | P.                         |                                     |  |  | 3  |                              |                |                |             |               | APR 26 1911                                  |         |
| 600<br>425<br>575<br>425<br>575 |   | 800<br>550<br>700<br>550<br>700       |   |   |                     |                | 800<br>550<br>700<br>550<br>700 | P.<br>P.<br>P.<br>P.<br>P. |                                     | 3  | 5'   | 7<br>4<br>6  |                              |                |                |             |               | APR 26 1911<br>APR 26 1911<br>APR 26 1911    |         |
| 400                             |   | 500                                   |   |   |                     |                | 500                             | P.<br>P.                   |                                     | 1  | 2  | 4  |                              |                |                |             |               | APR 26 1911                                  |         |
| 500                             |   | 600                                   |   |   |                     |                | 600                             | P.<br>P.                   |                                     | 1  | 5'   |  |                              |                |                |             |               | APR 26 1911                                  |         |
|                                 |   |                                       |   |   |                     | 400            | 400                             | P.<br>P.<br>P.             |                                     |  |  |  |                              |                |                |             |               | APR 26 1911<br>APR 26 1911<br>APR 26 1911    |         |
| 4850<br>5150                    |   | 7650<br>7950                          |   | 90000   |                     | 1600           | 8250<br>8550                    |                            |                                     | 7  | 11   | 38   |                              |                |                |             |               |  |         |



# ASSESSMENT ROLL for

Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| NAME OF TAXABLE PERSONS |         |  |                        |                      |                   |  |                |            |  |                      |  | 13 |
|-------------------------|---------|--|------------------------|----------------------|-------------------|--|----------------|------------|--|----------------------|--|----|
| 1                       | 1       | 2  | 3                      | 4                    | 5                 | 6  | 7              | 8          | 9  | 10                   | 11   |    |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant | Manhood Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |    |
|                         |         |  |                        |                      |                   |  | Page           | 1          |  |                      | 92 75'   |    |
|                         |         |  |                        |                      |                   |  |                | 2          |  |                      | 45' 65'  |    |
|                         |         |  |                        |                      |                   |  |                | 3          |  |                      | 13 460   |    |
|                         |         |  |                        |                      |                   |  |                | 4          |  |                      | 10 350   |    |
|                         |         |  |                        |                      |                   |  |                | 5          |  |                      | 54 25'   |    |
|                         |         |  |                        |                      |                   |  |                | 6          |  |                      | 10 105'  |    |
|                         |         |  |                        |                      |                   |  |                | 7          |  |                      | 5800   |    |
|                         |         |  |                        |                      |                   |  |                | 8          |  |                      | 7740   |    |
|                         |         |  |                        |                      |                   |  |                | 9          |  |                      | 7980   |    |
|                         |         |  |                        |                      |                   |  |                | 10         |  |                      | 2060   |    |
|                         |         |  |                        |                      |                   |  |                | 11         |  |                      | 1575'  |    |
|                         |         |  |                        |                      |                   |  |                | 12         |  |                      | 895'   |    |
|                         |         |  |                        |                      |                   |  |                | 13         |  |                      | 2795'  |    |
|                         |         |  |                        |                      |                   |  |                | 14         |  |                      | 2800   |    |



# CITY OF BELLEVILLE, made in 190 for 190

| ASSESSED VALUE                        |   |                                       |   |   |                     |                                    |                                      | POPULATION |                                     |  |  |   |                              |                |                | Dog Tax     |               | REMARKS  |
|---------------------------------------|---|---------------------------------------|---|---|---------------------|------------------------------------|--------------------------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|---------------|--|
| 14                                    | 15  | 16                                    | 17  | 18  | 19                  | 20                                 | 21                                   | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31            | 32   |
| Value of Buildings                    | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income                     | TOTAL ASSESSMENT                     | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in household including such Persons as are not residents of the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Children under Section 46. |
| 21 225'                               | 30800   |                                       |   | 8610  |                     |                                    | 39110                                |            |                                     | 5'   | 6  | 30  |                              |                |                |             |               |  |
| 12185'                                | 16750   |                                       |   | 3925'   |                     |                                    | 20675'                               |            |                                     | 3  | 6  | 24  |                              |                |                |             |               |  |
| <del>330 40</del><br><del>4440</del>  | <del>16500</del><br><del>47900</del>              |                                       |   | <del>4210</del><br><del>14630</del>   |                     |                                    | <del>60710</del><br><del>62530</del> |            |                                     | 8  | 15'  | 94  |                              |                |                |             |               |  |
| 18200                                 | 25550   |                                       |   | 8990  |                     |                                    | 34540                                |            |                                     | 3  | 4  | 42  |                              |                |                |             |               |  |
| 13685'                                | 19110   |                                       |   | 5250  |                     |                                    | 24360                                |            |                                     | 2  | 4  | 36  |                              |                |                |             |               |  |
| <del>35595</del><br><del>32295'</del> | <del>35700</del><br><del>42400</del>              |                                       |   | <del>5005</del><br><del>10590</del>   |                     |                                    | <del>44695</del><br><del>52990</del> |            |                                     | 1  | 2  | 46  |                              |                |                |             |               |  |
| 18250                                 | 21050   |                                       |   | 4915'   |                     |                                    | 25965'                               |            |                                     | 5'   | 5'   | 40  |                              |                |                |             |               |  |
| 19110                                 | 26850   |                                       |   | 7455'   |                     |                                    | 34305'                               |            |                                     | 2  | 2  | 80  |                              |                |                |             |               |  |
| 12220                                 | 20200   |                                       |   | 5595'   |                     |                                    | 25795'                               |            |                                     | 3  | 8  | 38  |                              |                |                |             |               |  |
| 10865'                                | 12925'  |                                       | 6000  | 600   | 200                 | 13725'                             |                                      |            |                                     | 3  | 5'   | 24  |                              |                |                |             |               |  |
| 6425'                                 | 8000  |                                       |   | 1695'   |                     |                                    | 9695'                                |            |                                     | 4  | 7  | 24  |                              |                |                |             |               |  |
| 7345'                                 | 8240  |                                       |   |   |                     |                                    | 8240                                 |            |                                     | 14   | 14   | 54  |                              |                |                |             |               |  |
| 14055'                                | 16850   |                                       | 2950  | 1000  |                     | 17850                              |                                      |            |                                     | 9  | 13   | 42  |                              |                |                |             |               |  |
| <del>4850</del><br><del>5150</del>    | <del>2650</del><br><del>4950</del>                |                                       | 90000   |   | 1600                | <del>2250</del><br><del>9550</del> |                                      |            |                                     | 7  | 11   | 38  |                              |                |                |             |               |  |
| 11050                                 | 240570  |                                       |   |   |                     |                                    |                                      |            |                                     |  |  |   |                              |                |                |             |               |  |
| 29450                                 | 344255  |                                       |   |   |                     |                                    |                                      |            |                                     |  |  |   |                              |                |                |             |               |  |
| 29450                                 | 306250  |                                       |   |   |                     |                                    |                                      |            |                                     |  |  |   |                              |                |                |             |               |  |
| 98950                                 | 73240   |                                       |   |   | 1800                | 36886                              |                                      |            |                                     | 69   | 102  | 612   |                              |                |                |             |               |  |
| 73255                                 | 1800  |                                       |   |   |                     | 379330                             |                                      |            |                                     | 109  | 102  | 612   |                              |                |                |             |               |  |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

| NAME OF TAXABLE PERSONS |         |  |                        |                    | DESCRIPTION OF PROPERTY |            |  |                      |  |
|-------------------------|---------|--|------------------------|--------------------|-------------------------|------------|--|----------------------|--|
| 1                       | 2       | 3  | 4                      | 5                  | 6                       | 7          | 8  | 9                    | 10   |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Occupation         | Name of Street          | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of Real Property exclusive of Buildings thereon |
| 1                       | 89      | Lemant Wm                                      | 7                      | Butcher            | C. Church               | 49         | 1/40   |                      | 100  |
| 2                       |         | <del>Lemant Wm</del>                           | 7                      | <del>Butcher</del> | "                       | 49         | 1/10   |                      | 100  |
| 3                       |         | Thompson Wm                                    | 7                      | Labour             | "                       | "          | "  |                      | 100  |
| 4                       |         | Lemant Robt. W.                                | 7                      | Labour             | "                       | "          | "  |                      | 100  |
| 5                       |         | Little Wm                                      | 7                      | Labour             | "                       | "          | "  |                      | 100  |
| 6                       |         | <del>Thompson Wm</del>                         | 7                      | Labour             | "                       | "          | "  |                      | 100  |
| 7                       |         | Lemant Robt.                                   | 7                      | Labour             | "                       | "          | "  |                      | 100  |
| 8                       | 90      | Williams Catherine                             | 7                      | -W-                | "                       | 48         | 1/4  |                      | 125  |
| 9                       |         | McCurdy O.                                     | 7                      |                    | "                       | 48         | 1/4  |                      | 100  |
| 10                      |         | McIntosh John                                  | 7                      |                    | "                       | 45         | 1/4  |                      | 125  |
| 11                      | 91      | Chryslie Wm                                    | 7                      | Painter            | "                       | 44         | 1/2  |                      | 1200   |
| 12                      | 92      | Methodist Church                               | 7                      | -S-                | "                       | 41         | 857/100  |                      | 450  |
| 13                      | 93      | Willis Annie                                   | 7                      | Jeweller           | "                       | 40         | 1/4  |                      | 450  |
| 14                      | 94      | McCurdy J.D. R.                                | 7                      |                    | "                       | 37         | 1/4  |                      | 450  |
| 15                      | 95      | McKee J. W.                                    | 7                      |                    | "                       | 36         | 1/100  |                      | 150  |
| 16                      | 96      | Separate School                                | 7                      | Shipper            | N. Victoria             | 36         | 1/50   |                      | 150  |
| 17                      |         | Conard Alfred                                  | 7                      | Butcher            | "                       | "          | "  |                      | 150  |
| 18                      |         | Ketcheson Wm H.                                | 7                      |                    | "                       | "          | "  |                      | 150  |
| 19                      |         | Ketcheson Wm H.                                | 7                      |                    | "                       | "          | "  |                      | 150  |
| 20                      |         | Ketcheson Wm H.                                | 7                      |                    | "                       | "          | "  |                      | 150  |
| 21                      | 97      | Waters David                                   | 7                      | Tailor             | W. Rear                 | 38         | 2/10   |                      | 200  |
| 22                      |         | Kitch Grace Rep.                               | 7                      | -W-                | "                       | 39         | 2/10   |                      | 200  |
| 23                      | 98      | McLean Emily B.                                | 7                      | -S-                | "                       | "          | "  |                      | 200  |
| 24                      |         | Robertson M. A.                                | 7                      |                    | "                       | "          | "  |                      | 200  |

3550



# CITY OF BELLEVILLE, made in 1901 for 1901

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                      | POPULATION |                                     |  |  |   |                              |                | Dog Tax        |             |                |  |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|----------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21                   | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT     | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in Family of Persons rated as a household on the 1st of April 1901 | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Hitches | Date of Delivery of Notice under Section 40. | REMARKS |
| 100                | 1400  |                                       |   |   |                     |                | 1400                 | Pres       | P.                                  |  |  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 250                | 350   |                                       |   |   |                     |                | 350                  | Pres       | P.                                  |  |  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 250                | 350   |                                       |   |   |                     |                | 350                  | M          | P                                   |  | 2  | 6   |                              |                |                |             |                | APR 28 1911                                  |         |
| 300                | 400   |                                       |   |   |                     |                | 400                  | M          | P                                   |  |  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 225                | 350   |                                       |   |   |                     |                | 350                  | P.B        | S                                   | 1  | 1  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    | 100   |                                       |   |   |                     |                | 100                  | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 875                | 1000  |                                       |   |   |                     |                | 1000                 | Aug        | P                                   |  |  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   |                                       |   | 20,000  |                     |                |                      | P.         |                                     |  |  |   |                              |                |                |             |                |  |         |
| 800                | 3000  |                                       |   |   |                     |                | 3000                 | Aug        | P                                   |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 300                | 1750  |                                       |   |   |                     |                | 1750                 | M          | P                                   | 1  | 1  | 6   |                              |                |                |             |                | APR 28 1911                                  |         |
| 550                | 4000  |                                       |   |   |                     |                | 4000                 | P.B        | S                                   | 2  | 4  | 8   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   |                                       |   | 65000   |                     |                |                      | S          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 250                | 1400  |                                       |   |   |                     |                | 1400                 | M          | P                                   |  |  | 8   |                              |                |                |             |                | APR 28 1911                                  |         |
| 250                | 1400  |                                       |   |   |                     |                | 1400                 | Aug        | P                                   |  | 3  | 9   |                              |                |                |             |                | APR 28 1911                                  |         |
| 800                | 1000  |                                       |   |   |                     |                | 1000                 | Pres       | P                                   | 2  | 2  | 5   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1900               | 2100  |                                       |   |   |                     |                | <del>800</del> 3100  | Aug        | P                                   |  |  | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
| 5050               | 18600   |                                       |   | 85000   |                     |                | <del>800</del> 18600 |            |                                     | 6  | 13   | 56  |                              |                |                |             |                |  |         |



ASSESSMENT ROLL for Baldwin 7. Ward

DESCRIPTION OF PROPERTY

| ASSESSMENT ROLL for     |         |   |                        |                      | DESCRIPTION OF PROPERTY |  |                |                   |  |                      |  |
|-------------------------|---------|---|------------------------|----------------------|-------------------------|--|----------------|-------------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                      |                         |  |                |                   |  |                      |  |
| 1                       | 1       | 2   | 3                      | 4                    | 5                       | 6  | 7              | 8                 | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Manhood Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot        | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 25                      | 99      | Mondham Hugh                                    | 41                     |                      |                         | Labourer   | D. Rear        | 42                | 5/100  |                      | 25   |
| 26                      |         | Brook Whitfield                                 | 71                     |                      |                         |  |                |                   |  |                      |  |
| 27                      |         | Golden Samuel L.                                | 71                     |                      |                         | Emp. L. & R.   | "              | "                 | "  |                      | 25   |
| 28                      |         | Brook Whitfield                                 | 71                     |                      |                         |  |                |                   |  |                      |  |
| 29                      | 100     | Wims Os.  | 71                     |                      |                         | -W-  | "              | 43                | 43/100   |                      | 100  |
| 30                      |         | M <sup>r</sup> Curdy Edith                      | 71                     |                      |                         | -S-  |                |                   |  |                      |  |
| 31                      |         | Suttle John                                     | 71                     |                      |                         | Emp. Butcher   | "              | "                 | "  |                      | 100  |
| 32                      |         | M <sup>r</sup> Curdy Edith                      | 71                     |                      |                         |  |                |                   |  |                      |  |
| 33                      | 101     | Reid Andrew                                     | 71                     |                      |                         | Labourer   | "              | P <sup>t</sup> 46 |  |                      | 200  |
| 34                      |         | M <sup>r</sup> Curdy Catherine                  | 71                     |                      |                         |  |                |                   |  |                      |  |
| 35                      |         | Golden John                                     | 71                     |                      |                         |  | "              | "                 | 17/100   |                      |  |
| 36                      |         | City of Belleville                              | 71                     |                      |                         |  |                |                   |  |                      |  |
| 37                      | 102     | Newton John I                                   | 71                     |                      |                         | Machinist  | "              | P <sup>t</sup> 47 | 14/100   |                      | 150  |
| 38                      |         | Chryse Mary M.                                  | 71                     |                      |                         | -W-  |                |                   |  |                      |  |
| 39                      |         | M <sup>r</sup> Inok John                        | 7                      |                      |                         | Mcht.  | "              | "                 | 34/100   |                      | 350  |
| 40                      |         | Nicholson James                                 | 71                     |                      |                         |  | "              | "                 | 12/100   |                      | 100  |
| 41                      |         | Magher Susan                                    | 71                     |                      |                         |  |                |                   |  |                      |  |
| 42                      | 103     | Farrell David M.                                | 71                     |                      |                         | Agt.   | P. Foundry     | 50                | 4/10   |                      | 300  |
| 43                      |         | M <sup>r</sup> Keena Margant H.                 | 71                     |                      |                         |  |                |                   |  |                      |  |
| 44                      | 104     | Bell John Rep. Alice Bell                       | 7                      |                      |                         |  | B. Rear        | 1                 | 26/100   |                      | 75   |
| 45                      | 105     | Golden John                                     | 7                      |                      |                         |  | "              | 2                 | 27/100   |                      | 100  |
| 46                      | 106     | Daudo T. R.                                     | 7                      |                      |                         |  | "              | 3                 | 27/100   |                      | 125  |
| 47                      | 107     | Daudo T. R.                                     | 7                      |                      |                         |  | "              | 4                 | 1/5  |                      | 300  |
| 48                      | 108     | Denward M <sup>r</sup> (P. Masson)              | 7                      |                      |                         | -W-  | A. Alexander   | M                 | 3/100  |                      | 400  |
| 49                      | 109     | Farley Yirzah                                   | 7                      |                      |                         | -W-  | C. John        | L                 | 1/5  |                      | 250  |
|                         |         |   |                        |                      |                         |  |                |                   |  |                      | 2600   |



# CITY OF BELLEVILLE, made in 1900 for 1900

2

| ASSESSED VALUE     |   |                                       |   |   |                     |                | POPULATION       |          |                                     |  |  |  |                              | Dog Tax        |                |             |                |   |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|----------------|---|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31             | 32  |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in the household including each Person and the other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Puppies under Section 46. | REMARKS |
| 375                |   | 400                                   |   |   |                     |                | 400              | R.B      | S                                   | 4  | 4  | 6  |                              |                |                |             |                | APR 28 1911                                   |         |
| 575                |   | 600                                   |   |   |                     |                | 600              | M        | P                                   |  |  | 3  |                              |                |                |             |                | APR 28 1911                                   |         |
| 350                |   | 450                                   |   |   |                     |                | 450              | R.B      | S                                   |  |  | 1  |                              |                |                |             |                | APR 28 1911                                   |         |
| 300                |   | 400                                   |   |   |                     |                | 400              | Aug      | P                                   | 1  | 1  | 4  |                              |                |                |             |                | APR 28 1911                                   |         |
| 750                |   | 950                                   |   |   |                     |                | 950              | Pres     | P                                   |  |  | 4  |                              |                |                |             |                | APR 28 1911                                   |         |
|                    |   |                                       |   | 800   |                     |                |                  |          | P.                                  |  |  |  |                              |                |                |             |                |   |         |
|                    |   |                                       |   | 800   |                     |                |                  |          | P.                                  |  |  |  |                              |                |                |             |                |   |         |
| 600                |   | 750                                   |   |   |                     |                | 750              | Aug      | P                                   | 2  | 3  | 5  |                              |                |                |             |                | APR 28 1911                                   |         |
| 2650               |   | 3000                                  |   |   |                     |                | 3000             | Pres     | P                                   | 6  | 6  | 10   |                              |                |                |             | 1              | APR 28 1911                                   |         |
| 500                |   | 600                                   |   |   |                     |                | 600              | Pres     | P                                   | 1  | 1  | 4  |                              |                |                |             | 1              | APR 28 1911                                   |         |
| 700                |   | 1000                                  |   |   |                     |                | 1000             | Pres     | P                                   |  | 1  | 6  |                              |                |                |             |                | APR 28 1911                                   |         |
|                    |   | 75                                    |   |   |                     |                | 75               |          | P.                                  |  |  |  |                              |                |                |             |                | APR 28 1911                                   |         |
| 300                |   | 400                                   |   |   |                     |                | 400              |          | P.                                  |  |  |  |                              |                |                |             |                | APR 28 1911                                   |         |
|                    |   | 125                                   |   |   |                     |                | 125              |          | P.                                  |  |  |  |                              |                |                |             |                | APR 28 1911                                   |         |
| 1450               |   | 1750                                  |   |   |                     |                | 1750             | M        | P                                   | 1  | 1  | 3  |                              |                |                |             |                | APR 28 1911                                   |         |
| 2600               |   | 3000                                  |   |   |                     |                | 3000             |          | P.                                  |  |  |  |                              |                |                |             |                | APR 28 1911                                   |         |
| 2350               |   | 2600                                  |   |   |                     |                | 2600             | M        | P                                   |  |  | 9  |                              |                |                |             | 1              | APR 28 1911                                   |         |
| 13500              |   | 16100                                 |   | 800   |                     |                | 16100            |          |                                     | 15   | 17   | 55   |                              |                |                |             |                |   |         |



# ASSESSMENT ROLL for

Baldwin 7

Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| 1                | 1       | 2  | 3                      | 4                    | 5                 | 6  | 7              | 8          | 9  | 10                   |  |
|------------------|---------|--|------------------------|----------------------|-------------------|--|----------------|------------|--|----------------------|--|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant | Married or Single | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 50               | 110     | Dolan Terry                                    | 27                     |                      |                   | Druggist   | E. John        | 18         | 1/8  |                      | 400  |
| 51               | 111     | Loretta Convent                                | 27                     |                      |                   |  | "              | K          | 57/100   |                      | 1000   |
| 52               | 112     | Dickens A. W.                                  | 27                     |                      |                   | Dr. H. Victoria  | "              | 24         | 1/100  |                      | 100  |
| 53               |         | Brook Whitfield                                | 27                     |                      |                   |  |                |            |  |                      |  |
| 54               |         | Brook C. L.                                    | 27                     |                      |                   | B. d. Co.  | "              | "          | "  |                      | 100  |
| 55               |         | Brook Whitfield                                | 27                     |                      |                   |  |                |            |  |                      |  |
| 56               |         | B  | 27                     |                      |                   |  | Rea & John     | 1          | 4/100  |                      | 75   |
| 57               |         | Brown Teresa                                   | 27                     |                      |                   |  |                |            |  |                      |  |
| 58               |         | Rock Alfred                                    | 27                     |                      |                   | Track man  | "              | 2          | "  |                      | 50   |
| 59               |         | Flint J. B.                                    | 27                     |                      |                   |  |                |            |  |                      |  |
| 60               |         | Lloyd John W.                                  | 27                     |                      |                   |  | "              | "          | "  |                      | 50   |
| 61               |         | Flint J. B.                                    | 27                     |                      |                   |  |                |            |  |                      |  |
| 62               |         | Nichols Elizabeth                              | 27                     |                      |                   | - W -  | "              | "          | "  |                      | 50   |
| 63               |         | Kelly Elizabeth                                | 27                     |                      |                   |  |                |            |  |                      |  |
| 64               |         | Ryan Thos. J.                                  | 27                     |                      |                   | Traveller  | "              | 3          | 5/100  |                      | 75   |
| 65               |         | Kelly Elizabeth                                | 27                     |                      |                   |  |                |            |  |                      |  |
| 66               |         | Hogbe M. M.                                    | 27                     |                      |                   | - S -  | "              | 4          | 6/100  |                      | 90   |
| 67               |         | Kelly Geo.                                     | 27                     |                      |                   |  |                |            |  |                      |  |
| 68               |         | rac  | 27                     |                      |                   |  | "              | 5          | 6/100  |                      | 90   |
| 69               |         | Kelly Wm                                       | 27                     |                      |                   |  |                |            |  |                      |  |
| 70               |         | Kelly Elizabeth                                | 27                     |                      |                   | - W -  | "              | 6          | 57/100   |                      | 75   |
| 71               | 113     | Orrell Mary                                    | 27                     |                      |                   | - W -  | E. John        | pt J       | pt 1/2   |                      | 300  |
| 72               |         | Walsh Frank                                    | 27                     |                      |                   | Carpenter  | "              | "          | "  |                      | 200  |
| 73               |         | Bowler David                                   | 27                     |                      |                   | Press Worker   | "              | "          | "  |                      | 300  |
| 74               |         | Walsh Frank                                    | 27                     |                      |                   |  |                |            |  |                      |  |

2955



## 3

$$\begin{array}{r} 14195 \\ \underline{14395} \end{array} \quad \begin{array}{r} 17150 \\ \underline{17350} \end{array}$$







## CITY OF BELLEVILLE, made in 190/ for 190/

4

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |   |                              |                |                |             | Dog Tax       |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|---------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31            | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | Number of Persons in Family of Persons rated as a resident including the holder of the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 46. |         |
|                    |   |                                       | 20000   |   |                     |                |                  |          | P.                                  |  |  |   |                              |                |                |             |               |  |         |
| 1500               | 1700  |                                       |   |   |                     |                | 1700             | Pres     | P                                   | 1  | 2  | 4   |                              |                |                |             |               |  |         |
| 1550               | 1800  |                                       |   |   |                     | 970            | 2770             | m        | P                                   |  |  | 2   |                              |                |                |             |               |  |         |
|                    |   |                                       |   |   |                     | 120            | 120              |          | P.                                  |  |  |   |                              |                |                |             |               |  |         |
| 1850               | 2000  |                                       |   |   |                     |                | 2000             | Pres     | P                                   |  |  | 3   |                              |                |                |             |               |  |         |
| 1650               | 1800  |                                       |   |   |                     |                | 1800             | Pres     | P                                   |  |  | 4   |                              |                |                |             |               |  |         |
| 1900               | 2000  |                                       |   |   |                     |                | 2000             | Aug      | P                                   | 1  | 2  | 6   |                              |                |                |             |               |  |         |
| 1400               | 1500  |                                       |   |   |                     |                | 1500             | Pres     | P                                   |  |  | 2   |                              |                |                |             |               |  |         |
| 1800               | 1900  |                                       |   |   |                     |                | 1900             | Aug      | P                                   |  |  | 4   |                              |                |                |             |               |  |         |
| 2375               | 2600  |                                       |   |   |                     |                | 2600             | R. G. S. |                                     |  |  | 4   |                              |                |                |             |               |  |         |
| 2500               | 2700  |                                       |   |   |                     |                | 2700             | m        | P                                   | 1  | 1  | 7   |                              |                |                |             |               |  |         |
|                    | 200   |                                       |   |   |                     |                | 200              |          | P.                                  |  |  |   |                              |                |                |             |               |  |         |
| 1675               | 1900  |                                       |   |   |                     |                | 1900             | Aug      | P                                   |  | 1  | 4   |                              |                |                |             |               |  |         |
| 1875               | 2100  |                                       |   |   |                     | 370            | 2470             | Pres     | P.                                  | 2  | 3  | 8   |                              |                |                |             |               |  |         |
| 1525               | 1800  |                                       |   |   |                     | 1460           | 3260             | Aug      | P                                   |  |  | 3   |                              |                |                |             |               |  |         |
| 650                | 800   |                                       |   |   |                     |                | 800              | Pres     | P                                   |  |  | 2   |                              |                |                |             |               |  |         |
| 650                | 900   |                                       |   |   |                     |                | 900              | Pres     | P                                   |  |  | 2   |                              |                |                |             |               |  |         |
| 2400               | 2700  |                                       |   |   |                     | 630            | 3330             | Aug      | P                                   |  |  | 4   |                              |                |                |             |               |  |         |
| 25300              | 28400   |                                       |   | 20000   |                     | 3550           | 31950            |          |                                     | 5  | 9  | 56  |                              |                |                |             |               |  |         |



# ASSESSMENT ROLL for

Baldwin 7. Ward

ASSESSMENT ROLL 101

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1                | 1       | 2  | 3                      | 4                    | 5                 | 6  | 7              | 8          | 9  | 13                   |  |
|------------------|---------|--|------------------------|----------------------|-------------------|--|----------------|------------|--|----------------------|--|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant | Manhood Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 99               | 124     | Kerr A. S.                                     |                        | 71                   |                   | Blacksmith   | E. George      | 26         | 1/4  |                      | 300  |
| 100              |         | St. Andrews Church Trustees -                  |                        | 72                   |                   |  |                |            |  |                      |  |
| 101              | 127     | M <sup>c</sup> Quinn Arthur                    |                        | 72                   |                   | Customs  | "              | 25         | 1/4  |                      | 300  |
| 102              | 128     | Lynch Mary                                     |                        | 71                   |                   | -S-  | "              | 24         | 24/100   |                      | 500  |
| 103              |         | " Margaret                                     |                        | 72                   |                   | -S-  |                |            |  |                      |  |
| 104              | 129     | Taylor Henry                                   |                        | 72                   |                   |  | N. Vic. A. B.  | 24         | 1/8  |                      | 300  |
| 105              |         | Barney Frank B.                                |                        | 72                   |                   | Mech.  | "              | "          | "  |                      | 300  |
| 106              | 130     | Grass Daniel                                   |                        | 72                   |                   | Gen. Man   | W. William     | 25         | 1/4  |                      | 375  |
| 107              | 131     | Lagier Mary M.                                 |                        | 72                   |                   | -W-  | "              | 26         | 1/8  |                      | 185  |
| 108              |         | Dr. Williams Jacob                             |                        | 72                   |                   | Gen. Man   | "              | "          | "  |                      | 185  |
| 109              | 132     | Boolin John                                    |                        | 71                   |                   |  | "              | 27         | 1/100  |                      | 185  |
| 110              |         | Robertson                                      |                        | 72                   |                   |  |                |            |  |                      |  |
| 111              | 133     | Nylen Wm                                       |                        | 72                   |                   | Laborer  | "              | 27         | "  |                      | 185  |
| 112              | 134     | Lower Mary                                     |                        | 71                   |                   | -M-  | "              | 28         | 12/100   |                      | 180  |
|                  |         | Lower John                                     |                        | 72                   |                   |  |                |            |  |                      |  |
| 113              |         | Warren Hannah J                                |                        | 71                   |                   | -W-  | "              | 28         | "  |                      | 150  |
| 114              |         | Lower John                                     |                        | 72                   |                   |  |                |            |  |                      |  |
| 115              | 135     | Gasley Hannah                                  |                        | 72                   |                   | -W-  | "              | 28         | 12/100   |                      | 185  |
| 116              | 136     | Dr. Bullough W. J.                             |                        | 72                   |                   | Piano Tuner  | "              | 29         | "  |                      | 185  |
| 117              | 136     | Cherry E. J.                                   |                        | 72                   |                   |  | "              | 29         | "  |                      | 185  |
| 118              | 137     | Moffatt John A.                                |                        | 71                   |                   |  | "              | 29         | "  |                      | 185  |
| 119              |         | Cherry E. J.                                   |                        | 72                   |                   | C. Eng.  | E. William     | I          | 18/100   |                      | 200  |
| 120              | 138     | Booth Florence                                 |                        | 72                   |                   | -M-  | "              | S          | 26/100   |                      | 300  |
| 121              | 139     | Villey George                                  |                        | 71                   |                   | Laborer  | "              | R          | 16/100   |                      | 280  |
| 122              |         | Broje John G.                                  |                        | 72                   |                   |  |                |            |  |                      |  |



# CITY OF BELLEVILLE, made in 190/ for 190/

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |   |                              |                |                |             | Dog Tax         |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|-----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31              | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person rated as a resident including persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Licenses | Date of Delivery of Notice under Section 46. |         |
| 2400               |   | 2700                                  |   |   |                     |                | 2700             | Pres P   |                                     |  |  | 2   |                              |                |                |             | APR 28 1911     |  |         |
| 2600               |   | 2900                                  |   |   |                     |                | 2900             | Pres P   |                                     |  | 1  | 5'  |                              |                |                |             | APR 28 1911     |  |         |
| 1800               |   | 2300                                  |   |   |                     |                | 2300             | R. G S   |                                     |  | 2  | 8   |                              |                |                |             | 1               | APR 28 1911                                  |         |
|                    |   | 300                                   |   |   |                     |                | 300              | P.       |                                     |  |  |   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 1700               |   | 2000                                  |   |   |                     |                | 2000             | R. G S   |                                     |  |  | 2   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 1625'              |   | 2000                                  |   |   |                     | 875            | 2875             | Aug P    |                                     |  | 1  | 4   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 715'               |   | 900                                   |   |   |                     |                | 900              | m P      |                                     |  |  | 2   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 1615'              |   | 1800                                  |   |   |                     | 875            | 2675             | Aug P    |                                     |  |  | 3   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 815'               |   | 1000                                  |   |   |                     |                | 1000             | S        | 2                                   | 2  |  | 5'  |                              |                |                |             | 1               | APR 28 1911                                  |         |
| 615'               |   | 800                                   |   |   |                     |                | 800              | R. G S   | 2                                   | 2  |  | 5'  |                              |                |                |             |                 | APR 28 1911                                  |         |
| 850                |   | 1000                                  |   |   |                     |                | 1000             | Pres P.  |                                     |  |  | 3   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 850                |   | 1000                                  |   |   |                     |                | 1000             | Pres P   |                                     |  | 1  | 2   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 1875'              |   | 1700                                  |   |   |                     |                | 1700             | m P      |                                     |  |  | 3   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 2115'              |   | 2300                                  |   |   |                     |                | 2300             | m P      |                                     | 3  | 3  | 5'  |                              |                |                |             |                 | APR 28 1911                                  |         |
| 65'                |   | 250                                   |   |   |                     |                | 250              | P.       |                                     |  |  |   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 1450               |   | 1650                                  |   |   |                     |                | 1650             |          |                                     |  |  |   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 1300               |   | 1600                                  |   |   |                     |                | 1600             | Aug P    |                                     |  | 1  | 4   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 550                |   | 800                                   |   |   |                     |                | 800              | P        |                                     | 1  | 1  | 3   |                              |                |                |             |                 | APR 28 1911                                  |         |
| 22580              |   | 27000                                 |   |   |                     | 1750           | 28750            |          |                                     | 8  | 14   | 50  |                              |                |                |             |                 |  |         |



# ASSESSMENT ROLL for

Baldwin 7 Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| 1                | 1       | 2   | 3                      | 4                   | 5                 | 6  | 7              | 8               | 9  | 10                   | 11   |
|------------------|---------|---|------------------------|---------------------|-------------------|--|----------------|-----------------|--|----------------------|--|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freholder or Tenant | Manhood Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 123              | 140     | Bolemann L. G.                                  | 7                      | 7                   |                   | off. G. L. R.  | S. Williams    | 27 <sup>b</sup> | 1/8  |                      | 200  |
| 124              |         | Dorell Sarah Est.                               | 7                      | 7                   |                   | -W-  | "              | 27 <sup>a</sup> | 1/8  |                      | 200  |
| 125              | 141     | Stafford Minnie A.                              | 7                      | 7                   |                   | Drcht.   | "              | 26 <sup>b</sup> | 1/8  |                      | 200  |
| 126              |         | Roy   | 7                      | 7                   |                   | -S-  | "              | 26 <sup>b</sup> | 1/8  |                      | 200  |
| 127              | 142     | Chaudler Helen                                  | 7                      | 7                   |                   | -S-  | "              | 26 <sup>a</sup> | "  |                      | 200  |
| 128              |         | Quilly  | 7                      | 7                   |                   |  | "              | 26 <sup>a</sup> | "  |                      | 200  |
| 129              | 143     | mc  | 7                      | 7                   |                   |  | "              | 25              | 1/8  |                      | 200  |
| 130              |         | Stewart Ada                                     | 7                      | 7                   |                   | -W-  | "              | 25              | 1/8  |                      | 200  |
| 131              | 144     | Jamison Dorcas W.                               | 7                      | 7                   |                   | -S-  | "              | "               | "  |                      | 200  |
| 132              |         | Gledys  | 7                      | 7                   |                   | grocer   | "              | "               | "  |                      | 200  |
| 133              | 145     | Patterson Wm J                                  | 7                      | 7                   |                   | Drcht.   | "              | 24              | 1/4  |                      | 500  |
| 134              |         | Bacon Charles                                   | 7                      | 7                   |                   | Drcht.   | "              | 24              | 1/8  |                      | 250  |
| 135              | 146     | Simclair D. V.                                  | 7                      | 7                   |                   | -S-  | "              | 24              | 1/8  |                      | 250  |
| 136              | 147     | Haines J. J.                                    | 7                      | 7                   |                   | -S-  | "              | 24              | 1/8  |                      | 250  |
| 137              | 148     | Pearson Mary                                    | 7                      | 7                   |                   |  | "              | 24              | 1/8  |                      | 250  |
| 138              |         | Emma  | 7                      | 7                   |                   |  | "              | 24              | 1/8  |                      | 250  |
| 139              |         | Haines J. J.                                    | 7                      | 7                   |                   |  | "              | 24              | 1/8  |                      | 250  |
| 140              | 149     | Haines J. J.                                    | 7                      | 7                   |                   |  | W. Ann         | 25              | 1/4  |                      | 300  |
| 141              | 150     | Barnes Harry M.                                 | 7                      | 7                   |                   | Drcht.   | "              | W               | 15/100   |                      | 250  |
| 142              |         | Porter E. Geo.                                  | 7                      | 7                   |                   |  | "              | U               | 15/100   |                      | 250  |
| 143              | 151     | Tallon John B.                                  | 7                      | 7                   |                   |  | "              | U               | 15/100   |                      | 250  |
| 144              |         | Rupert Nettie                                   | 7                      | 7                   |                   |  | "              | W               | 14/100   |                      | 175  |
| 145              | 152     | Burris Robert                                   | 7                      | 7                   |                   |  | "              | 28 <sup>a</sup> | 16/100   |                      | 200  |
| 146              |         | Shannon John                                    | 7                      | 7                   |                   |  | "              |                 |  |                      |  |
| 147              | 153     | Ridley Ernest                                   | 7                      | 7                   |                   | grocer   | "              |                 |  |                      |  |



# CITY OF BELLEVILLE, made in 190/ for 190/

6

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |   |                              |                | Dog Tax        |             |                |  |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person rated as a resident including such Person and other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 1800               | 2000  |                                       |   |   |                     | 500            | 2500             | P          |                                     |  |  | 5   |                              |                |                |             |                | APR 28 1911                                  |         |
| 2200               | 2400  |                                       |   |   |                     |                | 2400             | M P        |                                     |  | 1  | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1600               | 1800  |                                       |   |   |                     |                | 1800             | Aug P      |                                     |  |  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1800               | 2000  |                                       |   |   |                     |                | 2000             | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 2300               | 2500  |                                       |   |   |                     | 1600           | 4100             | P          |                                     |  |  | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   |                                       |   |   |                     | 1000           | 1000             | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 2200               | 2400  |                                       |   |   |                     |                | 2400             | M P        |                                     |  |  | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
| 3300               | 3500  |                                       |   |   |                     |                | 3500             | P          |                                     | 3  | 5  | 7   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1950               | 2200  |                                       |   |   |                     |                | 2200             | P          |                                     |  |  | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1950               | 2200  |                                       |   |   |                     | 800            | 3000             | P          |                                     |  |  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   |                                       |   |   |                     | 800            | 800              | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 200                | 500   |                                       |   |   |                     |                | 500              | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1650               | 1900  |                                       |   |   |                     |                | 1900             | M P        |                                     |  |  | 5   |                              |                |                |             |                | APR 28 1911                                  |         |
| 950                | 1200  |                                       |   |   |                     |                | 1200             | P          |                                     |  |  | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1025               | 1200  |                                       |   |   |                     |                | 1200             | M P        |                                     | 4  | 4  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1200               | 1400  |                                       |   |   |                     |                | 1400             | M P        |                                     |  |  | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
| 24125              | 27500   |                                       |   |   |                     | 4700           | 32200            |            |                                     | 7  | 10   | 49  |                              |                |                |             |                |  |         |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| 1                | 1       | 2   | 3                      | 4                    | 5                 | 6  | 7              | 8                 | 9  | 10                   | 11   |
|------------------|---------|---|------------------------|----------------------|-------------------|--|----------------|-------------------|--|----------------------|--|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Married Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot        | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 148              | 154     | Heagle I. S.                                    | 7                      |                      |                   | G. L. R.   | B. Ann         | 28 <sup>B</sup>   | 16/100   |                      | 200  |
| 149              |         | M <sup>c</sup> Elhew W <sup>m</sup>             | 7                      |                      |                   | -W-  | "              | X                 | 3/100  |                      | 100  |
| 150              | 153     | Watson M <sup>2</sup>                           | 7                      |                      |                   |  |                |                   |  |                      |  |
| 151              |         | Taylor Henry                                    | 7                      |                      |                   | G. L. R.   | "              | X                 | "  |                      | 100  |
| 152              |         | Story Charles                                   | 7                      |                      |                   |  |                |                   |  |                      |  |
| 153              |         | Taylor Henry                                    | 7                      |                      |                   | Trader   | "              | X                 | "  |                      | 100  |
| 154              |         | Taylor Henry                                    | 7                      |                      |                   | clerk  | "              | X                 | "  |                      | 100  |
| 155              |         | Shane Herbert                                   | 7                      |                      |                   |  |                |                   |  |                      |  |
| 156              |         | Taylor Henry                                    | 7                      |                      |                   |  |                |                   |  |                      |  |
| 157              | 156     | Taylor Henry                                    | 7                      |                      |                   |  | B. Ann         | P <sup>h</sup> 0  | 17/100   |                      | 200  |
| 158              | 157     | Beck W. F.                                      | 7                      |                      |                   | driver   | "              | N                 | 7/100  |                      | 75   |
| 159              | 158     | Thompson Nelson E <sup>t</sup> .                | 7                      |                      |                   |  | "              | P <sup>h</sup> 28 | 1/10   |                      | 120  |
| 160              |         | Mallory Burnham                                 | 7                      |                      |                   |  |                |                   |  |                      |  |
| 161              | 159     | Jackson James                                   | 7                      |                      |                   | Blacksmith   | "              | 28 <sup>a</sup>   | 1/10   |                      | 120  |
| 162              | 160     | Walsh W <sup>m</sup>                            | 7                      |                      |                   | Engineer   | "              | 27                | 18/100   |                      | 100  |
| 163              |         | Brojer John A.                                  | 7                      |                      |                   |  |                |                   |  |                      |  |
| 164              |         | Walsh David                                     | 7                      |                      |                   | Laborer  | "              | "                 | "  |                      | 100  |
| 165              |         | Brojer John A.                                  | 7                      |                      |                   |  |                |                   |  |                      |  |
| 166              | 161     | Hemming N. P.                                   | 7                      |                      |                   | Deap.  | "              | 26                | 17/100   |                      | 200  |
| 167              | 162     | Beck J. S.                                      | 7                      |                      |                   | Carpenter  | "              | 25                | 16/100   |                      | 200  |
| 168              | 163     | Turney James L.                                 | 7                      |                      |                   |  | "              | P <sup>h</sup> 8  | 9/100  |                      | 75   |
| 169              |         | Kelly Elizabeth                                 | 7                      |                      |                   |  |                |                   |  |                      |  |
| 170              |         | Tomlinson James                                 | 7                      |                      |                   |  |                |                   |  |                      |  |
| 171              |         | Donohue Daniel                                  | 7                      |                      |                   | Driver   | N. V. E. Ave   | P <sup>h</sup> 1  | 14/100   |                      | 150  |
| 172              |         | Wallace Arch.                                   | 7                      |                      |                   |  | "              | "                 | "  |                      | 150  |



# CITY OF BELLEVILLE, made in 190/ for 190/

7

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |  |                              |                |                |             | Dog Tax        |   |             |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|----------------|---|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31             | 32  |             |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family or household including each Person and all other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Puppies under Section 40. | REMARKS     |
| 1000               | 1200  |                                       |   |   |                     |                | 1200             | m        | P                                   |  |  | 4  |                              |                |                |             |                |   | APR 28 1911 |
| 850                | 950   |                                       |   |   |                     |                | 950              | m        | P                                   |  |  | 4  |                              |                |                |             |                |   | APR 28 1911 |
| 1200               | 1300  |                                       |   |   |                     |                | 1300             | Aug      | P                                   | 2  | 3  | 5'   |                              |                |                |             |                |   | APR 28 1911 |
| 1100               | 1200  |                                       |   |   |                     |                | 1200             | m        | P                                   | 1  | 2  | 4  |                              |                |                |             |                |   | APR 28 1911 |
| 700                | 800   |                                       |   |   |                     |                | 800              | Aug      | P                                   |  |  | 3  |                              |                |                |             |                |   | APR 28 1911 |
|                    | 200   |                                       |   |   |                     |                | 200              | P,       |                                     |  |  |  |                              |                |                |             |                |   | APR 28 1911 |
| 725                | 800   |                                       |   |   |                     |                | 800              | m        | P                                   | 1  | 2  | 4  |                              |                |                |             |                |   | APR 28 1911 |
| 580                | 700   |                                       |   |   |                     |                | 700              | m        | P                                   |  |  | 3  |                              |                | 1              |             |                |   | APR 28 1911 |
| 780                | 900   |                                       |   |   |                     |                | 900              | Per      | P                                   | 2  | 4  | 6  |                              |                |                |             |                |   | APR 28 1911 |
| 1200               | 1300  |                                       |   |   |                     |                | 1300             | Per      | P                                   |  |  | 3  |                              |                | 1              |             |                |   | APR 28 1911 |
| 1000               | 1100  |                                       |   |   |                     |                | 1100             | R.C      | P                                   | 1  | 1  | 3  |                              |                |                |             |                |   | APR 28 1911 |
| 1400               | 1600  |                                       |   |   |                     | 200            | 1800             | Aug      | P                                   | 1  | 1  | 7  |                              |                |                |             |                |   | APR 28 1911 |
| 1300               | 1800  |                                       |   |   |                     |                | 1800             | Per      | P                                   |  |  | 2  | 4                            |                |                |             |                |   | APR 28 1911 |
| 1025               | 1100  |                                       |   |   |                     |                | 1100             | Aug      | P                                   | 4  | 4  | 8  |                              |                |                |             |                |   | APR 28 1911 |
| 750                | 900   |                                       |   |   |                     |                | 900              | P        |                                     |  |  | 3  |                              |                |                |             |                |   | APR 28 1911 |
| 750                | 900   |                                       |   |   |                     |                | 900              | P        |                                     | 2  | 2  | 5'   |                              |                |                |             |                |   | APR 28 1911 |
| 14360              | 16450   |                                       |   |   |                     | 200            | 16650            |          |                                     | 14   | 21   | 66   |                              |                |                |             |                |   |             |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

| ASSESSMENT ROLL for     |         |   |                        |                      | DESCRIPTION OF PROPERTY |  |                |            |  |                      |  |
|-------------------------|---------|---|------------------------|----------------------|-------------------------|--|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                      |                         |  |                |            |  |                      |  |
| 1                       | 2       | 3   | 4                      | 5                    | 6                       | 7  | 8              | 9          | 13   |                      |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Manhood Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 173                     | 164     | Ashley W. F.                                    | 71                     |                      |                         | mach. apt.   | N. Vic. Ave    | Pt P       | 2 2/100  |                      | 450  |
| 174                     |         | Buckley Michael                                 | 71                     |                      |                         | -W-  | "              | L          | 7/100  |                      | 180  |
| 175                     | 165     | Macdonald H. M. J.                              | 71                     |                      |                         |  |                |            |  |                      |  |
| 176                     |         | Smith Annie                                     | 71                     |                      |                         |  |                |            |  |                      |  |
| 177                     | 166     | Blackburn Albert                                | 7                      |                      |                         | clerk  | W. Charles     | 18a        | 19/100   |                      | 200  |
| 178                     |         | Huffman R. A.                                   | 7                      |                      |                         | -W-  | "              | 19         | "  |                      | 200  |
| 179                     | 167     | Templeton Joseph                                | 7                      |                      |                         |  | "              | 20 & 21    | 38/100   |                      | 500  |
| 180                     | 156     | Robbie Clara E.                                 | 71                     |                      |                         | -m-  | "              | Pt 22      | "  |                      | 100  |
|                         |         | " Dewey   | "                      |                      |                         |  |                |            |  |                      |  |
| 181                     |         | Ransom Dewey                                    | 7                      |                      |                         | clerk  | "              | Pt 0       | "  |                      | 100  |
| 182                     | 168     | Keller E. O.                                    | 71                     |                      |                         | deap.  | "              | P          | 10/100   |                      | 130  |
| 183                     |         | Smith Louisa                                    | 71                     |                      |                         |  |                |            |  |                      |  |
| 184                     | "       | Ormand Louisa                                   | 7                      |                      |                         | -W-  | "              | P          | 9/100  |                      | 100  |
| 185                     | "       | Collins Thomas                                  | 7                      |                      |                         | engineer   | "              | P          | 1/100  |                      | 240  |
| 186                     | 169     | Samant Ernest                                   | 71                     |                      |                         | express msn.   | "              | Pt 25      | 22/100   |                      | 200  |
| 187                     |         | Smith Annie                                     | 71                     |                      |                         |  |                |            |  |                      |  |
| 188                     |         | Marlow Jesse W.                                 | 71                     |                      |                         | engineer   | "              | "          | "  |                      | 150  |
| 189                     |         | Woods Mrs.                                      | 71                     |                      |                         |  |                |            |  |                      |  |
| 190                     | 170     | Whisham Emma                                    | 71                     |                      |                         |  | "              | 22         | Pt 4/10  |                      | 450  |
| 191                     |         | " Addie G.                                      | 71                     |                      |                         |  |                |            |  |                      |  |
| 192                     | Pt 171  | Smith Perry G.                                  | 7                      |                      |                         | carpenter  | "              | "          | " 62' on line  |                      | 250  |
| 193                     | 172     | Doyle Annie                                     | 7                      |                      |                         | -W-  | S. Farm        |            |  |                      | 250  |
| 194                     | Pt 171  | Cooper John                                     | 71                     |                      |                         | engineer   | "              | 19         | 18/100   |                      | 200  |
| 195                     |         | Doyle Annie                                     | 71                     |                      |                         | -W-  |                |            |  |                      |  |
| 196                     | 172     | Whalen Charles                                  | 7                      |                      |                         | W. H. R. Myers   | "              | Pt 16      | 1/4  |                      | 300  |

3960



f

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |   |  |  |                              |                | Dog Tax        |             |                |  |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|---|--|--|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24  | 25   | 26   | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Persons between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in household stated as a resident including such Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Puppies (enter Section 46) | REMARKS |
| 1100               |   | 1550                                  |   |   |                     |                | 1550             | m          | P                                   | 1   | 1  | 7  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1290               |   | 1440                                  |   |   |                     |                | 1440             | Aug        | P                                   |   | 1  | 3  |                              |                |                |             |                | APR 28 1911                                    |         |
| 2800               |   | 2700                                  |   |   |                     |                | 2700             | m          | P                                   |   |  | 5'   |                              |                |                |             |                | APR 28 1911                                    |         |
| 1800               |   | 2000                                  |   |   |                     |                | 325' 2000        | m          | P                                   |   |  | 3  |                              |                |                |             |                | APR 28 1911                                    |         |
| 2100               |   | 2300                                  |   |   |                     | 325'           | 2000             | well       | P                                   |   |  |  |                              |                |                |             |                | APR 28 1911                                    |         |
|                    |   | 500                                   |   |   |                     |                | 500              | P          |                                     |   |  |  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1200               |   | 1300                                  |   |   |                     |                | 1300             | Pres       | P                                   |   | 1  | 4  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1200               |   | 1300                                  |   |   |                     |                | 1300             | m          | P                                   | 2   | 3  | 5'   |                              |                |                |             | 1              | APR 28 1911                                    |         |
| 1080               |   | 1200                                  |   |   |                     |                | 1200             | Pres       | P                                   | 1   | 2  | 5'   |                              |                |                |             |                | APR 28 1911                                    |         |
| 1100               |   | 1200                                  |   |   |                     |                | 1200             | Pres       | P                                   | 1   | 2  | 5'   |                              |                |                |             |                | APR 28 1911                                    |         |
| 1560               |   | 1800                                  |   |   |                     | 300            | 1800             | R.B.       | S                                   |   |  | 3  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1300               |   | 1500                                  |   |   |                     |                | 1500             | m          | P                                   |   |  | 2  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1650               |   | 1800                                  |   |   |                     |                | 1800             | R.B.       | P                                   | 2   | 3  | 5'   |                              |                |                |             |                | APR 28 1911                                    |         |
| 1350               |   | 1800                                  |   |   |                     |                | 1800             | m          | P                                   |   |  | 3  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1300               |   | 1600                                  |   |   |                     |                | 1600             | m          | P                                   |   |  | 2  |                              |                |                |             |                | APR 28 1911                                    |         |
|                    |   | 250                                   |   |   |                     |                | 250              | S          |                                     |   |  |  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1450               |   | 1650                                  |   |   |                     |                | 1650             | Pres       | P                                   | 3   | 3  | 6  |                              |                |                |             |                | APR 28 1911                                    |         |
| 1400               |   | 1700                                  |   |   |                     |                | 1700             | R.B.       | S                                   |   |  | 3  |                              |                |                |             |                | APR 28 1911                                    |         |
| 21330              |   | 25290                                 |   |   |                     | 325            | 25615            | well       |                                     | 10  | 16   | 5'   |                              |                |                |             |                |  |         |
| 21600              |   | 25570                                 |   |   |                     | 625            | 26215            |            |                                     |   |  |  |                              |                |                |             |                |  |         |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

NAME OF TAXABLE PERSONS

DESCRIPTION OF PROPERTY

| 1                | 1                | 2   | 3                      | 4                    | 5                  | 6  | 7              | 8              | 9  | 10                   | 11   |
|------------------|------------------|---|------------------------|----------------------|--------------------|--|----------------|----------------|--|----------------------|--|
| City No. on Roll | Map No.          | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Mach. or Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot     | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 197              | 173 <sup>a</sup> | Mills Zaida.                                    |                        | 7}                   |                    | -S-  | S. Form        | 1              | 15/100   |                      | 185'   |
| 198              |                  | Mills S. J.                                     |                        | 7}                   |                    |  | "              | 2              | 15/100   |                      | 90   |
| 199              | 173 <sup>b</sup> | Post Doctor                                     |                        | 7                    |                    |  | "              | "              | "  |                      | 90   |
| 200              |                  | Coppin Thos. L.                                 |                        | 7                    |                    | G. T. L. Agt   | "              | 3              | 13/100   |                      | 85'  |
| 201              | 174              | Logan Wm  |                        | 7}                   |                    | Engineer   | "              |                |  |                      |  |
| 202              |                  | Book Mary                                       |                        | 7}                   |                    |  | "              | 4              | "  |                      | 85'  |
| 203              |                  | Mott Fred                                       |                        | 7}                   |                    |  | "              |                |  |                      |  |
| 204              |                  | Book Mary Kingston                              |                        | 7}                   |                    |  | "              | 5 <sup>2</sup> | 7/100  |                      | 100  |
| 205              | 175              | Graham Henry                                    |                        | 7}                   |                    | clerk  | "              | 5 <sup>3</sup> | 9/100  |                      | 100  |
| 206              | 176              | Holland Herbert                                 |                        | 7}                   |                    |  | "              |                |  |                      |  |
| 207              |                  | Form Jane                                       |                        | 7}                   |                    |  | "              | 6              | 15/100   |                      | 100  |
| 208              | 177              | Saunders Nellie                                 |                        | 7                    |                    | -M-  | "              | "              | "  |                      | 100  |
| 209              | 178              | Adams R. W.                                     |                        | 7                    |                    | Ins. Agt.  | "              | "              | "  |                      | 100  |
| 210              | 179              | Barlow Davidson                                 |                        | 7}                   |                    | Nellie S. Alexander  | "              | 11             | 23/100   |                      | 275'   |
| 211              |                  | Form Jane                                       |                        | 7}                   |                    |  | "              | 10             | 19/100   |                      | 225'   |
| 212              | 180              | Kerr W. K.                                      |                        | 7}                   |                    | Eng. G. T. L.  | "              | 9              | 19/100   |                      | 225'   |
| 213              |                  | Form Jane                                       |                        | 7}                   |                    | Teacher  | "              |                |  |                      |  |
| 214              | 181              | Kelling J.                                      |                        | 7}                   |                    |  | "              | 6 <sup>2</sup> | 1/4  |                      | 300  |
| 215              |                  | Form Peter                                      |                        | 7}                   |                    | -S-  | "              | 6 <sup>3</sup> | 1/8  |                      | 150  |
| 216              | 182              | Form Jane                                       |                        | 7                    |                    |  | S. Alexander   | 6              | 1/8  |                      | 150  |
| 217              | 183              | Anderson Matilda                                |                        | 7                    |                    | -W-  | N. Form        | 8 <sup>2</sup> | 1/100  |                      | 200  |
| 218              |                  | Adams R. W.                                     |                        | 7                    |                    |  | "              |                |  |                      |  |
| 219              | 184              | Butler Elizabeth                                |                        | 7}                   |                    | -W-  | N. Form        | 8 <sup>2</sup> | 1/100  |                      | 200  |
| 220              |                  | Broder John G. (R. W. Adams Agt.)               |                        | 7}                   |                    |  |                |                |  |                      |  |
| 221              | 185              | Nicht George Bookd.                             |                        | 7}                   |                    | Machinists S. Alexander  | "              | 8 <sup>2</sup> | "  |                      | 200  |

2660



# CITY OF BELLEVILLE, made in 1900/ for 1900/

9

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |   |   |                              |                |                |             | Dog Tax        |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|---|---|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25  | 26  | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Persons between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident and not a transient or other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Hitches | Date of Delivery of Notice under Section 46. |         |
| 15'15'             | 1700  |                                       |   |   |                     |                | 1700             | Aug      | P                                   |  |   | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1610               | 1700  |                                       |   |   |                     |                | 1700             | m        | P                                   |  |   | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1610               | 1700  |                                       |   |   |                     |                | 1700             | m        | P                                   | 2  | 2   | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1315               | 1400  |                                       |   |   |                     |                | 1400             | P.B.S    |                                     | 4  | 4   | 6   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1315               | 1400  |                                       |   |   |                     |                | 1400             | Aug      | P                                   |  |   | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 2200               | 2300  |                                       |   |   |                     |                | 2300             | P        | P                                   |  |   | 5   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1450               | 1550  |                                       |   |   |                     |                | 1550             | P        | P                                   |  |   | 5   |                              |                |                |             |                | APR 28 1911                                  |         |
| 2100               | 2200  |                                       |   |   |                     |                | 2200             | m        | P                                   |  |   | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1400               | 1500  |                                       |   |   |                     |                | 1500             | P        | P                                   | 1  | 3   | 5   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1725               | 2000  |                                       |   |   |                     |                | 2000             | P        | P                                   |  | 1   | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1775               | 2000  |                                       |   |   |                     |                | 2000             | P        |                                     | 1  | 1   | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1775               | 2000  |                                       |   |   |                     | 480            | 2480             | P        |                                     | 4  | 4   | 9   |                              |                |                |             |                | APR 28 1911                                  |         |
| 2200               | 2500  |                                       |   |   |                     |                | 2500             | P        | P                                   |  |   | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
| 980                | 1100  |                                       |   |   |                     |                | 1100             | m        | P                                   |  |   | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    | 150   |                                       |   |   |                     |                | 150              | P        |                                     |  |   |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1600               | 1800  |                                       |   |   |                     |                | 1800             | P.B.S    |                                     |  |   | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1800               | 2000  |                                       |   |   |                     |                | 2000             | P        | P                                   |  |   | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
| 26340              | 29000   |                                       |   |   |                     | 480            | 29480            |          |                                     | 12   | 15  | 63  |                              |                |                |             |                |  |         |



# ASSESSMENT ROLL for

Baldwin 7

Ward

| ASSESSMENT ROLL for     |         |  |                        | DESCRIPTION OF PROPERTY |                   |  |                |                 |  |                      |  |
|-------------------------|---------|--|------------------------|-------------------------|-------------------|--|----------------|-----------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |  |                        |                         |                   |  |                |                 |  |                      |  |
| 1                       | 1       | 2  | 3                      | 4                       | 5                 | 6  | 7              | 8               | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant    | Married Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 222                     | 186     | Smith Maason                                   |                        | 7                       |                   | Emp. G. T. R.  | S. Alexander   | 8 <sup>B</sup>  | 1/8  |                      | 150  |
|                         |         | Gray Fred                                      |                        | "                       |                   | "  |                |                 |  |                      |  |
| 223                     |         | VanNorman F. X. R. W. Adams                    |                        | 7                       |                   |  |                |                 |  |                      |  |
| 224                     | 187     | Sutherland Isabella                            |                        | 7                       |                   | -S-  | N. Form        | "               | "  |                      | 150  |
| 225                     | 188     | Ault Lucy                                      |                        | 7                       |                   | -S-  | "              | 10 <sup>B</sup> | "  |                      | 150  |
| 226                     | 189     | Clement Wm                                     |                        | 7                       |                   | Emp. G. T. R.  | S. Alexander   | 10 <sup>A</sup> | "  |                      | 150  |
| 227                     |         | Barnum John R.                                 |                        | 7                       |                   |  |                |                 |  |                      |  |
| 228                     | 190     | McC Intosh Wm                                  |                        | 7                       |                   | Mcht.  | N. Form        | 10 <sup>C</sup> | "  |                      | 150  |
| 229                     |         | Ronan John                                     |                        | 7                       |                   |  | "              | "               | "  |                      | 150  |
| 230                     | 191     | White Wm W.                                    |                        | 7                       |                   | Emp. G. T. R.  | "              | 12              | 1/2  |                      | 75   |
| 231                     |         | Bozart Annie                                   |                        | 7                       |                   |  |                |                 |  |                      |  |
| 232                     |         | Thomas Jackson                                 |                        | 7                       |                   | Emp. G. T. R.  | "              | "               | "  |                      | 75   |
| 233                     |         | Bozart Annie                                   |                        | 7                       |                   |  |                |                 |  |                      |  |
| 234                     |         | Macdonnell Frederick J.                        |                        | 7                       |                   | Traveler   | "              | "               | "  |                      | 75   |
| 235                     |         | Bozart Annie                                   |                        | 7                       |                   |  |                |                 |  |                      |  |
| 236                     |         | Silla R. S.                                    |                        | 7                       |                   | Clerk  | "              | "               | "  |                      | 75   |
| 237                     |         | Bozart Annie                                   |                        | 7                       |                   |  |                |                 |  |                      |  |
| 238                     |         | French Clement                                 |                        | 7                       |                   |  |                |                 |  |                      |  |
| 239                     | 192     | Moore F. W. B.                                 |                        | 7                       |                   | Desp.  | "              | "               | "  |                      | 300  |
|                         |         | Moore Kathleen                                 |                        | 7                       |                   | Acct.  | S. Alexander   | 15              | 1/4  |                      | 300  |
| 240                     |         | Hudson Byron                                   |                        | 7                       |                   | -m-  |                |                 |  |                      |  |
| 241                     |         | Morgan Harry A.                                |                        | 7                       |                   |  |                |                 |  |                      |  |
| 242                     |         | Hay David                                      |                        | 7                       |                   | Mcht.  | N. Form        | "               | "  |                      | 300  |
| 243                     | 193     | McC Kie Wm                                     |                        | 7                       |                   |  |                |                 |  |                      |  |
| 244                     | 194     | Pascos Lewis                                   |                        | 7                       |                   | Mcht.  | "              | 18              | 1/8  |                      | 600  |
|                         |         |  |                        | 7                       |                   | upholsterer  | S. Alexander   | 21 <sup>C</sup> | 1/8  |                      | 150  |

2850



## 10

10



# ASSESSMENT ROLL for

Baldwin 7. Ward

| ASSESSMENT ROLL for     |         |   |                        |                     | DESCRIPTION OF PROPERTY  |                |                 |  |                          |  |
|-------------------------|---------|---|------------------------|---------------------|--|----------------|-----------------|--|--------------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                     | 6  | 7              | 8               | 9  | 13                       |  |
| 1                       | 1       | 2   | 3                      | 4                   | 5  | 6              | 7               | 8  | 9                        | 13   |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freholder or Tenant | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon     | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 243                     | 194     | Tilly Joseph                                    | 7                      |                     |  | S. Alexander   | 21 <sup>B</sup> | 1/8  |                          | 128  |
| 246                     | 194     | Hitchon Joseph                                  | 7                      |                     |  | N. Form        | 21 <sup>B</sup> | "  |                          | 180  |
| 247                     |         | Lloyd Susan                                     | 7                      |                     |  |                |                 |  |                          |  |
| 248                     | 194     | Thomas Ed.                                      | 7                      |                     |  | "              | 21              | 1/8  |                          | 128  |
| 249                     | 195     | Davy Helen                                      | 7                      |                     | -W-  | S. Alexander   | 24 <sup>B</sup> | 34/100   |                          | 100  |
| 250                     |         | Wilkie Mathews                                  | 7                      |                     | Engineer   | "              | "               | "  |                          | 100  |
| 251                     |         | Davy Helen                                      | 7                      |                     |  |                |                 |  |                          |  |
| 252                     |         | Doran Jane                                      | 7                      |                     |  | N. Form        | "               | "  |                          | 100  |
| 253                     |         | Davy Helen                                      | 7                      |                     |  |                |                 |  |                          |  |
| 254                     | 196     | Sketcher John L.                                | 7                      |                     | Engineer   | "              | "               | "  |                          | 100  |
| 255                     |         | Davy Helen                                      | 7                      |                     |  |                |                 |  |                          |  |
| 256                     | 197     | Waters Thos.                                    | 7                      |                     | Florist  | S. Alexander   | 24 <sup>B</sup> | 16/100   |                          | 300  |
| 257                     |         | Wm  | 7                      |                     | Grocer   | N. Form        | 27              | 31/100   |                          | 250  |
| 258                     |         | Caruthers Walter S.                             | 7                      |                     | Engineer   | S. Alexander   | 27 <sup>B</sup> | 16/100   |                          | 75   |
| 259                     |         | Waters Thos.                                    | 7                      |                     |  |                |                 |  |                          |  |
| 260                     | 198     | Collins Robert                                  | 7                      |                     |  | N. Alexander   | 5 1/2 26        | 25/100   |                          | 250  |
| 261                     |         | Baylock John C.                                 | 7                      |                     |  |                |                 |  |                          |  |
| 262                     |         | Snell Richard                                   | 7                      |                     |  | "              | N 1/2 26        | 25/100   |                          | 250  |
| 263                     | 199     | Hanson Stewart                                  | 7                      |                     | Barkeeper  | "              | 23              | 1/4  |                          | 300  |
| 264                     |         | Davis Chas. M.                                  | 7                      |                     |  |                |                 |  |                          |  |
| 265                     |         | McLean Donald                                   | 7                      |                     | Traveller  | "              | "               | "  |                          | 225  |
| 266                     |         | Tilly Joseph                                    | 7                      |                     |  | "              | "               | "  |                          | 75   |
| 267                     |         | McLean Donald                                   | 7                      |                     |  |                |                 |  |                          |  |
| 268                     | 200     | Wright Robert                                   | 7                      |                     | Painter  | "              | 20 <sup>B</sup> | 47/100   | Back lot +<br>Crown land | 200  |
| 269                     |         | Smoot Diana                                     | 7                      |                     | -W-  | "              | "               | 13/100   |                          | 150  |

2875



# CITY OF BELLEVILLE, made in 190/ for 190/

11

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |  |                              |                |                |             | Dog Tax       |  | REMARKS     |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|---------------|--|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31            | 32   |             |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in Family of Persons rated as a resident on the premises for son and all other Persons residing on the premises | No. of Persons from 21 to 66 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 4c. |             |
|                    |   | 1250                                  |   |   |                     |                | 1250             |          | P.                                  |  |  |  |                              |                |                |             |               |  |             |
| 1280               |   | 1400                                  |   |   |                     |                | 1400             | P        | P                                   | 3  | 3  | 5  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   | 1280                                  |   |   |                     |                | 1250             |          | P.                                  |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 1800               |   | 1900                                  |   |   |                     |                | 1900             | R.C      | S                                   |  |  |  | 2                            |                |                |             |               |  | APR 28 1911 |
| 1800               |   | 1900                                  |   |   |                     |                | 1900             | me       | P                                   |  |  |  | 3                            |                |                |             |               |  |             |
| 1580               |   | 1650                                  |   |   |                     |                | 1650             | R.C      | S                                   |  |  |  | 9                            |                |                |             |               |  | APR 28 1911 |
| 1300               |   | 1400                                  |   |   |                     |                | 1400             | Aug      | P                                   | 3  | 3  | 5  |                              |                |                |             |               |  | APR 28 1911 |
| 1500               |   | 1800                                  |   |   |                     |                | 1800             | P        | P                                   |  |  |  | 3                            |                |                |             |               |  | APR 28 1911 |
| 250                |   | 500                                   |   |   | 150                 |                | 650              |          | P.                                  |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 1820               |   | 1900                                  |   |   |                     |                | 1900             | P        | P                                   |  |  |  | 2                            |                |                |             |               |  | APR 28 1911 |
| 2100               |   | 2350                                  |   |   |                     |                | 2350             | Aug      | P                                   |  | 2  | 4  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   | 250                                   |   |   |                     |                | 250              |          | P.                                  |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 1700               |   | 2000                                  |   |   |                     |                | 2000             | P        | P                                   | 1  | 1  | 3  |                              |                |                |             |               |  | APR 28 1911 |
| 1775               |   | 2000                                  |   |   |                     | 100            | 2100             | P        | P                                   |  |  |  | 3                            |                |                |             |               |  | APR 28 1911 |
| 375                |   | 450                                   |   |   |                     |                | 450              | Aug      | P                                   | 3  | 3  | 7  |                              |                |                |             |               |  | APR 28 1911 |
| 400                |   | 400                                   |   |   |                     |                | 600              | P        | P                                   |  | 1  | 5  |                              |                |                |             |               |  | APR 28 1911 |
| 850                |   | 1000                                  |   |   |                     |                | 1000             | P        | P                                   |  |  |  | 2                            |                |                |             |               |  | APR 28 1911 |
| 18475              |   | 21350                                 |   |   | 150                 | 100            | 21600            |          |                                     | 10   | 13   | 53   |                              |                |                |             |               |  |             |



# ASSESSMENT ROLL for *Baldwin* 7. Ward

| ASSESSMENT ROLL 101     |         |   |                        |                     | DESCRIPTION OF PROPERTY |   |                |                 |  |                      |  |
|-------------------------|---------|---|------------------------|---------------------|-------------------------|---|----------------|-----------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                     | 6                       | 7   | 8              | 9               | 13   |                      |  |
| 1                       | 2       | 3   | 4                      | 5                   | 6                       | 7   | 8              | 9               | 13   |                      |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freholder or Tenant | Manhood Franchise       | Occupation In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 270                     | 201     | Smith James R.                                  | 7                      |                     |                         | Traveller   | H. Alexander   | 20 <sup>a</sup> | 1/4  |                      | 300  |
| 271                     | 202     | Massie John R.                                  | 7                      |                     |                         | Machinist   | "              | pt 17           | 83/100   |                      | 200  |
| 272                     |         | Rutherford Thos.                                | 7                      |                     |                         |   |                |                 |  |                      |  |
| 273                     |         | Crozier Thos. L.                                | 7                      |                     |                         | Engineer  | "              | "               | "  |                      | 200  |
| 274                     |         | Rutherford Thos.                                | 7                      |                     |                         |   |                |                 |  |                      |  |
| 275                     |         | Rutherford F. W.                                | 7                      |                     |                         | Barkeeper   | "              | "               | 85/100   |                      | 300  |
| 276                     | 203     | Campbell James M.                               | 7                      |                     |                         | C. Engineer   | "              | 14 <sup>a</sup> | 85/100   |                      | 400  |
| 277                     |         | Hunt J. B.                                      | 7                      |                     |                         |   |                |                 |  |                      |  |
| 278                     |         | Haubly R. L.                                    | 7                      |                     |                         | A. L. R.  | "              | "               | "  |                      | 400  |
| 279                     |         | Hunt J. B.                                      | 7                      |                     |                         |   |                |                 |  |                      |  |
| 280                     | 204     | Hitchon Francis                                 | 7                      |                     |                         | Quintanar   | "              | 11 <sup>a</sup> | 88/100 + 1/4   |                      | 800  |
|                         |         | "   | "                      |                     |                         |   | "              | pt 9            | 1/4  |                      | 300  |
| 281                     | 205     | Patterson Nelson A.                             | 7                      |                     |                         | Engineer  | "              | pt 9            | 1/4  |                      | 300  |
| 282                     |         | <del>Waters D. M.</del>                         | 7                      |                     |                         |   |                |                 |  |                      |  |
| 283                     | "       | Waters D. M.                                    | 7                      |                     |                         | Druggist  | "              | 29              | 1/2  |                      | 400  |
| 284                     | 206     | Cushing Thos.                                   | 7                      |                     |                         | Druggist  | "              | 7               | 1/2  |                      | 600  |
| 285                     |         | Donovan J. J.                                   | 7                      |                     |                         |   |                |                 |  |                      |  |
| 286                     | 207     | Doyle Annie                                     | 7                      |                     |                         | - W -   | "              | 5               | 1/2  |                      | 800  |
| 287                     | 208     | McKeown John S.                                 | 7                      |                     |                         | Druggist  | "              | 8               | 18/100   |                      | 200  |
| 288                     | 209     | Symington John                                  | 7                      |                     |                         | Retired Farmer  | "              | 7               | 11/100   |                      | 125  |
| 289                     |         | Boyle Mary                                      | 7                      |                     |                         |   |                |                 |  |                      |  |
| 290                     | 210     | Doyle Annie                                     | 7                      |                     |                         | - W -   | St. James      | 30              | 1/2  | Included in Blue 207 |  |
| 291                     | 211     | Lockwood Stanley                                | 7                      |                     |                         | Mch.  | "              | 30              | 43/100   |                      | 400  |
| 292                     |         | Donovan John                                    | 7                      |                     |                         |   |                |                 |  |                      |  |
| 293                     | 212     | Ruttan Elias                                    | 7                      |                     |                         | Blacksmith  | "              | a               | 1/5  |                      | 100  |

5825







# ASSESSMENT ROLL for *Baldwin* 7. Ward

| ASSESSMENT ROLL 1911    |         |   |                        |                     | DESCRIPTION OF PROPERTY |  |                |            |  |                      |  |
|-------------------------|---------|---|------------------------|---------------------|-------------------------|--|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                     |                         |  |                |            |  |                      |  |
| 1                       | 2       | 3   | 4                      | 5                   | 6                       | 7  | 8              | 9          | 10   |                      |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freholder or Tenant | Married or Single       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 294                     | 212     | Anderson J. Henry                               | 7                      |                     |                         |  | W. St. James   | a          | 1/6  |                      | 100  |
| 295                     | 213     | Case Edward                                     | 7                      |                     |                         | Mechanic   | "              | 83         | 1/4  |                      | 150  |
| 296                     | 214     | Marriage Abraham                                | 7                      |                     |                         |  | "              | 6          | 32/100   |                      | 200  |
| 297                     |         | Blackburn Lura                                  | 7                      |                     |                         |  | "              | D          | 15/100   |                      | 50   |
| 298                     | 215     | Powell Ruben                                    | 7                      |                     |                         |  | "              | E          | 18/100   |                      | 70   |
| 299                     | 216     | Walters Thos. Rep.                              | 7                      |                     |                         |  | "              | 7          | 2/10   |                      | 180  |
| 300                     | 217     | Smith Penelope A.                               | 7                      |                     |                         | -W-  | H. Alexander   | 7          |  |                      | 180  |
|                         |         | " Thomas  | 7                      |                     |                         | clerk  |                |            |  |                      |  |
| 301                     | 218     | Adams Chas. H.                                  | 7                      |                     |                         | conductor  | B. Charles     | 4          | 39/100   |                      | 400  |
| 302                     |         | Blackburn Lutey                                 | 7                      |                     |                         |  |                |            |  |                      |  |
| 303                     | 219     | Hirons Thomas                                   | 7                      |                     |                         |  | "              |            |  | included in Blue 197 |  |
| 304                     | 220     | Evans Thos. E.                                  | 7                      |                     |                         |  | E. Charles     | 34         | 17/100   |                      | 300  |
| 305                     | 221     | Bolles Geo.                                     | 7                      |                     |                         | engineer   | S. Pine        | 35         | "  |                      | 100  |
| 306                     |         | Wills Thos. Rep.                                | 7                      |                     |                         |  |                |            |  |                      |  |
| 307                     |         | Stewart Charles                                 | 7                      |                     |                         | shipper  | "              | "          | "  |                      | 100  |
| 308                     |         | Wills Thos. Rep.                                | 7                      |                     |                         |  |                |            |  |                      |  |
| 309                     | 222     | Evans Thos. E.                                  | 7                      |                     |                         |  | E. Charles     | 33         | 1/5  |                      | 200  |
| 310                     | 223     | Middleton Joseph                                | 7                      |                     |                         | sup. G. T. R.  | "              | 32         | 1/5  |                      | 200  |
| 311                     |         | Hirons Wm                                       | 7                      |                     |                         |  |                |            |  |                      |  |
| 312                     | 224     | French Clement                                  | 7                      |                     |                         | deap.  | "              | 31         | 1/5  |                      | 200  |
| 313                     |         | Smith Louisa                                    | 7                      |                     |                         |  |                |            |  |                      |  |
| 314                     | 225     | Mr. Pherson Wm. C.                              | 7                      |                     |                         | engineer   | "              | 30         | 18/100   |                      | 165  |
| 315                     |         | Dolan Chas. J.                                  | 7                      |                     |                         |  |                |            |  |                      |  |
| 316                     | 226     | Smith Harry                                     | 7                      |                     |                         | engineer   | "              | 29         | 18/100   |                      | 165  |
| 317                     | 227     | MacKay Harry                                    | 7                      |                     |                         | clerk  | "              | 28         | 1/5  |                      | 200  |
| 3                       |         | " Charlotte                                     | 7                      |                     |                         | -W-  |                |            |  |                      |  |
|                         |         |   |                        |                     |                         |  |                |            |  |                      | 2690   |



## 13

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |   |   |                |                |             | Dog Tax        |  |              |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|---|----------------|----------------|-------------|----------------|--|--------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27  | 28             | 29             | 30          | 31             | 32   |              |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. Persons in family of Person rated as a resident under Section 40. | No. Persons other than all other Persons residing on the premises from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 40. | REMARKS      |
|                    |   | 100                                   |   |   |                     |                | 100              | P.       |                                     |  |  |   |   |                |                |             |                |  |              |
| 550                |   | 700                                   |   |   |                     |                | 700              | Aug P    |                                     | 1  | 1  | 3   |   |                |                |             |                |  | APR 2 8 1911 |
| 600                |   | 800                                   |   |   |                     |                | 800              | Aug P    |                                     | 1  | 1  | 4   |   |                |                |             |                |  | APR 2 8 1911 |
|                    |   | 80                                    |   |   |                     |                | 80               | P        |                                     |  |  |   |   |                |                |             |                |  | APR 2 8 1911 |
|                    |   | 10                                    |   |   |                     |                | 10               | P.       |                                     |  |  |   |   |                |                |             |                |  | APR 2 8 1911 |
| 880                |   | 1000                                  |   |   |                     |                | 1000             | Pus P    |                                     |  |  | 3   |   |                |                |             |                |  | APR 2 8 1911 |
| 2000               |   | 2400                                  |   |   |                     |                | 2400             | Bapt P   |                                     | 2  | 3  | 6   |   |                |                |             |                |  | APR 2 8 1911 |
|                    |   | 300                                   |   |   |                     |                | 300              | P.       |                                     |  |  |   |   |                |                |             |                |  | APR 2 8 1911 |
| 800                |   | 900                                   |   |   |                     |                | 900              | Pus P    |                                     | 2  | 4  | 7   |   |                |                |             |                |  | APR 2 8 1911 |
| 800                |   | 900                                   |   |   |                     |                | 900              | Aug P    |                                     | 1  | 3  | 6   |   |                |                |             |                |  | APR 2 8 1911 |
| 800                |   | 1000                                  |   |   |                     |                | 1000             | P.       |                                     |  |  |   |   |                |                |             |                |  | APR 2 8 1911 |
| 1600               |   | 1800                                  |   |   |                     |                | 1800             | m P      |                                     |  | 1  | 5'  |   |                |                |             |                |  | APR 2 8 1911 |
| 1300               |   | 1500                                  |   |   |                     | 300            | 1800             | m P      |                                     | 1  | 1  | 3   |   |                |                |             |                |  | APR 2 8 1911 |
| 1235'              |   | 1400                                  |   |   |                     |                | 1400             | m P      |                                     | 2  | 3  | 5'  |   |                |                |             |                |  | APR 2 8 1911 |
| 2135'              |   | 2300                                  |   |   |                     |                | 2300             | m P      |                                     |  |  | 2   |   |                |                |             |                |  | APR 2 8 1911 |
| 2100               |   | 2300                                  |   |   |                     |                | 2300             | Pus P    |                                     |  |  | 2   |   |                |                |             |                |  | APR 2 8 1911 |
| 14770              |   | 17460                                 |   |   |                     | 300            | 17760            |          |                                     | 10   | 17   | 46  |   |                |                |             |                |  |              |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

| ASSESSMENT ROLL for     |         |   |                         |                      | DESCRIPTION OF PROPERTY |  |                |            |  |                      |  |
|-------------------------|---------|---|-------------------------|----------------------|-------------------------|--|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                         |                      |                         |  |                |            |  |                      |  |
| 1                       | 1       | 2   | 3                       | 4                    | 5                       | 6  | 7              | 8          | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Persons | Freeholder or Tenant | Manhood Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 318                     | 228     | Roberts Lemuel                                  |                         | 7                    |                         | Butcher  | B. Charles     | 27         | 1/5  |                      | 200  |
| 319                     | 229     | McPherson Emma                                  |                         | 7                    |                         |  | "              | 26         | 1/5  |                      | 200  |
| 320                     | 230     | Bygum Thos. W.                                  |                         | 7                    |                         | Decorator  | "              | 25         | 1/5  |                      | 200  |
| 321                     |         | Harris Sarah                                    |                         | 7                    |                         | -W-  |                |            |  |                      |  |
| 222                     |         | " Lucretia Hampbleton N.B.                      |                         | 7                    |                         |  |                |            |  |                      |  |
| 323                     | 231     | McGregor W.H.                                   |                         | 7                    |                         | Printer  | "              | 24         | 1/5  |                      | 100  |
| 324                     |         | Blair Hester                                    |                         | 7                    |                         | -W-  |                |            |  |                      |  |
| 325                     |         | Blair Hester                                    |                         | 7                    |                         | -W-  | "              | "          | "  |                      | 100  |
| 326                     | 232     | Dyke C. D.                                      |                         | 7                    |                         | mgr - Bee Ld.  | "              | 23         | 1/5  |                      | 150  |
| 327                     |         | Michel W.C.                                     |                         | 7                    |                         |  |                |            |  |                      |  |
| 328                     | 233     | Charlebois Joseph                               |                         | 7                    |                         | Lineman  | "              | 22         | 1/5  |                      | 100  |
| 329                     |         | Michel W.C.                                     |                         | 7                    |                         |  |                |            |  |                      |  |
| 330                     |         | Michel W.C.                                     |                         | 7                    |                         | City Clerk   | "              | "          | "  |                      | 150  |
| 331                     | 234     | Cook Jas. S.                                    |                         | 7                    |                         | Cheeseburger   | "              | 21         | 1/5  |                      | 100  |
| 332                     |         | Strong Walter                                   |                         | 7                    |                         |  |                |            |  |                      |  |
| 333                     |         | Morton Mary                                     |                         | 7                    |                         | -W-  | "              | "          | "  |                      | 100  |
| 334                     |         | Strong Walter                                   |                         | 7                    |                         |  |                |            |  |                      |  |
| 335                     | 235     | Hinnear Jas.                                    |                         | 7                    |                         | Scutist  | "              | 20         | 1/5  |                      | 200  |
| 336                     | 236     | Boys Albert J.                                  |                         | 7                    |                         |  | "              | 19         | 1/5  |                      | 100  |
| 337                     |         | Lloyd Susan                                     |                         | 7                    |                         |  |                |            |  |                      |  |
| 338                     |         | Heint Wm H.                                     |                         | 7                    |                         |  |                |            |  |                      |  |
| 339                     |         | Lloyd Susan Cooper. P.O.                        |                         | 7                    |                         |  | "              | "          | "  |                      | 100  |
| 340                     | 237     | Northbridge John A.                             |                         | 7                    |                         |  |                |            |  |                      |  |
| 341                     | 238     | Quill Richard                                   |                         | 7                    |                         | Jeweller   | B. Charles     | 18         | 1/5  |                      | 200  |
| 342                     | 239     | "   |                         | 7                    |                         | Teller   | "              | pt R       | 37/100   |                      | 400  |
|                         |         | Quill Mr Richard                                |                         |                      |                         | Income   |                |            |  |                      | 300  |
|                         |         |   |                         |                      |                         |  |                |            |  |                      | 2700   |

2700



# CITY OF BELLEVILLE, made in 190/ for 190/

14

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |  |                              |                |                |             | Dog Tax       |  | REMARKS     |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|---------------|--|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31            | 32   |             |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons rated as a resident of the city and all other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 40. |             |
| 1300               |   | 1500                                  |   |   |                     |                | 1500             | Aug      | P                                   | 1  | 2  | 4  |                              |                |                |             |               |  |             |
|                    |   | 200                                   |   |   |                     |                | 200              |          | P.                                  |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 1800               |   | 2000                                  |   |   |                     |                | 2000             | Wm       | P.                                  |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 1900               |   | 2100                                  |   |   |                     |                | 2100             | P        | P                                   |  |  | 4  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 1000               |   | 1100                                  |   |   |                     |                | 1100             | P        | P                                   |  |  | 2  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 1000               |   | 1100                                  |   |   |                     |                | 1100             | m        | P                                   |  |  | 1  |                              |                |                |             |               |  | APR 28 1911 |
| 1350               |   | 1500                                  |   |   |                     |                | 1500             | m        | P                                   |  |  | 5'   |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  |             |
| 1000               |   | 1100                                  |   |   |                     |                | 1100             | P.B      | P                                   |  |  | "  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  |             |
| 1350               |   | 1500                                  |   |   |                     | 200            | 1700             | P        | P                                   | 1  | 1  | 4  |                              |                |                |             |               |  | APR 28 1911 |
| 1200               |   | 1300                                  |   |   |                     |                | 1300             | P        | P                                   | 1  | 1  | 5'   |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  |             |
| 1200               |   | 1300                                  |   |   |                     |                | 1300             | Aug      | P                                   |  |  | 3  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  |             |
| 2300               |   | 2500                                  |   |   |                     |                | 2500             | P        | P                                   |  |  | 3  |                              |                |                |             |               |  | APR 28 1911 |
| 1100               |   | 1200                                  |   |   |                     |                | 1200             | P        | P                                   |  |  | 4  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  |             |
| 1100               |   | 1200                                  |   |   |                     |                | 1200             | Aug      | P                                   |  |  | "  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |          |                                     |  |  |  |                              |                |                |             |               |  |             |
| 1100               |   | 1300                                  |   |   |                     |                | 1300             | m        | P                                   |  |  | 3  |                              |                |                |             |               |  | APR 28 1911 |
| 2900               |   | 3300                                  |   |   |                     |                | 3300             | Aug      | P                                   | 1  | 1  | 5'   |                              |                |                |             |               |  | APR 28 1911 |
|                    |   | 300                                   |   |   |                     |                | 300              |          | P                                   |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
|                    |   |                                       |   |   |                     | 1000           | 1000             |          | P                                   |  |  |  |                              |                |                |             |               |  | APR 28 1911 |
| 19700              |   | 22400                                 |   |   |                     |                | 23600            | Wm       |                                     |  |  |  |                              |                |                |             |               |  |             |
| 19800              |   | 22500                                 |   |   |                     |                | 23700            |          |                                     | 4  | 5'   | 47   |                              |                |                |             |               |  |             |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

| ASSESSMENT ROLL for     |         |  |                        |                      | DESCRIPTION OF PROPERTY |  |                 |            |  |                      |   |
|-------------------------|---------|--|------------------------|----------------------|-------------------------|--|-----------------|------------|--|----------------------|---|
| NAME OF TAXABLE PERSONS |         |  |                        |                      | 6                       | 7  | 8               | 9          | 10   |                      |   |
| 1                       | 1       | 2  | 3                      | 4                    | 5                       | 6  | 7               | 8          | 9  | 10                   |   |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant | Manhood Franchise       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street  | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Building thereon |
| 343                     | 240     | Jack Ida                                       | 7                      | -S-                  |                         | H. Vic. Apt  | S               | 22         | 100  |                      | 4.00  |
|                         |         | " Martha                                       | 7                      | -S-                  |                         |  |                 | 17         | 1/8  |                      | 1.50  |
| 344                     | 241     | Naylor Frank                                   | 7                      | farmer               |                         |  | "               |            |  |                      | 1.50  |
| 345                     |         | Whitworth David                                | 7                      |                      |                         | Capt. Warbur   | "               | "          | "  |                      | 1.50  |
| 346                     |         | Oman John                                      | 7                      |                      |                         |  |                 |            |  |                      |   |
| 347                     |         | Whitworth David                                | 7                      |                      |                         |  |                 |            |  |                      |   |
| 348                     | 242     | Barre Henry                                    | 7                      | Surveyor             |                         | W. Albert  | 18              | 1/8        |  |                      | 2.00  |
| 349                     | 243     | "  | "                      | "                    |                         | "  | 19              | 1/8        |  |                      | 2.00  |
| 350                     | 244     | Holton E. W. Lt. Rep.                          | 7                      | "                    |                         | "  | 20              | 1/8        |  |                      | 2.00  |
| 351                     | 245     | "  | "                      | "                    |                         | "  | 21              | 1/8        |  |                      | 2.00  |
| 352                     | 246     | Bailey Richard                                 | 7                      | "                    |                         | "  | 22              | 1/8        |  |                      | 2.00  |
| 353                     | 247     | Davis John                                     | 7                      | Emp. G. T. R.        |                         | "  | 23              | 1/8        |  |                      | 2.00  |
| 354                     | 248     | McLaren Alb                                    | 7                      | Mcht.                |                         | "  | 24 <sup>a</sup> | 14/100     |  |                      | 1.50  |
| 355                     |         | McKeown John                                   | 7                      |                      |                         |  |                 |            |  |                      |   |
| 356                     | 249     | McKeown John                                   | 7                      | Mcht.                |                         | "  | 24 <sup>B</sup> | 7/100      |  |                      | 2.70  |
| 357                     | 250     | "  | "                      | "                    |                         | "  | 25              | 1/8        |  |                      |   |
| 358                     | 251     | Palmer Fred                                    | 7                      | Engineer             |                         | "  | 26 <sup>a</sup> | 1/10       |  |                      | 1.00  |
| 359                     | 252     | Cole Arthur                                    | 7                      | Emp. G. T. R.        |                         | "  | 26 <sup>B</sup> | 1/10       |  |                      | 1.00  |
| 360                     |         | Baker M <sup>rs</sup> B.                       | 7                      |                      |                         |  |                 |            |  |                      |   |
| 361                     | 253     | Davies Geo.                                    | 7                      | Traveller            |                         | "  | 27              | 1/8        |  |                      | 2.00  |
| 362                     |         | Wills J. Franklin                              | 7                      |                      |                         |  |                 |            |  |                      |   |
| 363                     | 254     | Marshall Wm                                    | 7                      |                      |                         | "  | 28              | 1/10       |  |                      | 1.00  |
| 364                     |         | Strong Walter                                  | 7                      |                      |                         | "  | "               | "          | "  |                      | 1.00  |
| 365                     |         | Strong Walter                                  | 7                      |                      |                         | "  | "               | "          | "  |                      | 1.00  |
| 366                     | 255     | Rowe James                                     | 7                      | Traveller            |                         | "  | 29              | 15/100     |  |                      | 1.75  |
|                         |         |  |                        |                      |                         |  |                 |            |  |                      | 30.95   |



# CITY OF BELLEVILLE, made in 190/ for 190/

151

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  |          |                                     | POPULATION                                     |   |   |   |                |                |             | Dog Tax        |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|---|---|---|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25  | 26  | 27  | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of persons between the age of 5 and 21 | No. of Persons in family of Persons taxed as a resident | No. of Persons in family of Persons taxed as a non-resident | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. |         |
| 2100<br>2300       |   | 2500<br>2700                          |   |   |                     |                | 2500<br>2700     | Pres     | P                                   |  |   | 3.  |   |                |                |             |                | APR 28 1911                                  |         |
| 950                |   | 1100                                  |   |   |                     |                | 1100             | Pres     | P                                   | 1  | 1   | 6   |   |                |                |             |                | APR 28 1911                                  |         |
| 950                |   | 1100                                  |   |   |                     |                | 1100             | Pres     | P                                   | 3  | 3   | 6   |   |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 200                                   |   |   |                     |                | 200              | P.       |                                     |  |   |   |   |                |                |             |                | APR 28 1911                                  |         |
| 1650               |   | 1800                                  |   |   |                     |                | 1800             | Aug      | P                                   |  |   | 3   |   |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 200                                   |   |   |                     |                | 200              | P        |                                     |  |   |   |   |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 200                                   |   |   |                     |                | 200              | P.       |                                     |  |   |   |   |                |                |             |                | APR 28 1911                                  |         |
| 600                |   | 800                                   |   |   |                     |                | 800              | m        | P                                   |  |   | 3.  |   |                |                |             |                | APR 28 1911                                  |         |
| 1200               |   | 1400                                  |   |   |                     |                | 1400             | m        | P                                   | 2  | 3   | 6   |   |                |                |             |                | APR 28 1911                                  |         |
| 1550               |   | 1700                                  |   |   |                     |                | 1700             | Pres     | P                                   | 2  | 3   | 8'  |   |                |                |             |                | APR 28 1911                                  |         |
| 1530               |   | 1800                                  |   |   | 200                 |                | 2000             | Pres     | P                                   |  |   | 2   |   |                |                |             |                | APR 28 1911                                  |         |
| 1500               |   | 1600                                  |   |   |                     |                | 1600             | P        |                                     | 1  | 1   | 6   |   |                |                |             |                | APR 28 1911                                  |         |
| 1100               |   | 1200                                  |   |   |                     |                | 1200             | m        | P                                   |  |   | 3   |   |                |                |             |                | APR 28 1911                                  |         |
| 1000               |   | 1200                                  |   |   |                     |                | 1200             | m        | P                                   | 1  | 1   | 7   |   |                | 1              |             |                | APR 28 1911                                  |         |
| 800                |   | 900                                   |   |   |                     |                | 900              | m        | P                                   |  |   | 2   |   |                |                |             |                | APR 28 1911                                  |         |
| 800                |   | 900                                   |   |   |                     |                | 900              | m        | P                                   |  |   | 4   |   |                |                |             |                | APR 28 1911                                  |         |
| 1125               |   | 1300                                  |   |   |                     |                | 1300             | P        |                                     |  |   | 2   |   |                |                |             |                | APR 28 1911                                  |         |
| 16805<br>17005     |   | 19900<br>20100                        |   |   | 200                 |                | 20100<br>20300   |          |                                     | 10   | 13  | 58  |   |                |                |             |                |  |         |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

## NAME OF TAXABLE PERSONS

## DESCRIPTION OF PROPERTY

| 1                | 1       | 2  | 3                      | 4                    | 5  | 6              | 7               | 8  | 9                    | 10   |
|------------------|---------|--|------------------------|----------------------|--|----------------|-----------------|--|----------------------|--|
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Person | Age of Assessed Person | Freeholder or Tenant | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 367              | 256     | Robertson John                                 |                        | 7                    | Engineer   | W. Albert      | 30              | 18/100   |                      | 175  |
| 368              |         | Spry Mattie                                    |                        | 7                    | -S-  | "              | 31 <sup>a</sup> | 1/10   |                      | 50   |
| 369              | 257     | Moon James                                     |                        | 7                    | Carpenter  | "              | 31 <sup>B</sup> | "  |                      | 100  |
| 370              | 258     | "  |                        | "                    | "  | "              | 32              | "  |                      | 100  |
| 371              | 259     | "  |                        | "                    | "  | "              | 32              | "  |                      | 100  |
| 372              | 259     | Lucas Thos. E.                                 |                        | 7                    | Agt.   | "              | 33              | 1/8  |                      | 200  |
| 373              | 260     | Lucas Elizabeth L.                             |                        |                      | -m-  |                |                 |  |                      |  |
| 374              | 261     | Diamond Henry                                  |                        | 7                    | Imp. G. T. L.  | S. Pine        | 341             | 12/100   |                      | 150  |
| 375              |         | Egan Elizabeth                                 |                        | 7                    |  |                |                 |  |                      |  |
| 376              | 262     | McCormack Mary                                 |                        | 7                    | -W-  | "              | 35              | "  |                      | 150  |
| 377              | 263     | Marshall James                                 |                        | 7                    | Centiman   | "              | 34              | "  |                      | 150  |
| 378              |         | Smith Matilda                                  |                        | 7                    |  |                |                 |  |                      |  |
| 379              | 264     | Konallson Miss (J. S. Wallbridge agt.)         |                        | 7                    |  | "              | 351             | "  |                      | 150  |
| 380              | 265     | McKeron Wm                                     |                        | 7                    | Teacher  | E. Albert      | 33              | 1/8  |                      | 150  |
| 381              | 266     | "  |                        | "                    | "  | "              | 32              | 1/8  |                      | 150  |
| 382              | 267     | Wilkins Alice                                  |                        | 7                    | -S-  | "              | 31              | 1/8  |                      | 175  |
| 383              |         | " Fred   |                        | 7                    |  |                |                 |  |                      |  |
| 384              | 268     | Korman Thos.                                   |                        | 7                    | Engineer   | "              | 30              | 1/8  |                      | 175  |
| 385              | 269     | George Thos.                                   |                        | 7                    | "  | "              | 29              | 1/8  |                      | 175  |
| 386              |         | Potter Frank                                   |                        | 7                    |  |                |                 |  |                      |  |
| 387              | 270     | Robinson J. B.                                 |                        | 7                    | Laborer  | "              | 28              | 1/8  |                      | 175  |
| 388              |         | Lucas Thos.                                    |                        | 7                    |  |                |                 |  |                      |  |
| 389              | 271     | Willis Thos. Reps.                             |                        | 7                    |  |                |                 |  |                      |  |
| 390              | 272     | McKeron John                                   |                        | 7                    |  | "              | 27              | 1/8  |                      | 175  |
|                  |         |  |                        |                      |  | "              | 26              | 1/8  |                      | 175  |



# CITY OF BELLEVILLE, made in 190/ for 190/

16

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |   |                              |                |                | Dog Tax     |                |   |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|---|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             |   |  |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person rated as a resident including such Person and all other Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46 |  |         |
| 1025'              | 1200  |                                       |   |   |                     |                | 1200             | P          | P                                   |  | 1  | 3   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 200                | 250   |                                       |   |   |                     |                | 250              | m          | P                                   |  |  | 1   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1800               | 2100  |                                       |   |   | 100                 |                | 2200             | m          | P                                   |  | 1  | 4   |                              |                |                | 1           |                | APR 28 1911                                 |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 2200               | 2800  |                                       |   |   |                     | 300            | 2800             | P          | P                                   |  |  | 2   |                              |                |                |             |                | APR 28 1911                                 |  |         |
|                    |   |                                       |   |   |                     | 300            | 300              | P          | P                                   |  |  |   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1050               | 1200  |                                       |   |   |                     |                | 1200             | m          | P                                   | 1  | 2  | 4   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1150               | 1300  |                                       |   |   |                     |                | 1300             | m          | P                                   |  |  | 3   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1650               | 1800  |                                       |   |   |                     |                | 1800             | P          | P                                   | 1  | 2  | 6   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1750               | 1900  |                                       |   |   |                     |                | 1900             | P          | P                                   |  |  |   |                              |                |                |             |                | APR 28 1911                                 |  |         |
|                    | 150   |                                       |   |   |                     |                | 150              | P          | P                                   |  |  |   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1150               | 1300  |                                       |   |   |                     |                | 1300             | m          | P                                   |  |  | 3   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1125               | 1300  |                                       |   |   |                     |                | 1300             | Aug        | P                                   | 1  | 2  | 3   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1525               | 1700  |                                       |   |   |                     |                | 1700             | P          | P                                   | 1  | 3  | 6   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1125               | 1300  |                                       |   |   |                     |                | 1300             | Aug        | P                                   | 2  | 2  | 7   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 1025               | 1200  |                                       |   |   |                     |                | 1200             | m          | P                                   | 1  | 2  | 8   |                              |                |                |             |                | APR 28 1911                                 |  |         |
|                    | 175   |                                       |   |   |                     |                | 175              | P          | P                                   |  |  |   |                              |                |                |             |                | APR 28 1911                                 |  |         |
|                    | 175   |                                       |   |   |                     |                | 175              | P          | P                                   |  |  |   |                              |                |                |             |                | APR 28 1911                                 |  |         |
| 16775              | 19550   |                                       |   |   | 100                 | 600            | 20250            |            |                                     | 7  | 15   | 50  |                              |                |                |             |                |   |  |         |



# ASSESSMENT ROLL for Baldwin 7. Ward

| NAME OF TAXABLE PERSONS |         |   |  |                        |                      |                   |  |                |                 |  |                      |  |
|-------------------------|---------|---|--|------------------------|----------------------|-------------------|--|----------------|-----------------|--|----------------------|--|
| 1                       |         | 2   |  | 3                      | 4                    | 5                 | 6  | 7              | 8               | 9  | 10                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons |  | Age of Assessed Person | Freeholder or Tenant | Married Franchise | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 391                     | 273     | Mr. Keaton John                                 |  | 7                      |                      |                   |  | G. Albert      | 25              | 1/8  |                      | 175  |
| 392                     | 274     | Marsh John S.                                   |  | 7                      |                      |                   |  | "              | 24              | 1/8  |                      | 175  |
| 393                     | 275     | " J. Arthur                                     |  | 7                      |                      |                   |  | "              | 23              | 1/8  |                      | 175  |
| 394                     | 276     | "   |  | 7                      |                      |                   |  | "              | 22              | 1/8  |                      | 175  |
| 395                     | 277     | Langfield Albert                                |  | 7                      |                      |                   | Driver   | "              | 21 <sup>B</sup> | 1/10   |                      | 90   |
| 396                     |         | Arthur Geo. G.                                  |  | 7                      |                      |                   |  | "              | 21 <sup>C</sup> | 1/10   |                      | 90   |
| 397                     | 278     | Brooks Isaiah                                   |  | 7                      |                      |                   | Engineer   | "              | 20              | 1/8  |                      | 200  |
| 398                     | 279     | Ormond Geo.                                     |  | 7                      |                      |                   | Engineer   | "              | 19              | 1/8  |                      | 200  |
| 399                     | 280     | Smith Marretta                                  |  | 7                      |                      |                   | -M-  | "              |                 |  |                      |  |
| 400                     |         | " Stephen                                       |  | 7                      |                      |                   |  | "              | 18              | 1/8  |                      | 200  |
| 401                     | 281     | Bontis Wm G.                                    |  | 7                      |                      |                   |  | "              |                 |  |                      |  |
| 402                     | 282     | Russell Samuel                                  |  | 7                      |                      |                   | Registrar  | N. Vic. Ave    | 17              | 1/8  |                      | 500  |
| 403                     |         | Lucas Thos.                                     |  | 7                      |                      |                   |  | "              |                 |  |                      |  |
| 404                     | 283     | Ross Edith                                      |  | 7                      |                      |                   | -W-  | "              | 16              | 27/100   |                      | 380  |
| 405                     | 284     | Mr. Lellan Alex                                 |  | 7                      |                      |                   | Civil Eng.   | "              | 15              | 33/100   |                      | 400  |
| 406                     | 285     | Brookway Ezra                                   |  | 7                      |                      |                   |  | W. Foster Ave  | 19              | 1/8  |                      | 100  |
| 407                     | 286     | Wills Thos. Reps.                               |  | 7                      |                      |                   |  | "              | 20              | 1/8  |                      | 100  |
| 408                     | 287     | "   |  | "                      |                      |                   |  | "              | 21              | "  |                      | 100  |
| 409                     | 288     | "   |  | "                      |                      |                   |  | "              | 22              | "  |                      | 100  |
| 410                     | 289     | Wilson  |  | 7                      |                      |                   |  | "              | 23              | 1/8  |                      | 100  |
| 411                     | 290     | Massie G. R.                                    |  | 7                      |                      |                   | Patron Maker   | "              | 24              | 1/8  |                      | 100  |
| 412                     |         | Sparrow Mr John                                 |  | 7                      |                      |                   |  | "              |                 |  |                      |  |
| 413                     | 291     | Muir Wm   |  | 7                      |                      |                   | Plumber  | "              | 25              | 1/8  |                      | 350  |
| 414                     | 292     | "   |  | "                      |                      |                   |  | "              | 26              | 1/8  |                      |  |
| 415                     | 293     | Sprague S. M.                                   |  | 7                      |                      |                   | Brickman   | "              | 27              | 1/8  |                      | 100  |



# CITY OF BELLEVILLE, made in 190/ for 190/

17

## ASSESSED VALUE

## POPULATION

## Dog Tax

| ASSESSED VALUE     |   |                                  |   |   |                     |                |                  |          |                                     | POPULATION                                     |  |   |                              |                |                |             |                |  |         | Dog Tax |  |  |  |
|--------------------|---|----------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|--|---------|---------|--|--|--|
| 14                 | 15  | 16                               | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32   |         |         |  |  |  |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person rated as a resident on the premises including such Person and all other Persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |         |  |  |  |
| 125                | 300   |                                  |   |   |                     |                | 300              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
| 1825               | 2000  |                                  |   |   |                     |                | 2000             | m        | P                                   |  |  | 3   |                              |                |                | 1           |                |  |         |         |  |  |  |
|                    | 175   |                                  |   |   |                     |                | 175              | P        |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
|                    | 175   |                                  |   |   |                     |                | 175              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
| 710                | 800   |                                  |   |   |                     |                | 800              | Aug      | P                                   | 2  | 3  | 5   |                              |                |                |             |                |  |         |         |  |  |  |
| 1110               | 1200  |                                  |   |   |                     |                | 1200             | P        | P                                   |  |  | 4   |                              |                |                |             |                |  |         |         |  |  |  |
| 1100               | 1300  |                                  |   |   |                     |                | 1300             | P        | P                                   | 1  | 1  | 3   |                              |                |                |             |                |  |         |         |  |  |  |
| 200                | 400   |                                  |   |   |                     |                | 400              | m        | P                                   |  |  | 3   |                              |                |                |             |                |  |         |         |  |  |  |
| 700                | 900   |                                  |   |   |                     |                | 900              | m        | P                                   |  |  | 2   |                              |                |                |             |                |  |         |         |  |  |  |
| 2000               | 2500  |                                  |   |   |                     | 1285           | 3785             | P        | P                                   |  |  | 5   |                              |                |                | 1           |                |  |         |         |  |  |  |
| 1080               | 1400  |                                  |   |   |                     |                | 1400             | m        | P                                   | 3  | 3  | 7   |                              |                |                |             |                |  |         |         |  |  |  |
| 1600               | 2000  |                                  |   |   |                     | 500            | 2500             | P.       | P                                   | 3  | 4  | 7   |                              |                |                |             |                |  |         |         |  |  |  |
|                    | 100   |                                  |   |   |                     |                | 100              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
|                    | 100   |                                  |   |   |                     |                | 100              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
|                    | 100   |                                  |   |   |                     |                | 100              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
|                    | 100   |                                  |   |   |                     |                | 100              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
|                    | 100   |                                  |   |   |                     |                | 100              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
| 800                | 900   |                                  |   |   |                     |                | 900              | P.       |                                     |  |  |   |                              |                |                |             |                |  |         |         |  |  |  |
| 1050               | 1400  |                                  |   |   |                     |                | 1400             | P        | P                                   | 3  | 4  | 7   |                              |                |                |             |                |  |         |         |  |  |  |
| 1300               | 1400  |                                  |   |   |                     |                | 1400             | P        | P                                   | 1  | 2  | 6   |                              |                |                |             |                |  |         |         |  |  |  |
| 13570              | 17350   |                                  |   |   |                     | 1785           | 19135            |          |                                     | 13   | 17   | 52  |                              |                |                |             |                |  |         |         |  |  |  |



# ASSESSMENT ROLL for *Baldwin 7.* Ward

| ASSESSMENT ROLL 1911    |         |   |                        |                      | DESCRIPTION OF PROPERTY   |                |            |  |                      |  |
|-------------------------|---------|---|------------------------|----------------------|---|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                      |   |                |            |  |                      |  |
| 1                       | 1       | 2   | 3                      | 4                    | 5   | 6              | 7          | 8  | 9                    | 13   |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Married or Single<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 416                     | 294     | Rogers Wm                                       | 7                      |                      | Engineer  | W. Foster St   | 28         | 1/8  |                      | 100  |
| 417                     | 295     | Shuter John                                     | 7                      |                      |   | "              | 29         | 1/8  |                      | 100  |
| 418                     | 296     | Huddleston Rich                                 | 7                      |                      | Laborer   | "              | 30         | 1/8  |                      | 100  |
| 419                     |         | " Mary & John                                   | 7                      |                      |   | "              | 31         | 1/8  |                      |  |
| 420                     | 297     | "   | 7                      |                      |   | "              | 32         | 1/8  |                      | 100  |
| 421                     | 298     | Will Thos. Rep.                                 | 7                      |                      |   | "              | 33         | 1/8  |                      | 100  |
| 422                     | 299     | "   | "                      |                      |   | "              | 34         | 1/8  |                      | 100  |
| 423                     | 300     | "   | "                      |                      |   | S. Line        | 34 1/2     | 1/100  |                      | 100  |
| 424                     | 301     | "   | "                      |                      |   | "              | 35         | "  |                      | 100  |
| 425                     | 302     | Morgan Reuben J.                                | 7                      |                      | Fireman   | "              | 35         | 1/100  |                      | 100  |
| 426                     |         | Watson Dr. B. Mimico                            | 7                      |                      |   |                |            |  |                      |  |
| 427                     | 303     | Pepper Wm                                       | 7                      |                      |   | W. Foster St   | 34         | 1/8  |                      | 100  |
| 428                     | 304     | Smith W. S.                                     | 7                      |                      | Drp.  | "              | 33         | 1/8  |                      | 100  |
| 429                     | 305     | "   | "                      |                      |   | "              | 32         | 1/8  |                      | 100  |
| 430                     | 306     | Taylor Wm R.                                    | 7                      |                      |   | "              | 31         | 1/8  |                      | 100  |
| 431                     | 307     | "   | "                      |                      |   | "              | 30         | 1/8  |                      | 100  |
| 432                     | 308     | "   | "                      |                      |   | "              | 29         | 1/8  |                      | 100  |
| 433                     | 309     | Johnson James                                   | 7                      |                      | Blacksmith  | "              | 28         | 1/8  |                      | 75   |
| 434                     | 310     | Jacer Ernest                                    | 7                      |                      | Machinist   | "              | 27         | 1/8  |                      | 75   |
| 435                     |         | Johnson Matilda                                 | 7                      |                      | M-  |                |            |  |                      |  |
| 436                     | 311     | Finn Edward                                     | 7                      |                      | Keuterman   | "              | 26         | 1/8  |                      | 125  |
| 437                     | 312     | Delisle Camille                                 | 7                      |                      | Sup. G. T. R.   | "              | 25         | 1/8  |                      | 125  |
| 438                     | 313     | Atkins Clavell                                  | 7                      |                      | Painter   | "              | 24         | 1/8  |                      | 50   |
| 439                     |         | Petrie J. A.                                    | 7                      |                      |   |                |            |  |                      |  |
| 440                     |         | Booth James                                     | 7                      |                      | Messenger   | "              | "          | "  |                      | 50   |
| 441                     |         | Petrie J. A.                                    | 7                      |                      |   |                |            |  |                      |  |



# CITY OF BELLEVILLE, made in 1907 for 1907

18

## ASSESSED VALUE

## POPULATION

## Dog Tax

| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31            | 32                                 |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|---------------|------------------------------------|---------|
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons between the age of 16 and 21 including such Person and all other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery under Section 46. | REMARKS |
| 1200               | 1300  |                                       |   |   |                     |                | 1300             | Aug      | P                                   | 2  | 3  | 5'  |                              |                |                |             |               | APR 28 1911                        |         |
| 1200               | 1300  |                                       |   |   |                     |                | 1300             | M        | P                                   |  | 1  | 4   |                              |                |                |             |               | APR 28 1911                        |         |
| 800                | 600   |                                       |   |   |                     |                | 600              | M        | P                                   | 3  | 4  | 6   |                              |                |                |             |               | APR 28 1911                        |         |
| 300                | 400   |                                       |   |   |                     |                | 400              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
| 900                | 1000  |                                       |   |   |                     |                | 1000             | Aug      | P                                   |  |  | 5'  |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
| 2000               | 2200  |                                       |   |   |                     |                | 2200             | Per      | P                                   | 1  | 2  | 5'  |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
|                    | 100   |                                       |   |   |                     |                | 100              |          | P                                   |  |  |   |                              |                |                |             |               | APR 28 1911                        |         |
| 825                | 600   |                                       |   |   |                     |                | 600              | Aug      | P                                   |  |  | 2   |                              |                |                |             |               | APR 28 1911                        |         |
| 725                | 800   |                                       |   |   |                     |                | 800              | Aug      | P                                   | 1  | 1  | 3   |                              |                |                |             |               | APR 28 1911                        |         |
| 875                | 1000  |                                       |   |   |                     |                | 1000             | M        | P                                   | 1  | 1  | 7   |                              |                |                |             |               | APR 28 1911                        |         |
| 1075               | 1200  |                                       |   |   |                     |                | 1200             | Per      | P                                   |  | 1  | 4   |                              |                |                |             |               | APR 28 1911                        |         |
| 680                | 700   |                                       |   |   |                     |                | 700              | Per      | P                                   |  |  | 5'  |                              |                |                |             |               | APR 28 1911                        |         |
| 680                | 700   |                                       |   |   |                     |                | 700              | Aug      | P                                   |  |  | 2   |                              |                |                |             |               | APR 28 1911                        |         |
| 10600              | 12600   |                                       |   |   |                     |                | 12600            |          |                                     | 8  | 13   | 48  |                              |                |                |             |               |                                    |         |



# ASSESSMENT ROLL for

Baldwin 7.

Ward

## DESCRIPTION OF PROPERTY

### NAME OF TAXABLE PERSONS

| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons | Age of Ancestress Person | Freeholder or Tenant | Method of Franchise | Occupation In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
|------------------|---------|---|--------------------------|----------------------|---------------------|---|----------------|------------|--|----------------------|--|
|                  |         |   |                          | 7                    |                     |   | B. Foster Ave  | 23         | 1/8  |                      | 100  |
| 442              | 314     | Tedman Wm                                       |                          | 7                    |                     |   | "              | 22         | 1/8  |                      | 150  |
| 443              | 315     | "   |                          | 7                    |                     | hardener  | "              | 21         | 1/8  |                      | 150  |
| 444              | 316     | Boyle Chas.                                     |                          | 7                    |                     | black   | "              |            |  |                      | 150  |
| 445              |         | Boyle George                                    |                          | 7                    |                     |   |                |            |  |                      |  |
| 446              | 317     | Larrie Stoner                                   |                          | 7                    |                     | engineer  | "              | 20         | 1/8  |                      | 150  |
| 447              | 318     | "   |                          | "                    |                     |   | "              | 19         | 1/8  |                      | 150  |
| 448              | 319     | Strom Carl                                      |                          | 7                    |                     | Jeweller  | "              | 18         | 1/8  |                      | 150  |
| 449              | 320     | Robertson A.A.                                  |                          | 7                    |                     | Emp. C.P.R.   | "              | 17         | 1/8  |                      | 150  |
| 450              |         | Ketcheson Florence (W.K. Ketcheson)             |                          | 7                    |                     | -M-   |                |            |  |                      |  |
| 451              | 321     | Carr John                                       |                          | 7                    |                     |   | "              | 16         | 1/8  |                      | 200  |
|                  |         | " Tobias  |                          | 7                    |                     |   |                |            |  |                      |  |
| 452              | 322     | Smith G. B.                                     |                          | 7                    |                     | Sup. Elec. Power Co.  | N. Vic. Ave    | 50         | 157/100  |                      | 100  |
| 453              |         | Carr John                                       |                          | 7                    |                     |   |                |            |  |                      |  |
| 454              |         | Wilson C. D. Picton                             |                          | 7                    |                     |   | B. Chatham     | 87         | 157/100  |                      | 50   |
| 455              |         | Boule Lewis                                     |                          | 7                    |                     |   | "              | 85         | 157/100  |                      | 50   |
| 456              |         | Bull Samuel J.                                  |                          | 7                    |                     |   | "              | 83         | 157/100  |                      | 50   |
|                  |         | "   |                          | "                    |                     |   | "              | 81         | "  |                      | 50   |
|                  |         | "   |                          | "                    |                     |   | "              |            |  |                      |  |
| 457              |         | Pepper John                                     |                          | 7                    |                     |   | "              | 79         | "  |                      | 50   |
|                  |         | "   |                          | "                    |                     |   | "              | 77         | 157/100  |                      | 50   |
| 458              |         | Connell R. O. Snyder                            |                          | 7                    |                     |   | "              | 75         | 157/100  |                      | 50   |
|                  |         | "   |                          | "                    |                     |   | "              | 73         | 157/100  |                      | 50   |
| 459              |         | Brown Ethel                                     |                          | 7                    |                     |   | "              | 71         | "  |                      | 50   |
|                  |         | Mrs. Emily Lynch                                |                          | 7                    |                     |   | "              | 69         | 157/100  |                      | 50   |
| 460              |         | Deland Victoria                                 |                          | 7                    |                     |   | "              | 67         | "  |                      | 50   |
|                  |         | Mrs. Emily + Lynch                              |                          | 7                    |                     |   | "              | 65         | 157/100  |                      | 50   |

1850  
1950



## for 1907

19

| ASSESSED VALUE                    |   |   |   |   |                     |                |  |          | POPULATION                          |  |  |   |                              |                |                | Dog Tax     |                |   |             |
|-----------------------------------|---|---|---|---|---------------------|----------------|--|----------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|---|-------------|
| 14                                | 15  | 16  | 17  | 18  | 19                  | 20             | 21   | 22       | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32  |             |
| Value of Buildings                | Total Actual Value of the Parcel or Real Property | Total Amount of Taxable Property                          | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT                               | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in household rated as a resident including such Person's spouse and other Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery Notice under Section 4c. | REMARKS     |
|                                   |   | <del>100</del><br><del>150</del><br>650<br><del>700</del> |   |   |                     |                | <del>100</del><br><del>150</del><br>650<br>700 | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
| \$50                              |   | 950   |   |   |                     |                | 950  | m        | P                                   |  | 1  | 4   |                              |                |                |             |                |   | APR 28 1911 |
| 800                               |   |   |   |   |                     |                |  | m        | P                                   | 3  | 4  | 6   |                              |                |                |             |                |   | APR 28 1911 |
| 1600                              |   | 1750  |   |   |                     |                | 1750   | lug      | P                                   |  | 1  | 5   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 150   |   |   |                     |                | 150  | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
| <del>750</del><br><del>1450</del> | <del>900</del>                                    | <del>1900</del><br><del>1600</del>                        |   |   |                     |                | <del>750</del><br><del>1600</del>              | Pes      | P                                   |  |  | 2   |                              |                |                |             |                |   | APR 28 1911 |
| 1350                              |   | 1500  |   |   |                     |                | 1500   | Pes      | P                                   | 2  | 2  |   |                              |                |                |             |                |   | APR 28 1911 |
| 1500                              |   | 1700  |   |   |                     |                | 1700   | m        | P                                   |  |  | 3   |                              |                |                |             |                |   | APR 28 1911 |
| 2100                              |   | 2200  |   |   |                     |                | 2200   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P        |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P        |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P.       |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | P        |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | B        |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                                   |   | 50  |   |   |                     |                | 50   | B        |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
| 8650<br>9350                      |   | 10500<br>11300  |   |   |                     |                | 10500<br>11300                                 |          |                                     |  | 5  | 8   | 27                           |                |                |             |                |   |             |



# ASSESSMENT ROLL for Baldwin 7. Ward

| NAME OF TAXABLE PERSONS |         |   |                             |  | DESCRIPTION OF PROPERTY |            |  |                      |  |
|-------------------------|---------|---|-----------------------------|--|-------------------------|------------|--|----------------------|--|
| 1                       | 2       | 3   | 4                           | 5  | 6                       | 7          | 8  | 9                    | 10   |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Ancestress or Tenant | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street          | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 461                     | 322     | Stapley Albert G.                               | 7                           | Express driver   | E. Chatham              | 63         | $\frac{157}{100}$  |                      | 5'0  |
| 462                     | "       | Irvine Wm Jas. Sr.                              | 7                           | Machinist  | "                       | 61         | $\frac{157}{100}$  |                      | 5'0  |
| 463                     | "       | Irvine Wm J. Jr.                                | 7                           | Moulder  | "                       | 59         | $\frac{157}{100}$  |                      | 5'0  |
| 464                     |         | Mallory Burkham                                 | 7                           | County Clerk   | "                       | 57         | $\frac{157}{100}$  |                      | 5'0  |
|                         |         | "   | "                           |  | "                       | 55         | $\frac{157}{100}$  |                      | 5'0  |
|                         |         | "   | "                           |  | "                       | 53         | $\frac{4}{100}$  |                      | 25   |
|                         |         | "   | "                           |  | N. Vic. Ave             | 51         | $\frac{39}{100}$   |                      | 400  |
| 465                     |         | Boyle George                                    | 7                           |  | W. Chatham              | 52         | $\frac{157}{100}$  | Orchard              | 5'0  |
|                         |         | "   | "                           |  | "                       | 54         | "  | "                    | 5'0  |
|                         |         | "   | "                           |  | "                       | 56         | "  | "                    | 5'0  |
|                         |         | "   | "                           |  | "                       | 58         | "  | "                    | 5'0  |
|                         |         | "   | "                           |  | "                       | 60         | "  | "                    | 5'0  |
|                         |         | "   | "                           |  | "                       | 62         | "  | "                    | 5'0  |
|                         |         | "   | "                           |  | "                       | 64         | "  | "                    | 5'0  |
| 466                     |         | Deleale Camille                                 | 7                           |  | "                       | 66         | $\frac{157}{100}$  | Orchard              | 75'  |
|                         |         | "   | "                           |  | "                       | 68         | "  | "                    | 75'  |
| 467                     |         | Charles Wm.                                     | 7                           |  | "                       | 70         | $\frac{157}{100}$  |                      | 5'0  |
| 468                     |         | Thompson Catherine                              | 7                           | -S-  | "                       | 72         | $\frac{157}{100}$  |                      | 5'0  |
| 469                     |         | Bornell Richard                                 | 7                           | Carton   | "                       | 74         | $\frac{157}{100}$  |                      | 5'0  |
|                         |         | "   | "                           |  | "                       | 76         | "  |                      | 5'0  |
| 470                     |         | Bornell Richard                                 | 7                           |  | "                       | 78         | $\frac{157}{100}$  |                      | 5'0  |
| 471                     |         | Patrick Jas.                                    | 7                           | Mason  | "                       | 80         | $\frac{157}{100}$  |                      | 75'  |
| 472                     |         | Hamilton Geo.                                   | 7                           |  | "                       | 82         | $\frac{157}{100}$  |                      | 75'  |
| 473                     |         | Routhan Nathan                                  | 7                           | Conductor  | "                       | 82         | $\frac{157}{100}$  |                      | 75'  |
| 474                     |         | Hamilton Geo.                                   | 7                           |  | "                       |            |  |                      |  |



# CITY OF BELLEVILLE, made in 190/ for 190/

20

## ASSESSED VALUE

## POPULATION

## Dog Tax

| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22               | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             | 30          | 31            | 32   |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|---------------|--|---------|
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion         | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person assessed including such Person and all other Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 4c. | REMARKS |
| 200                |   | 250                                   |   |   |                     |                | 250              | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
| 500                |   | 550                                   |   |   |                     |                | 550              | P <sub>res</sub> | P                                   | 5  | 6  | 2  |                              |                |                |             |               | APR 28 1911                                  |         |
| 300                |   | 350                                   |   |   |                     |                | 350              | P <sub>res</sub> | P                                   |  |  | 2  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P                |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 25                                    |   |   |                     |                | 25               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
| 3600               |   | 4000                                  |   |   |                     |                | 4000             | P <sub>res</sub> | P.                                  | 1  | 3  | 7  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P                |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P                |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P                |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P                |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P                |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P                |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 75                                    |   |   |                     |                | 75               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 75                                    |   |   |                     |                | 75               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
| 450                |   | 500                                   |   |   |                     |                | 500              | P                |                                     |  |  | 3  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
| 1750               |   | 1800                                  |   |   |                     |                | 1800             | m                | P                                   | 1  | 1  | 5  |                              |                |                |             |               | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P.               |                                     |  |  |  |                              |                |                |             |               | APR 28 1911                                  |         |
| 1650               |   | 750                                   |   |   |                     |                | 750              | P                |                                     | 5  | 5  | 5  |                              |                |                |             |               | APR 28 1911                                  |         |
| 1325               |   | 1400                                  |   |   |                     |                | 1400             | P.B              | P                                   | 3  | 3  | 5  |                              |                |                |             |               | APR 28 1911                                  |         |
| 8125               |   | 9700                                  |   |   |                     |                | 9700             |                  |                                     | 10   | 13   | 30   |                              |                |                |             |               |  |         |



# ASSESSMENT ROLL for

Baldwin 7. Ward

| ASSESSMENT ROLL 1911    |                  |   |                        |                      | DESCRIPTION OF PROPERTY |  |                |                 |  |                      |  |
|-------------------------|------------------|---|------------------------|----------------------|-------------------------|--|----------------|-----------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |                  |   |                        |                      | 6                       | 7  | 8              | 9               | 13   |                      |  |
| 1                       | 1                | 2   | 3                      | 4                    | 5                       | 6  | 7              | 8               | 9  | 13                   |  |
| City No. on Roll        | Map No.          | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Married or Single       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 475                     | 322              | Jordan Wm                                       | 41                     |                      |                         | Eng. G. I. L.  | W. Chatham     | 84              | 157/100  |                      | 50   |
| 476                     |                  | Hamilton Geo.                                   | 75                     |                      |                         | Engineer   | "              | 86 1/2          | 15/100   |                      | 75   |
| 477                     |                  | Hay Joseph                                      | 75                     |                      |                         |  |                |                 |  |                      |  |
| 478                     |                  | Pepper John                                     | 75                     |                      |                         | E. Hall  | "              | 88              | 1/7  |                      | 50   |
| 479                     |                  | G. I. L. Geo. doc. Engineer                     | 7                      |                      |                         |  | "              | 18 <sup>W</sup> | 8/10   |                      | 300  |
| 480                     | 323              | Mallory Wm                                      | 7                      |                      |                         | Engineer   | W. Blecker     | 17 <sup>W</sup> | 4/10   |                      | 200  |
| 481                     | 324              | Wensley Rufus                                   | 7                      |                      |                         |  | "              | 16 <sup>W</sup> | 4/10   |                      | 200  |
| 482                     | 325              | "   | "                      |                      |                         |  | "              | 16 <sup>W</sup> | 4/10   |                      | 200  |
| 483                     | 326              | Libson John                                     | 7                      |                      |                         |  | "              | 106             | 1/5  |                      | 50   |
| 484                     | 327 <sup>a</sup> | Kerr W. K                                       | 7                      |                      |                         |  | "              | 105             | 1/5  |                      | 50   |
| 485                     | 327 <sup>b</sup> | Cherry E. J                                     | 7                      |                      |                         |  | "              | 104             | 1/5  |                      | 50   |
| 486                     | 328              | "   | "                      |                      |                         |  | "              | 103             |  |                      | 50   |
| 487                     | 329 <sup>a</sup> | Cooper John                                     | 7                      |                      |                         |  | "              | 14 <sup>W</sup> | 8/10   |                      | 300  |
| 488                     | 328              | Blecker Ella                                    | 7                      |                      |                         |  | W. Lingham     | 98              | 16/100   |                      | 50   |
| 489                     | 329 <sup>a</sup> | Clark P. P.                                     | 7                      |                      |                         |  | W. Blecker     | 97              | 16/100   |                      | 50   |
| 490                     | " <sup>b</sup>   | Paulie W. H.                                    | 7                      |                      |                         |  | E. Lingham     | 96              | "  |                      | 50   |
| 491                     | " <sup>c</sup>   | "   | "                      |                      |                         |  | "              | 95              | "  |                      | 50   |
| 492                     | " <sup>d</sup>   | Clark P. P.                                     | 7                      |                      |                         |  | W. Blecker     | 94              | 16/100   |                      | 50   |
| 493                     | " <sup>e</sup>   | "   | "                      |                      |                         |  | "              | 93              | 16/100   |                      | 50   |
| 494                     | 330 <sup>a</sup> | Paulie W. H.                                    | 7                      |                      |                         |  | "              | 92              | "  |                      | 50   |
| 495                     | " <sup>b</sup>   | "   | "                      |                      |                         |  | "              | 89              | "  |                      | 50   |
| 496                     | " <sup>c</sup>   | "   | "                      |                      |                         |  | "              | 90              | 16/100   |                      | 50   |
| 497                     | " <sup>d</sup>   | Clark P. P.                                     | 7                      |                      |                         |  | "              | 91              | "  |                      | 50   |
| 498                     | " <sup>e</sup>   | "   | "                      |                      |                         |  | W. Blecker     | 11 <sup>a</sup> | 8/10   |                      | 300  |
| 499                     | 331              | Farley A. A.                                    | 7                      |                      |                         |  | E. Lingham     |                 |  |                      |  |

23 75



# CITY OF BELLEVILLE, made in 190/ for 190/

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| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |   |                              |                | Dog Tax        |             |                |  |         |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32   |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons in household including such Person and all other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Notice under Section 46. | REMARKS |
| 1450               |   | 1500                                  |   |   |                     |                | 1500             | Pres       | P                                   |  |  | 3   |                              |                |                |             |                | APR 28 1911                                  |         |
| 1525               |   | 1600                                  |   |   |                     |                | 1600             | m          | P                                   | 2  | 3  | 6   |                              |                |                |             |                | APR 28 1911                                  |         |
| 850                |   | 900                                   |   |   |                     |                | 900              | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 300                                   |   |   |                     |                | 300              | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 800                |   | 1000                                  |   |   |                     |                | 1000             | m          | P                                   | 2  | 2  | 4   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 200                                   |   |   |                     |                | 200              | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 100                |   | 300                                   |   |   |                     |                | 300              | P.         |                                     |  |  | 2   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 300                                   |   |   |                     |                | 300              | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 50                                    |   |   |                     |                | 50               | P          |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
|                    |   | 300                                   |   |   |                     |                | 300              | P.         |                                     |  |  |   |                              |                |                |             |                | APR 28 1911                                  |         |
| 4725               |   | 7100                                  |   |   |                     |                | 7100             |            |                                     | 4  | 5  | 15  |                              |                |                |             |                |  |         |



# ASSESSMENT ROLL for Baldwin 7<sup>th</sup> Ward

| ASSESSMENT ROLL for     |         |   |                        |                     | DESCRIPTION OF PROPERTY |  |                |                                 |  |                      |  |
|-------------------------|---------|---|------------------------|---------------------|-------------------------|--|----------------|---------------------------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                     |                         |  |                |                                 |  |                      |  |
| 1                       | 1       | 2   | 3                      | 4                   | 5                       | 6  | 7              | 8                               | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Preholder or Tenant | Method of Franchise     | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot                      | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| S'00 332                |         | Mauley Thos.                                    |                        | 7                   |                         |  | E. Lingham     | 10 <sup>a</sup>                 | $\frac{8}{10}$   |                      | 300  |
| S'01 333                |         | Bird Wm   |                        | 7                   |                         | Engineer   | S. Pine        | 9 <sup>a</sup>                  | $\frac{8}{10}$   |                      | 200  |
| S'02                    |         | Haynes Emmanuel R.W. Adams                      |                        | 7                   |                         |  | "              | 8 <sup>a</sup>                  | $\frac{88}{100}$   |                      |  |
| S'03 332                |         | Burton Edward                                   |                        | 7                   |                         |  | "              | 9 <sup>a</sup>                  | $\frac{25}{100}$   |                      | 100  |
| S'04 333                |         | Soale Lewis                                     |                        | 7                   |                         | Plumber  | "              | 9 <sup>a</sup>                  | $\frac{65}{100}$   |                      | 200  |
| S'05 334                |         | Burrell H.S.<br>Hunt J.P.B. W.C.W.              |                        | 7                   |                         |  | E. Blecker     | 9 <sup>a</sup>                  | $\frac{62}{100}$   |                      | 300  |
| S'06 335                |         | Blecker Donald                                  |                        | 7                   |                         |  | "              | 10 <sup>a</sup>                 | $\frac{57}{100}$   |                      | 300  |
| S'07 336                |         | Farley J.P.B.                                   |                        | 7                   |                         |  | "              | 11 <sup>a</sup>                 | $\frac{57}{100}$   |                      | 250  |
| S'08 337                |         | "   |                        | "                   |                         |  | "              | 12 <sup>a</sup>                 | $\frac{57}{100}$   |                      | 250  |
| S'09 338                |         | Modeland S.                                     |                        | 7                   |                         |  | "              | 13 <sup>a</sup>                 | $\frac{54}{100}$   |                      | 250  |
| S'10 339                |         | Burton Stephen                                  |                        | 7                   |                         |  | "              | N $\frac{1}{2}$ 14 <sup>a</sup> | $\frac{25}{100}$   | }                    | 150  |
| S'11                    |         | Lupton Wm B. Holloway                           |                        | 7                   |                         |  | "              | S $\frac{1}{2}$ 14 <sup>a</sup> | "  |                      |  |
| S'12 340                |         | Stapley Albert S.                               |                        | 7                   |                         | Express  | "              | 15 <sup>a</sup>                 | $\frac{41}{100}$   |                      | 150  |
| S'13                    |         | Johnson Egbert                                  |                        | 7                   |                         |  | "              | 86                              | $\frac{26}{100}$   |                      | 100  |
| S'14 340                |         | Givens Wm J.                                    |                        | 7                   |                         | Gardner  | "              | 87                              | "  |                      | 100  |
| S'15 341                |         | "   |                        | "                   |                         |  | "              | 88                              | $\frac{27}{100}$   |                      | 100  |
| S'16 341                |         | "   |                        | "                   |                         |  | "              | 17 <sup>a</sup>                 | $\frac{67}{100}$   |                      | 250  |
| S'17 342                |         | Burrell Jane H.S.                               |                        | 7                   |                         |  | "              | 18 <sup>a</sup>                 | $\frac{72}{100}$   |                      | 300  |
| S'18 343                |         | "   |                        | "                   |                         |  | "              | 13                              | $\frac{24}{100}$   |                      | 50   |
| S'19 344                |         | Sub. circles into                               |                        | 7                   |                         |  | W. Alice       | 12                              | "  |                      | 50   |
| S'20 345                |         | Burrell H. S.                                   |                        | "                   |                         |  | "              | 11                              | "  |                      | 50   |
| S'21 346                |         | "   |                        | "                   |                         |  | "              | 1                               | $\frac{24}{100}$   |                      | 50   |
| S'22 347                |         | "   |                        | "                   |                         |  | "              |                                 |  |                      |  |
| S'23 348                |         | Walters Chas.                                   |                        | 7                   |                         |  | S. Pine        |                                 |  |                      |  |

3500

3500



# CITY OF BELLEVILLE, made in 190/ for 190/

22

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |   |                              |                | Dog Tax        |             |                |   | REMARKS     |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|----------------|---|-------------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31             | 32  |             |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of each resident including such Person and 12 other persons residing on the premises | No. of Persons from 21 to 60 | Date of Births | Date of Deaths | No. of Dogs | No. of Bitches | Date of Delivery of Puppies under Section 46. |             |
|                    |   | 300                                   |   |   |                     |                | 300              |            | S                                   |  |  |   |                              |                |                |             |                |   |             |
| 1300               |   | 1500                                  |   |   |                     |                | 1500             | P.B        | S                                   | 5  | 5  | 5   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
| 2100               |   | 2200                                  |   |   |                     |                | 2200             | M          | P                                   | 3  | 3  | 5   |                              |                |                |             |                |   | APR 28 1911 |
| 400                |   | 600                                   |   |   |                     |                | 600              | M          | P                                   | 2  | 2  | 5   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 300                                   |   |   |                     |                | 300              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 300                                   |   |   |                     |                | 300              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 250                                   |   |   |                     |                | 250              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 250                                   |   |   |                     |                | 250              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 250                                   |   |   |                     |                | 250              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
| 450                |   | 600                                   |   |   |                     |                | 600              | Aug        | P                                   |  |  | 2   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
| 450                |   | 600                                   |   |   |                     |                | 600              | Pres       | P                                   | 3  | 4  | 10  |                              |                |                |             |                |   | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 100                                   |   |   |                     |                | 100              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 100                                   |   |   |                     |                | 100              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 100                                   |   |   |                     |                | 100              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 250                                   |   |   |                     |                | 250              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 300                                   |   |   |                     |                | 300              |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 50                                    |   |   |                     |                | 50               |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 50                                    |   |   |                     |                | 50               |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 50                                    |   |   |                     |                | 50               |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
|                    |   | 50                                    |   |   |                     |                | 50               |            | P                                   |  |  |   |                              |                |                |             |                |   | APR 28 1911 |
| 4700               |   | 8200                                  |   |   |                     |                | 8200             |            |                                     | 13   | 14   | 30  |                              |                |                |             |                |   |             |



# ASSESSMENT ROLL for *Baldwin* <sup>1/1</sup> Ward

| ASSESSMENT ROLL for     |         |   |                        |                      | DESCRIPTION OF PROPERTY |  |                |            |  |                      |  |
|-------------------------|---------|---|------------------------|----------------------|-------------------------|--|----------------|------------|--|----------------------|--|
| NAME OF TAXABLE PERSONS |         |   |                        |                      | 6                       | 7  | 8              | 9          | 13   |                      |  |
| 1                       | 1       | 2   | 3                      | 4                    | 5                       | 6  | 7              | 8          | 9  | 13                   |  |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons     | Age of Assessed Person | Freeholder or Tenant | Married or Single       | Occupation<br>In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| S24                     | 349     | Phillips J.B.                                       |                        | 7                    |                         |  | S. Pine        | 2          | $\frac{24}{100}$   |                      | \$0  |
| S25                     | 350     | "   |                        | "                    |                         |  | "              | 3          | "  |                      | \$0  |
| S26                     | 351     | Brown Thos.   |                        | 7                    |                         |  | "              | 4          | $\frac{24}{100}$   |                      | \$0  |
| S27                     | 352     | "   |                        | "                    |                         |  | "              | 5          | "  |                      | \$0  |
| S28                     | 353     | <del>Burrell H.S.</del><br><del>Ford Rott. H.</del> |                        | 7                    |                         |  | E. Alice       | 11         | $\frac{24}{100}$   |                      | \$0  |
| S29                     | 354     | " "   |                        | "                    |                         |  | "              | 12         | "  |                      | \$0  |
| S30                     | 355     | Burrell H.S.  |                        | 7                    |                         |  | "              | 13         | $\frac{24}{100}$   |                      | \$0  |
| S31                     | 356     | <del>Burrell H.S.</del><br><del>Ford Rott. H.</del> |                        | 7                    |                         |  | W. McDonald    | 13         | $\frac{24}{100}$   |                      | \$0  |
| S32                     | 357     | Burrell H.S.  |                        | 7                    |                         |  | "              | 12         | $\frac{1}{5}$  |                      | \$0  |
| S34                     | 358     | "   |                        | "                    |                         |  | "              | 11         | "  |                      | \$0  |
| S35                     | 359     | "   |                        | "                    |                         |  | S. Pine        | 6          | "  |                      | \$0  |
| S36                     | 360     | "   |                        | "                    |                         |  | "              | 7          | "  |                      | \$0  |
| S37                     | 361     | "   |                        | "                    |                         |  | "              | 8          | "  |                      | \$0  |
| S38                     | 362     | "   |                        | "                    |                         |  | W. McDonald    | 21         | "  |                      | \$0  |
| S39                     | 363     | "   |                        | "                    |                         |  | "              | 20         | "  |                      | \$0  |
| S40                     | 364     | <del>Burrell H.S.</del><br><del>Ford Rott. H.</del> |                        | 7                    |                         |  | "              | 19         | $\frac{1}{5}$  |                      | \$0  |
| S41                     | 365     | " "   |                        | "                    |                         |  | "              | 18         | "  |                      | \$0  |
| S42                     | 366     | " "   |                        | "                    |                         |  | "              | 17         | "  |                      | \$0  |
| S43                     | 367     | " "   |                        | "                    |                         |  | "              | 16         | "  |                      | \$0  |
| S44                     | 368     | " "   |                        | "                    |                         |  | "              | 15         | "  |                      | \$0  |
| S45                     | 369     | Burrell H.S.  |                        | "                    |                         |  | "              | 14         | "  |                      | \$0  |
| S46                     | 370     | Winey Wm J.   |                        | 7                    |                         |  | "              | 1          | $\frac{12}{100}$   |                      | \$0  |
| S47                     | 371     | "   |                        | "                    |                         |  | N. V. D. R.    | 2          | $\frac{1}{5}$  |                      | \$0  |
| S48                     | 372     | "   |                        | "                    |                         |  | "              | 3          | "  |                      | \$0  |



# CITY OF BELLEVILLE, made in 190/ for 190/

23

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |   |                              |                |                | Dog Tax     |               |  |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|---------------|--|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31            | 32   |  |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons resident as a resident including each Person and all other Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notice under Section 46. |  |         |
|                    |   | 5'0                                   |   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             |               |  |  |         |
|                    |   | 5'0                                   |   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
| 1450               |   | 1600                                  |   |   |                     |                | 1600             | P.B.S      |                                     | 2  | 4  | 7   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   | 5'0                                   |   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   | 5'0                                   |   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   | 5'0                                   |   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   | 5'0                                   |   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               |  |  |         |
|                    |   | 35'0                                  |   |   |                     |                | 35'0             |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               |  |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               |  |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               |  |  |         |
|                    |   | 300                                   |   |   |                     |                | 300              |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               |  |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               |  |  |         |
|                    |   | 15'0                                  |   |   |                     |                | 15'0             |            | P                                   |  |  |   |                              |                |                |             |               | APR 2 8 1911                                 |  |         |
|                    |   |                                       |   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |               |  |  |         |
| 1450               |   | 2700                                  |   |   |                     |                | 2700             |            |                                     | 2  | 4  | 7   |                              |                |                |             |               |  |  |         |



# ASSESSMENT ROLL for *Baldwin* 7. Ward

| NAME OF TAXABLE PERSONS |         |   |                        |                | DESCRIPTION OF PROPERTY |            |  |                      |  |
|-------------------------|---------|---|------------------------|----------------|-------------------------|------------|--|----------------------|--|
| 1                       | 2       | 3   | 4                      | 5              | 6                       | 7          | 8  | 9                    | 10   |
| City No. on Roll        | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Occupation     | Name of Street          | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 549                     | 373     | <i>Lewis John</i>                               | 7                      | <i>Gardner</i> | <i>H. Vic. Dr.</i>      | 4          | $\frac{1}{5}$  |                      |  |
| 550                     | 374     | "   | "                      | "              | "                       | 5          | "  |                      | 150  |
| 551                     | 375     | "   | "                      | "              | "                       | 6          | "  |                      |  |
| 552                     | 376     | <i>Phillips J.B.</i>                            | 7                      | "              | "                       | 7          | $\frac{1}{5}$  |                      | 50   |
| 553                     | 377     | "   | "                      | "              | "                       | 8          | "  |                      | 50   |
| 554                     | 378     | "   | "                      | "              | "                       | 9          | "  |                      | 50   |
| 555                     | 379     | <i>Burrell J.S.</i>                             | 7                      | "              | <i>W. McDonald</i>      | 29         | $\frac{1}{5}$  |                      | 50   |
| 556                     | 380     | <i>Ford Robt. L.</i>                            | 7                      | "              | "                       | 28         | $\frac{1}{5}$  |                      | 50   |
| 557                     | 381     | <i>Phillips J.B.</i>                            | "                      | "              | "                       | 27         | "  |                      | 50   |
| 558                     | 382     | "   | "                      | "              | "                       | 26         | "  |                      | 50   |
| 559                     | 383     | "   | "                      | "              | "                       | 25         | "  |                      | 50   |
| 560                     | 384     | <i>Burrell H.S.</i>                             | 7                      | "              | <i>W. Alice</i>         | 14         | $\frac{1}{4}$  |                      | 50   |
| 561                     | 385     | "   | "                      | "              | "                       | 13         | "  |                      | 50   |
| 562                     | 386     | "   | "                      | "              | "                       | 16         | "  |                      | 50   |
| 563                     | 387     | "   | "                      | "              | "                       | 17         | $\frac{26}{100}$   |                      | 50   |
| 564                     | 388     | "   | "                      | "              | "                       | 18         | "  |                      | 50   |
| 565                     | 389     | <i>Lewis Wm. J.</i>                             | 7                      | "              | "                       | 19         | $\frac{26}{100}$   |                      | 50   |
| 566                     | 390     | "   | "                      | "              | "                       | 20         | "  |                      | 50   |
| 567                     | 391     | "   | "                      | "              | "                       | 21         | $\frac{1}{4}$  |                      | 50   |
| 568                     | 392     | "   | "                      | "              | "                       | 22         | "  |                      | 50   |
| 569                     | 393     | "   | "                      | "              | "                       | 23         | $\frac{24}{100}$   |                      | 50   |
| 570                     | 394     | "   | "                      | "              | "                       | 24         | $\frac{23}{100}$   |                      | 50   |
| 571                     | 395     | "   | "                      | "              | "                       | 25         | "  |                      | 50   |
| 572                     | 396     | "   | "                      | "              | "                       | 26         | $\frac{21}{100}$   |                      | 50   |
| 573                     | 397     | "   | "                      | "              | "                       | 27         | "  |                      | 50   |



## 24

1250

1250



# ASSESSMENT ROLL for

Baldwin

7<sup>th</sup> Ward

## DESCRIPTION OF PROPERTY

### NAME OF TAXABLE PERSONS

| NAME OF TAXPAYER |         |   | 3                      | 4                    | 5                 | 6   | 7              | 8          | 9  | 10                   |  |
|------------------|---------|---|------------------------|----------------------|-------------------|---|----------------|------------|--|----------------------|--|
| 1                | 1       | 2   | 3                      | 4                    | 5                 | 6   | 7              | 8          | 9  | 10                   |  |
| City No. on Roll | Map No. | Name and Post Office Address of Taxable Persons | Age of Assessed Person | Freeholder or Tenant | Married or Single | Occupation In case of Females, state whether spinster, married woman or widow | Name of Street | No. of Lot | No. of Acres or other Measure showing extent of Property | Vacant or Built Upon | Actual Value of the Parcel of Real Property exclusive of Buildings thereon |
| 574              | 398     | Sevius Wm J.                                    | 7                      |                      |                   |   | W. Alice       | 21/100     |  |                      | \$0  |
| 575              | 399     | "   | "                      |                      |                   |   | "              | 5          |  |                      | \$0  |
| 576              | 400     | Phillips J. B.                                  | 7                      |                      |                   |   | E. Alice       | 29         | 1/5  |                      | \$0  |
| 577              | 401     | "   | "                      |                      |                   |   | "              | 28         | "  |                      | \$0  |
| 578              | 402     | "   | "                      |                      |                   |   | "              | 27         | "  |                      | \$0  |
| 579              | 403     | "   | "                      |                      |                   |   | "              | 26         | "  |                      | \$0  |
| 580              | 404     | "   | "                      |                      |                   |   | "              | 25         | "  |                      | \$0  |
| 581              | 405     | "   | "                      |                      |                   |   | "              | 24         | "  |                      | \$0  |
| 582              | 406     | Reynolds W. J.                                  | 7                      |                      |                   |   | "              | 23         | 1/5  |                      | \$0  |
| 583              | 407     | "   | "                      |                      |                   |   | "              | 22         | "  |                      | \$0  |
| 584              | 408     | "   | "                      |                      |                   |   | "              | 21         | "  |                      | \$0  |
| 585              | 409     | "   | "                      |                      |                   |   | "              | 20         | "  |                      | \$0  |
| 586              | 410     | "   | "                      |                      |                   |   | "              | 19         | "  |                      | \$0  |
| 587              | 411     | Burrell H. S.                                   | 7                      |                      |                   |   | "              | 18         | 1/5  |                      | \$0  |
| 588              | 412     | "   | "                      |                      |                   |   | "              | 17         | "  |                      | \$0  |
| 589              | 413     | "   | "                      |                      |                   |   | "              | 16         | "  |                      | \$0  |
| 590              | 414     | "   | "                      |                      |                   |   | "              | 15         | "  |                      | \$0  |
| 591              | 415     | "   | "                      |                      |                   |   | "              | 14         | "  |                      | \$0  |
| 592              | 416     | Phillips J. B.                                  | 7                      |                      |                   |   | W. McDonald    | 24         | 1/5  |                      | \$0  |
| 593              | 417     | "   | "                      |                      |                   |   | "              | 23         | "  |                      | \$0  |
| 594              | 418     | "   | "                      |                      |                   |   | "              | 22         | "  |                      | \$0  |
| 595              |         |   |                        |                      |                   |   |                |            |  |                      | \$0  |
| 596              |         | McKinnon John S.                                |                        |                      |                   |   |                |            |  |                      |  |
| 597              |         |   |                        |                      |                   |   |                |            |  |                      |  |

Income



# CITY OF BELLEVILLE, made in 190/ for 190/

251

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                  | POPULATION |                                     |  |  |   |                              |                | Dog Tax        |             |  |  | REMARKS |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|------------------|------------|-------------------------------------|--|--|---|------------------------------|----------------|----------------|-------------|--|--|---------|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21               | 22         | 23                                  | 24   | 25   | 26  | 27                           | 28             | 29             | 30          | 31   |  |         |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT | Religion   | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Person entered as a resident including such Person and all other Persons residing on the premises | No. of Persons from 21 to 65 | Date of Births | Date of Deaths | No. of Dogs | No. of Notices of Delivery of Notice under Section 46. |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P.                                  |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                | 5'0              |            | P                                   |  |  |   |                              |                |                |             | APR 28 1911  |  |         |
|                    |   |                                       | 5'0   |   |                     |                |                  |            |                                     |  |  |   |                              |                |                |             |  |  |         |



ASSESSMENT ROLL for

~~70 150~~  
70 250



## CITY OF BELLEVILLE, made in 190 for 190

| ASSESSED VALUE     |   |                                       |   |   |                     |                |                           |          |                                     | POPULATION                                     |  |  |                              | Dog Tax        |                | REMARKS     |               |  |    |
|--------------------|---|---------------------------------------|---|---|---------------------|----------------|---------------------------|----------|-------------------------------------|--|--|--|------------------------------|----------------|----------------|-------------|---------------|--|----|
| 14                 | 15  | 16                                    | 17  | 18  | 19                  | 20             | 21                        | 22       | 23                                  | 24   | 25   | 26   | 27                           | 28             | 29             |             | 30            | 31   | 32 |
| Value of Buildings | Total Actual Value of the Parcel of Real Property | Total Amount of Taxable Real Property | Total Value of the Parcel if liable for School Rates only | Total Value of Property exempt from Taxation or liable for local improvement only | Business Assessment | Taxable Income | TOTAL ASSESSMENT          | Religion | Public or Separate School Supporter | Number of Children between the age of 5 and 16 | Number of Children between the age of 5 and 21 | No. of Persons in family of Persons including each Person and all other persons living on the premises | No. of Persons from 21 to 66 | Date of Births | Date of Deaths | No. of Dogs | No. of Horses | Date of Delivery of Notes under Section 45 |    |
| 15050              | 18600   | 85000                                 |   |   |                     | <del>800</del> | <del>15600</del><br>17400 |          |                                     |  |  | 6  | 13                           | 56             |                |             |               |  |    |
| 13500              | 16100   | 800                                   |   |   |                     |                | 16100                     |          |                                     |  |  | 15   | 17                           | 55             |                |             |               |  |    |
| 14195<br>4395      | 17150<br>17350                                    |                                       |   |   |                     |                | 17150<br><del>17350</del> |          |                                     |  |  | 10   | 16                           | 56             |                |             |               |  |    |
| 25300              | 28400   | 20000                                 |   |   |                     | 3550           | 31950                     |          |                                     |  |  | 5  | 9                            | 56             |                |             |               |  |    |
| 22580              | 27000   |                                       |   |   |                     | 1750           | 28750                     |          |                                     |  |  | 8  | 14                           | 56             |                |             |               |  |    |
| 24125              | 27500   |                                       |   |   |                     | 4700           | 32200                     |          |                                     |  |  | 7  | 10                           | 49             |                |             |               |  |    |
| 14360              | 16450   |                                       |   |   |                     | 200            | 16650                     |          |                                     |  |  | 14   | 21                           | 66             |                |             |               |  |    |
| 21330              | 25290   |                                       |   |   |                     | 325            | 25615                     |          |                                     |  |  | 10   | 16                           | 51             |                |             |               |  |    |
| 21630              | 25590   |                                       |   |   |                     | 625            | 26215                     |          |                                     |  |  |  |                              |                |                |             |               |  |    |
| 26340              | 29000   |                                       |   |   |                     | 480            | 29480                     |          |                                     |  |  | 12   | 15                           | 63             |                |             |               |  |    |
| 22350              | 25200   |                                       |   |   |                     |                | 29000                     |          |                                     |  |  | 6  | 8                            | 50             |                |             |               |  |    |
| 22450              | 28300   |                                       |   |   |                     | 3800           | 29100                     |          |                                     |  |  |  |                              |                |                |             |               |  |    |
| 18475              | 21350   |                                       |   |   | 150                 | 100            | 21600                     |          |                                     |  |  | 10   | 13                           | 53             |                |             |               |  |    |
| 22375              | 28400   |                                       |   |   |                     |                | 29300                     |          |                                     |  |  |  |                              |                |                |             |               |  |    |
| 22675              | 28500   |                                       |   |   |                     | 900            | 29400                     |          |                                     |  |  | 7  | 12                           | 62             |                |             |               |  |    |
| 14770              | 17460   |                                       |   |   |                     | 300            | 17760                     |          |                                     |  |  | 10   | 17                           | 46             |                |             |               |  |    |
| 19700              | 22400   |                                       |   |   |                     |                | 23600                     |          |                                     |  |  |  |                              |                |                |             |               |  |    |
| 19800              | 22500   |                                       |   |   |                     | 1200           | 23700                     |          |                                     |  |  | 4  | 5                            | 47             |                |             |               |  |    |
| 16805              | 19900   |                                       |   |   |                     |                | 20900                     |          |                                     |  |  |  |                              |                |                |             |               |  |    |
| 17005              | 20100   |                                       |   |   |                     | 200            | 20300                     |          |                                     |  |  | 10   | 13                           | 58             |                |             |               |  |    |
| 16775              | 19550   |                                       |   |   | 100                 | 600            | 20250                     |          |                                     |  |  | 7  | 15                           | 50             |                |             |               |  |    |
| 13570              | 17350   |                                       |   |   |                     | 1785           | 19135                     |          |                                     |  |  | 13   | 17                           | 52             |                |             |               |  |    |
| 10600              | 12600   |                                       |   |   |                     |                | 12600                     |          |                                     |  |  | 8  | 13                           | 48             |                |             |               |  |    |
| 8650               | 10500   |                                       |   |   |                     |                | 10500                     |          |                                     |  |  | 5  | 8                            | 27             |                |             |               |  |    |
| 9350               | 11300   |                                       |   |   |                     |                | 11300                     |          |                                     |  |  |  |                              |                |                |             |               |  |    |
| 8125               | 9700  |                                       |   |   |                     |                | 9700                      |          |                                     |  |  | 10   | 13                           | 30             |                |             |               |  |    |
| 4725               | 7100  |                                       |   |   |                     |                | 7100                      |          |                                     |  |  | 4  | 5                            | 15             |                |             |               |  |    |
| 4700               | 8200  |                                       |   |   |                     |                | 8200                      |          |                                     |  |  | 13   | 14                           | 30             |                |             |               |  |    |
| 1450               | 2700  |                                       |   |   |                     |                | 2700                      |          |                                     |  |  | 2  | 4                            | 7              |                |             |               |  |    |
|                    | 1250  |                                       |   |   |                     |                | 1250                      |          |                                     |  |  |  |                              |                |                |             |               |  |    |
|                    | 1050  |                                       |   |   |                     | 1400           | 2450                      |          |                                     |  |  |  |                              |                |                |             |               |  |    |
| 360000             | 430000  | 105800                                | 250   | 21290   | 22390               | 43740          | 43740                     |          |                                     | 196  | 288  | 1083   |                              |                |                |             |               |  |    |
| 361750             | 432000  |                                       |   |   |                     |                |                           |          |                                     |  |  |  |                              |                |                |             |               |  |    |



# ASSESSMENT ROLL for

Ward

The Municipal World, Limited, St. Thomas, Ont.

10-2-10-300

## Totals of Assessment Roll for Municipality of

*The City of Belleville* for 1911

|   |  |
|---|--|
| Number of acres assessed, resident  | Business assessment  |
| “ “ non-resident  | Taxable income   |
| Number of acres cleared   | Total assessment   |
| Number of acres woodland  | Number of persons in the family of each person rated as resident |
| Number of acres slash land  | Number of male persons from 21 to 60 years old                   |
| Number of acres swamp, marsh and waste land                                       | Births   |
| Value of real property (exclusive of buildings)                                   | Deaths   |
| Value of buildings  | Number of Dogs   |
| Value of taxable real property  | Number of Bitches  |
| Value of real property liable for school rates only                               |  |
| Value of real property exempt from taxation or liable for local improvements only |  |

### SCHEDULE G. SECTION 47

Affidavit or Affirmation of Assessor in Verification of Assessment Roll  
I, *John Herr* of the *City* of *Belleville* in the County of *Hastings*, Assessor for the Municipality of *The City of Belleville* for the year 1911, make oath and say (a)

(a) Or solemnly declare or affirm

1. I have, according to the best of my information and belief, set down in the above assessment roll all the real property liable to taxation situated in the Municipality (b) of *Belleville* and I have justly and truly assessed each of the parcels of real property so set down at its actual value.

(b) Or ward as the case may be.

(And in the case of vacant ground in cities, towns and villages assessed under Section 40 of The Assessment Act, add)  
Except vacant ground and ground used as a farm, garden or nursery, and not in immediate demand for building purposes, which I have assessed according to the value described by by-law (c)

(c) Describing by its number or title any by-law passed under the provisions of section 4.

2. I have estimated and set down, according to the best of my information and belief, in said assessment roll, the amounts assessable against every person named in said roll, for the purpose of the tax in respect of his trade, business, profession or calling and in respect of his income.

3. I have entered therein the names of all the residents, tenants and freeholders and of all other persons of whose names I am aware or who have required their names to be entered therein, with the true account of property occupied or owned by each; and I have not entered the name of any person whom I do not truly believe to be a tenant or freeholder, or the bona fide occupier or owner of the property, or in receipt of the income set down opposite his name, for his own use and benefit, or otherwise to be entitled by law to be so entered.

4. According to the best of my knowledge and belief, I have entered therein the name of every person entitled to be so entered either under The Assessment Act or any other Act; and I have not intentionally omitted from said roll the name of any person whom I knew or had good reason to believe to be entitled to be entered therein under any or either of the said Acts.

5. I have entered in the said roll the date of delivery or transmitting of the notice required by section 46 of The Assessment Act; and every such date is truly and correctly stated in the said roll.

6. I have not entered the name of any person at too low a rate in order to deprive such person of a vote, or at too high a rate in order to give such person a vote; and the amount for which each person is assessed in the said roll truly and correctly appears in the said notice delivered or transmitted to him as aforesaid.

7. I have not entered any name in the above roll, or improperly placed any letter or letters in column 4, opposite any name, with the intent to give to any person not entitled to vote, a right of voting; and I have not intentionally omitted from the said roll the name of any person whom I believe to be entitled to be placed therein, nor have I, in order to deprive any person of the right of voting, omitted from column 4 opposite the name of such person, any letter or letters which I ought to have placed there.

SWORN (or solemnly declared and affirmed) before me at *The City of Belleville* in the County of *Hastings* this *29th* day of *April* 1911  
*W. C. [Signature]*  
Clerk, J. P. or Commissioner

Received Roll from Assessor the *29th* day of *April* 1911  
Roll finally revised by Court of Revision *29th* day of *April* 1911

Clerk



## CITY OF BELLEVILLE, made in 190 for 190